

#### State of Idaho Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

### Certificate of Appointment

This is to certify that I have appointed <u>Chuck Williams</u> as <u>Watermaster</u> of <u>Water District 370</u>, from this day until the <u>2021</u> annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, <u>April 30</u>, 20<u>20</u>.

Gary Spackman IDWR Director



# State of Idaho Department of Water Resources

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## Certificate of Appointment

This is to certify that I have appointed <u>Derrel Crouch</u> as **Treasurer** of **Water District** <u>370</u>, from this day until the <u>2021</u> annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day,  $\underline{May \ 4}$ ,  $20\underline{20}$ .

Gary Spackman IDWR Director

### BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho ) ss County of Jevome)	Official Oath
I do solemnly swear or affirm that I will support the Constitution of the United	
States, and the Constitution and laws of the State of Idaho, specifically including the	
provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the	
duties of the office of treasurer of District 37-0 for the calendar year of 2020	
according to the best of my ability. So help me God.	
	Treasurer Croud
SUBSCRIBED AND SWORN TO before me this 4th day of May, 2020	
,	
Seal	
	Notary Public
WHE SWALL	Residing at June I DAHO
W OTAD	Commission Expires 3 116 2026