

## State of Idaho Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed <u>Adam Mc Coy</u> as *Watermaster* of *Water District* <u>140</u>, from this day until the <u>2021</u> annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, <u>April 20</u>, 20<u>20</u>.

ing Spackman

Gary Spackman IDWR Director



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Certificate of Appointment

This is to certify that I have appointed \_\_\_\_\_\_\_ *Jaxon Higgs*\_\_\_\_\_\_ as *Assistant Watermaster* of *Water District* \_\_\_\_\_\_, from this day until the \_\_\_\_\_\_ annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, <u>May 5</u>, 20<u>20</u>.

any Spackman

Gary Spackman IDWR Director



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Certificate of Appointment

This is to certify that I have appointed <u>**Don Pickett</u>** as *Treasurer* of *Water District* **<u>140</u>**, from this day until the <u>2021</u> annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.</u>



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, <u>April 20</u>, 20<u>20</u>.

any Spackman

Gary Spackman IDWR Director

## **BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO**

RECEIVED APR 20 2020 DEPT OF WATER RESOURCES SOUTHERN REGION

State of Idaho	)	
2	)	<b>S</b> S
County of Cassia	)	

**Official Oath** 

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 140 according to the best of my ability. So help me God.

Johan R M Coop Watermaster

SUBSCRIBED AND SWORN TO before me this 3 day of March, 2020.

Brea High Notary Public

Residing At <u>Cassia</u> Co. Commission Expires <u>3/26/</u>2023

SEAL

