

State of Idaho Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed <u>Adam Mc Coy</u> as *Watermaster* of *Water District* <u>140</u>, from this day until the <u>2021</u> annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, <u>April 20</u>, 20<u>20</u>.

ing Spackman

Gary Spackman IDWR Director



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Certificate of Appointment

This is to certify that I have appointed _______ *Jaxon Higgs*______ as *Assistant Watermaster* of *Water District* ______, from this day until the ______ annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, <u>May 5</u>, 20<u>20</u>.

any Spackman

Gary Spackman IDWR Director



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Certificate of Appointment

This is to certify that I have appointed <u>**Don Pickett</u>** as *Treasurer* of *Water District* **<u>140</u>**, from this day until the <u>2021</u> annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.</u>



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, <u>April 20</u>, 20<u>20</u>.

any Spackman

Gary Spackman IDWR Director

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

RECEIVED APR 20 2020 DEPT OF WATER RESOURCES SOUTHERN REGION

State of Idaho)	
2)	S S
County of Cassia)	

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 140 according to the best of my ability. So help me God.

Johan R M Coop Watermaster

SUBSCRIBED AND SWORN TO before me this 3 day of March, 2020.

Brea High Notary Public

Residing At <u>Cassia</u> Co. Commission Expires <u>3/26/</u>2023

SEAL

