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MAR 06 2020

DEPT. OF WATER RESOURCES
SOUTHERN REGION

**Minutes for the Annual Water Meeting
District 45F
Albion Senior Citizens Center
March 2, 2020**

The 2019 meeting chairman, Tom Geary called the meeting to order. Six S Ranch called for voting by the alternative method. It was determined that Six S Ranch holds 47 percent of the voting shares.

Nominations were opened for meeting chairman. Tom Geary was nominated to serve as meeting chairman. He was elected by voice vote.

David Bell was nominated to serve as secretary/treasurer. He was elected by voice vote.

The minutes from 2019 were read.

Water Master Don Gunderson presented his water master report. The water master responded a few questions and the meeting moved on to other business.

The past years financial report was read and approved. We ended the year with a surplus of \$1,449.33, which will be applied to the 2020 budget. A copy is attached. Clarifications regarding the bank balance and the budget carry-over were made.

The water masters proposed budget was presented and discussed. It was then proposed the budget be adopted and the measure was approved by voice vote. A copy of the budget, and its apportionment among users is attached.

The floor was opened for nominations for the advisory committee. Jeff Chatburn was nominated on Howell Creek, Nick Takas on Marsh Creek, and Leroy Robinson on Land Creek. Being no other nominations, the advisory board was elected by a voice vote.

A motion was made and adopted to accept Wells Fargo as depository for district funds.

Resolution "B", which states that no user may divert water until his water bill is paid in full unless arrangements are made in advance with the water master, was adopted. A copy is attached.

A resolution was introduced designating the "five year average method" as the method of apportioning district cost among appropriators. It was adopted. A copy is attached.

A resolution was introduced to collect interest and penalties on delinquent accounts. Interest was set at 1% per month and a 10% penalty will be assessed on all accounts not paid by Dec. 31. Resolution was adopted by voice vote. A copy is attached.

A call was made for nominations for water master. The only nomination was that of Don Gunderson. Nominations were closed and Don was elected by voice vote. It was determined that the term of service for the water master would be 12 months.

A motion was made to elect a committee to recruit candidates to serve as next year's watermaster as Mr. Gunderson voiced his intentions to not serve again. The motion passed. Further discussions were held and it was decided to have the advisory board serve as the committee charged with recruiting candidates. A motion was made to that effect and it was adopted by a voice vote.

The next annual meeting was set for Monday, March 1, 2021 at 2 pm at the Albion Senior Citizen Center. Time and place were adopted by resolution, and the meeting was adjourned.

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

For 20 20

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DEPT OF WATER RESOURCES
SOUTHERN REGION

WATER DISTRICT NO. 45-F

STREAM: Marsh Creek

COUNTY: Cassia

NAME OF SECRETARY: David R. Bell

ADDRESS OF SECRETARY: Star Route Box 25
Albion, Idaho 83311

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- The Water District collects and holds its own funds.
- ☒ Cassia County collects and holds funds for the Water District.
(county name)
- Cassia County collects the Water District's funds and deposits the funds in an account held by the water district.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Albion, Idaho, March

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 45-F, held at Albion, Idaho on the day of March, and all resolutions adopted at said meeting pertaining to the name and the manner of collecting the amounts provided for in the said budget.

David R. Bell 3/2/2020

Secretary, Water District No. 45-F

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DEPT OF WATER RESOURCES
SOUTHERN REGION

Resolutions Pertaining To The Time And Manner Of Collecting The Budget
As Adopted At The Annual Meeting Of The Users Of
Water District No. 45-F

Except as provided in 1.a below:

1. BE IT RESOLVED , that no ditch, canal company, or other water user as shown by the approved budget shall have the right to demand and receive water, and the watermaster shall not deliver to such person or persons until the amount due and payable from said water user or user's, as fixed by the approved budget, has been paid. Water must be paid on, or before April 1, each year.

1.a. Where circumstances dictates that a water user desires to request water delivery ahead of payment for season water , the user shall present a signed written request to the watermaster stating the circumstances for requesting delivery ahead of the scheduled delivery. If acceptable to the watermaster , the request shall be countersigned by the watermaster and retained for the record.

1.b. No water will be delivered to any user who has not paid his/her previous season's water bill.

2. BE IT RESOLVED that for the year 2020, the watermaster ,after beginning his term of service , shall continue in service for twelve calendar months.

Adopted 3-2-2020
Carl Bell

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DEPT OF WATER RESOURCES
SOUTHERN REGION

Water District 45F
Resolution Pertaining to Interest
And Penalties on
Delinquent Accounts

Whereas, Water District 45F has by resolution established April 1, as the due date for water charges as adopted in the approved budget, and

Whereas, Idaho Code Title 42-613 permits the district to set by resolution interest and penalties for delinquent accounts,

Be It Resolved, Accounts not paid by April 1, of the year they were assessed shall be delinquent and be charged interest at a rate of 1% per month from April 1, until paid. Further, accounts not paid in full by December 31 of the year billed shall be charged a penalty of 10%. Interest will continue to accrue until account is paid in full.

Adopted, 3/2/2020

Signed



Secretary
Water District 45F

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SOUTHERN REGION

**Resolution Pertaining to the Method of
Apportioning District Cost Among Water Users**

Whereas, the Idaho Code 42-612 paragraph 5 provides for an alternate method of apportioning the districts cost among appropriators,

BE IT RESOLVED, other provisions of chapter 6, title 42, notwithstanding, that the respective amounts owed by each water user as shown in the adopted budget shall constitute a final determination of the amount due for that year without the need to carry forward any water user debits or credits to the following year.

ADOPTED 3-2-2020

David Bell

Category Summary

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DEPT OF WATER RESOURCES
SOUTHERN REGION

Date Range: Custom Dates (3/1/2019 – 2/29/2020)
Account: Water District 45F
Categories: Adjustment, Auto, Auto:Fuel, Auto:Service, and 84 more
Tags: All Tags
Type: Custom

✓ Show Memo/Notes

▼ Money In

\$32,039.54

begining balance

\$4,156.05

3/1/2019 Water District 45F Water District 45F \$4,156.05

Tax receipts

\$27,883.49

4/8/2019 Water District 45F Cassia County Assessor \$6,350.85
5/28/2019 Water District 45F Cassia County Assessor \$20,223.84
6/27/2019 Water District 45F Cassia County Assessor \$1,283.83
8/6/2019 Water District 45F Cassia County Assessor \$24.97

▼ Money Out

-\$27,262.39

county billing

-\$106.50

3/18/2019 Water District 45F Cassia County Treasurer billing expense -\$106.50

Insurance

-\$1,064.00

4/19/2019 Water District 45F state insurance fund workers comp -\$1,020.00
5/15/2019 Water District 45F state insurance fund workers comp -\$44.00

Rent

-\$100.00

3/6/2019 Water District 45F Albion Senior Center rent -\$100.00

secretary expenses

-\$1,650.00

2/3/2020 Water District 45F David Bell compensation -\$1,650.00

watermaster expenses

-\$24,341.89

3/28/2019 Water District 45F Don Gunderson compensation, cell phone, and re-imbursed expenses -\$2,042.78
4/30/2019 Water District 45F Don Gunderson compensation, cell phone, and re-imbursed -\$2,018.70

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DEPT OF WATER RESOURCES
SOUTHERN REGION

2020 WATERMASTER'S PROPOSED BUDGET

WATERMASTER EXPENSE:	<u>2019</u>	<u>2020</u>
COMPENSATION:	\$ 14,883.87	\$ 15,330.39
MILEAGE ASSISTANCE	\$ 3,643.97	\$ 2,983.58
OFFICE SUPPLIES	\$ 650.21	\$ 521.18
CELL PHONE	\$ 732.00	\$ 740.00
IDWR TRAINING/TRAVEL	\$ 75.00	\$ 100.00
VEHICLE MAINTAINANCE	\$ 4,964.66	\$ 5,203.23
DISTRICT 140 EXPENSE	\$ 50.00	\$ 50.00
TOTAL WATERMASTER	\$ 24,999.71	\$ 24,928.38
SECRETARY EXPENSES:		
COMPENSATION	\$ 1,723.01	\$ 1,774.70
LEGAL ADVERTISEMENT	\$ 00.00	\$ 000.00
COUNTY BILLING	\$ 150.00	\$ 150.00
TOTAL SECRETARY	\$ 1,873.01	\$ 1,924.70
INSURANCE:	\$ 1,739.00	\$ 1,739.00
MEETING HALL RENT	\$ 100.00	\$ 100.00
TOTAL BUDGET	\$ 28,711.72	\$ 28,692.08

Five Year Totals and Averages

Water User	2019	2015	2016	2017	2018	Five Year Total	Five Year Avg	2020 Budget
Adams, Cindy	6.21	4.50	0.00	2.70	2.61	16.02	3.20	\$11.85
Adams, Cindy (Martin Place)	9.31	9.07	0.00	11.18	5.12	34.68	6.94	\$25.66
Adams, Cody	3.27	4.50	0.00	5.40	4.47	17.64	3.53	\$13.05
Adams, Eldon	0.00	8.25	3.98	0.00	15.10	27.33	5.47	\$20.22
Adams, Eldon	5.80	15.10	10.93	16.79	11.97	60.59	12.12	\$44.83
Adams, Eldon (J Kelley Place)	5.80	12.69	6.72	15.64	11.91	52.76	10.55	\$39.04
South, Rob	12.74	13.00	12.69	12.20	0.00	50.63	10.13	\$37.46
Adams, Todd	3.85	1.35	0.00	0.80	1.02	7.02	1.40	\$5.19
Albion Ranch 2006 LLC	219.35	228.77	311.22	328.47	136.20	1224.01	244.80	\$905.69
Albion Ranch 2006 LLC (Spring Creek)	39.88	72.15	83.09	70.33	54.35	319.80	63.96	\$236.63
Albion, City Of	49.57	43.53	33.96	26.68	25.57	179.31	35.86	\$132.68
Anderson, Marc	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Anderson, Woody	239.03	219.70	192.73	172.39	186.43	1010.28	202.06	\$747.55
Anderson, Woody (Denaugle)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Anderson, Woody (Lake)	0.00	0.00	0.00	0.00	56.80	56.80	11.36	\$42.03
Asher, Pat	8.80	7.90	0.00	7.49	3.00	27.19	5.44	\$20.12
Banner, Kevin	50.38	53.20	28.14	33.84	43.04	208.60	41.72	\$154.35
Bell, David (Cow Gulch)	99.08	60.97	100.40	63.45	29.69	353.59	70.72	\$261.64
Bell, David (Howell)	203.15	121.39	200.30	188.77	132.24	845.85	169.17	\$625.88
Brackenbury, Randy	121.18	81.31	142.45	137.31	95.04	577.29	115.46	\$427.16
Brackenbury, Randy (Droz Place Howell)	14.31	0.00	0.00	0.00	9.10	23.41	4.68	\$17.32
Brackenbury, Randy (Droz Place)	41.58	10.15	36.59	43.77	8.15	140.24	28.05	\$103.77
Brackenbury, Randy (Spring Ditch)	12.04	28.43	21.67	10.84	28.51	101.49	20.30	\$75.10
Chatburn Bros.	196.42	0.88	22.71	80.62	48.37	349.00	69.80	\$258.24
Chatburn, Jeff & Tammy	189.64	163.45	108.10	233.02	105.94	800.15	160.03	\$592.06
Clark, Alan	42.76	32.04	37.27	21.97	36.75	170.79	34.16	\$126.37
Clark, Alan (Dorothy's Place)	0.75	0.39	1.50	1.60	0.00	4.24	0.85	\$3.14
Clark, Alan & Kevin (Sorensen Place)	143.95	126.49	130.31	98.47	115.23	614.45	122.89	\$454.66
Clark, David	27.69	41.61	48.67	52.91	36.97	207.85	41.57	\$153.80
Clark, Grant	117.22	17.20	159.00	234.94	79.08	607.44	121.49	\$449.47
Clark, Grant (Howell)	94.51	84.65	85.10	117.43	31.12	412.81	82.56	\$305.45
Clark, Shirley	30.24	30.43	20.68	19.68	26.13	127.16	25.43	\$94.09
Cooper Estate c/o Tom Digrazia	117.25	58.03	87.08	108.42	75.14	445.92	89.18	\$329.95
Dayley, Norman	45.63	22.55	44.44	53.19	38.26	204.07	40.81	\$151.00
Eklund, Val (Crabtree Place)	9.56	11.75	14.65	11.70	8.40	56.06	11.21	\$41.48
Redman, Rich/ Erickson Gary	1.40	0.00	0.00	1.33	1.50	4.23	0.85	\$3.13
Fitzgerald, Harry	0.00	0.00	25.60	10.50	0.00	36.10	7.22	\$26.71
Gardner, Scott (Chatburn Estate)	0.00	25.84	13.17	11.22	19.14	69.37	13.87	\$51.33
Geary, Tom	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Geary, Tom (Marsh Creek)	248.39	178.04	204.10	251.23	210.50	1092.26	218.45	\$808.21
Grigg, Mark	18.90	0.00	0.00	36.90	19.56	75.36	15.07	\$55.76
Gunderson, Don	5.85	13.01	7.30	13.30	3.76	43.22	8.64	\$31.98
Hawker, Fred (Antone) c/o B Merriman	173.99	30.70	72.30	156.06	40.19	473.24	94.65	\$350.17
Hawker, Fred c/o B Meriman	150.69	99.78	125.06	121.82	34.94	532.29	106.46	\$393.86
Ferguson, Delmar (Roger Hill Place)	2.70	6.65	1.90	10.00	5.31	26.56	5.31	\$19.65
Homan, Mark	0.00	2.74	0.00	7.00	1.88	11.62	2.32	\$8.60
Hutchison, Tyson and Sarah	12.34	0.00	9.80	11.19	8.29	41.62	8.32	\$30.80
Johnson, Bob	24.16	18.35	15.30	16.83	14.44	89.08	17.82	\$65.91
Jolley, Lee	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Kelley George (Barker Place)	6.50	7.05	4.00	8.80	2.25	28.60	5.72	\$21.16

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Water User	2019	2015	2016	2017	2018		Five Year Total	Five Year Avg	20200 Budget
Kelley, George	8.20	0.00	27.32	26.10	1.80		63.42	12.68	\$46.93
Kempton, Jim	57.27	50.77	71.33	68.68	36.32		284.37	56.87	\$210.42
Kempton, Jim (Spring Ditch)	12.04	18.31	20.32	10.16	28.51		89.34	17.87	\$66.11
Kimber, Ray	2.00	0.00	0.00	4.75	1.06		7.81	1.56	\$5.78
Knudsen, Nick & Cedar	4.10	9.60	2.90	5.39	6.06		28.05	5.61	\$20.76
Langer, Steve	0.90	2.43	0.50	0.00	2.30		6.13	1.23	\$4.54
Lloyd, Alan	1.40	6.10	2.40	5.39	4.50		19.79	3.96	\$14.64
Manning, Shiloh	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Meyer, Arlene Estate c/o Kevin Clark	0.00	8.45	15.68	2.28	6.80		33.21	6.64	\$24.57
Mia, Shawn & Jennifer	0.00	3.60	2.40	3.48	3.60		13.08	2.62	\$9.68
Molinari, Dino and Anne	0.00	0.00	1.76	8.32	0.00		10.08	2.02	\$7.46
Montgomery, George (Lake Cleveland)	0.00	0.00	0.00	0.00	16.34		16.34	3.27	\$12.09
Montgomery, George	91.07	87.24	58.83	102.00	80.32		419.46	83.89	\$310.38
Mortensen, Troy dba Albion Heritage Grp.	83.70	57.68	69.28	58.78	87.35		356.79	71.36	\$264.00
Newman, Ryan (Willets Place)	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Osborne, Ron	11.11	0.00	15.35	7.50	0.00		33.96	6.79	\$25.13
Parton, Karen	27.45	0.00	36.08	10.65	0.00		74.18	14.84	\$54.89
Prefontaine Green Chop Inc.	2.50	25.20	35.97	20.76	15.50		99.93	19.99	\$73.94
Perry, Betty	0.00	0.00	26.20	11.35	0.00		37.55	7.51	\$27.78
Perry, David (Max Johnson Place)	0.00	0.00	16.00	12.10	0.00		28.10	5.62	\$20.79
Ramsey, KC	0.00	6.02	2.92	1.60	2.00		12.54	2.51	\$9.28
Ramsey, Shane	6.62	9.55	4.04	15.16	11.93		47.30	9.46	\$35.00
Robinson, Lance (Allen Place)	1.80	1.15	0.00	1.42	5.40		9.77	1.95	\$7.23
Yeaman, Mat (Reeder Place)	3.40	4.20	0.00	6.09	6.20		19.89	3.98	\$14.72
Robinson, Lance (Waylon May Place)	1.80	1.50	0.00	1.32	5.20		9.82	1.96	\$7.27
Robinson, LeRoy	268.35	246.02	201.71	216.19	209.88		1142.15	228.43	\$845.12
Robinson, LeRoy (Asher Place)	3.45	9.83	0.00	7.62	6.00		26.90	5.38	\$19.90
Robinson, LeRoy (Goodman Place)	160.69	102.18	117.47	147.53	68.61		596.48	119.30	\$441.36
Robinson, Ray	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Rose Creek Ranch LLC (Broad Hollow)	158.85	143.07	173.80	123.69	98.70		698.11	139.62	\$516.56
Rose Creek Ranch LLC (Howell)	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Rose Creek Ranch LLC (Rose)	280.85	220.58	252.11	194.97	194.72		1143.23	228.65	\$845.92
Six S Ranch	3461.13	2780.16	3921.41	4165.86	3012.15		17340.71	3468.14	\$12,831.08
Six S Ranch (Merrill)	206.55	148.40	201.88	173.57	180.02		910.42	182.08	\$673.66
Smyer, Kevin and Arlene	10.40	3.35	0.00	0.00	9.30		23.05	4.61	\$17.06
Smyer, Norman	7.07	3.95	21.70	18.50	8.80		60.02	12.00	\$44.41
Taylor, Lynn/George Montgomery	12.04	8.90	13.20	8.90	15.00		58.04	11.61	\$42.95
Vance, L. Gregg (Chatburn Estate)	0.00	19.72	10.24	8.67	14.70		53.33	10.67	\$39.46
Wade, Mike	8.44	0.00	0.00	15.90	9.80		34.14	6.83	\$25.26
Ward, Adam (Chatburn Estate)	0.00	57.28	35.39	31.11	52.55		176.33	35.27	\$130.47
Ward, Adam (Matthews Place)	53.80	15.84	0.00	17.75	14.02		101.41	20.28	\$75.04
Warthen, Earl (Consumptive)	36.00	29.55	17.30	50.03	36.23		169.11	33.82	\$125.13
Willis, Catherine L (GCW Ranch LLC)	33.33	8.75	4.65	23.78	21.01		91.52	18.30	\$67.72
Willis, Justin	30.66	0.00	0.00	0.00	1.80		32.46	6.49	\$24.02
Willis, Justin	0.00	0.00	30.22	61.17	41.47		132.86	26.57	\$98.31
Yeaman, Dee	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Totals	7852.84	6056.97	7833.27	8486.70	6139.42		36369.20	7273.84	\$26,911.03

Water Usage Billing

Water User	Water Right	Address	City	State	Zip	Bill Amount
Adams, Cindy	45-317	PO Box 85	Albion	ID	83311	\$11.85
Adams, Cindy (Martin Place)	45-317-C	PO Box 85	Albion	ID	83311	\$25.66
Adams, Cody	45-317	PO Box 71	Albion	ID	83311	\$13.05
Adams, Eldon	45-317	PO Box 561	Albion	ID	83311	\$20.22
Adams, Eldon	45-13569	PO Box 561	Albion	ID	81133	\$44.83
Adams, Eldon (J Kelley Place)	45-13569	1070 E 900 S	Albion	ID	83311	\$39.04
South, Rob	45-14405/06	693 LAY Rd.	Delta	PA	17314	\$37.46
Adams, Todd	45-317D	PO Box 133	Albion	ID	83311	\$5.19
Albion Ranch 2006 LLC	45-284,275,327,511	7595 E.McDonald Dr. #130	Scottsdale	AZ	85250	\$905.69
Albion Ranch 2006 LLC (Spring Creek)	45-517D	7595 E.McDonald Dr. #130	Scottsdale	AZ	85250	\$236.63
Albion, City Of	45-317	PO Box 147	Albion	ID	83311	\$132.68
Anderson, Marc	45-317D	1011 E 1000 S	Albion	ID	83311	\$0.00
Anderson, Woody	45-311, 312B	PO Box 158	Albion	ID	83311	\$747.55
Anderson, Woody (Denaugle)	45-284,275,327,511	PO Box 158	Albion	ID	83309	\$0.00
Anderson, Woody (Lake)	45-517D	PO Box 158	Albion	ID	83310	\$42.03
Asher, Pat	45-14313	PO Box 143	Albion	ID	83311	\$20.12
Banner, Kevin	45-308B	1010 E Main	Burley	ID	83318	\$154.35
Bell, David (Cow Gulch)	454-526,279,211	924 S 1325 E	Albion	ID	83311	\$261.64
Bell, David (Howell)	45-320A,327C,321A	924 S 1325 E	Albion	ID	83311	\$625.88
Brackebury, Randy	45-319,329B	PO Box 23	Albion	ID	83311	\$427.16
Brackebury, Randy (Droz Place Howell)	45-321B	PO Box 23	Albion	ID	83311	\$17.32
Brackebury, Randy (Droz Place)	45-249,321B	PO Box 23	Albion	ID	83311	\$103.77
Brackebury, Randy (Spring Ditch)	45-329B	PO Box 23	Albion	ID	83311	\$75.10
Chatburn Bros.	45-271,323, 532	PO Box 26	Albion	ID	83311	\$258.24
Chatburn, Jeff & Tammy	45-260,11008,326A	PO Box 26	Albion	ID	83311	\$592.06
Clark, Alan	45-13595	1005 E 1000 S	Albion	ID	83311	\$126.37
Clark, Alan (Dorothy's Place)	45-13594	1005 E 1000 S	Albion	ID	83311	\$3.14
Clark, Alan & Kevin (Sorensen Place)	45-288A,521B	1005 E 1000 S	Albion	ID	83311	\$454.66
Clark, David	45-304A	PO Box 452	Albion	ID	83311	\$153.80
Clark, Grant	45-256A	1176 S Hwy 77	Albion	ID	83311	\$449.47
Clark, Grant (Howell)	45-284C,286	1176 S Hwy 77	Albion	ID	83311	\$305.45
Clark, Shirley	45-521D	1017 E 1000 S	Albion	ID	83311	\$94.09
Cooper Estate c/o Tom Digrazia	45-315	990 E 900 S	Albion	ID	83311	\$329.95

Water User	Water Right	Address	City	State	Zip	Bill Amount
Dayley, Norman	45-299,290A	PO Box 165	Albion	ID	83311	\$151.00
Eklund, Val (Crabtree Place)	45-13824	1129 E Six S Ranch Road	Declo	ID	83323	\$41.48
Redman, Rich/ Erickson, Gary	45-13464	PO Box 14	Albion	ID	83311	\$2.23
Fitzgerald, Harry	45-277F	PO Box 55	Albion	ID	83311	\$26.71
Gardner, Scott (Chatburn Estate)	45-307B	610 Mason Ln	Lake in The Hills	IL	60156	\$51.33
Geary, Tom	45310C,316A,2704	964S 950E	Albion	ID	83311	\$0.00
Geary, Tom (Marsh Creek)	45-7737	964 S 950 E	Albion	ID	83311	\$808.21
Grigg, Mark	45-276G	PO Box 7	Albion	ID	83311	\$55.76
Gunderson, Don	45-512e	1047 E 1000 S	Albion	ID	83311	\$31.98
Hawker, Fred (Antone) c/o B Merriman	45-256B,517C	7595 E. McDonald Dr. #130	Scottsdale	AZ	85250	\$350.17
Hawker, Fred c/o B Merriman	284A,286A	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$393.86
Ferguson, Delmar	45-13887	550 S Main	Albion	ID	83311	\$19.65
Homan, Mark	45-13856	1026 E 1000 S	Albion	ID	83311	\$8.60
Hutchison, Tyson and Sarah	45-13881	PO Box 104	Albion	ID	83311	\$30.80
Johnson, Bob	45-13647	PO Box 87	Albion	ID	83311	\$65.91
Jolley, Lee	45-324A	PO Box 21	Albion	ID	83311	\$0.00
Kelley George (Barker Place)	45-303,276B	PO Box 25	Albion	ID	83311	\$21.16
Kelley, George	45-13888	PO Box 25	Albion	ID	83311	\$46.93
Kempton, Jim	45-320B	1158 E 1000 S	Albion	ID	83311	\$210.42
Kempton, Jim (Spring Ditch)	45-329C	1158 E 1000 S	Albion	ID	83311	\$66.11
Kimber, Ray	45-309C	1092 E 900 S	Albion	ID	83311	\$5.78
Knudsen, Nick & Cedar	45-13618	1015 E 900 S	Albion	ID	83311	\$20.76
Langer, Steve	45-312C	1023 E 900 S	Albion	ID	83311	\$4.54
Lloyd, Alan	45-14285	939 South Parke Lane	Albion	ID	83311	\$14.64
Manning, Shiloh	45-276D	PO Box 542	Albion	ID	83311	\$0.00
Meyer, Arlene Estate c/o Kevin Clark	45-317E	1030 E 1000 S	Albion	ID	83313	\$24.57
Mia, Shawn & Jennifer	45-14108	PO Box 104	Albion	ID	83311	\$9.68
Molinari, Dino and Anne	45-14108	101 Gill Way	Benicia	CA	94510	\$7.46
Montgomery, George (Lake Cleveland)	45-294D	937 S 900 E	Albion	ID	83311	\$12.09
Montgomery, George	45-13617	937 S 900 E	Albion	ID	83311	\$310.38
Mortensen, Troy dba Albion Heritage Grp.	45-317	PO Box 96	Albion	ID	83311	\$264.00
Newman, Ryan (Willets Place)	45-14003	1024 E 900 S	Albion	ID	83311	\$0.00
Osborne, Ron	45-250B (unverified right)	373 S Thornwood Dr	Meridian	ID	83642	\$25.13
Parton, Karen	45-277E	PO Box 564	Albion	ID	83311	\$54.89
Prefontaine Green Chop Inc.	45-309A	110 S 450 E	Burley	ID	83318	\$73.94

Water User	Water Right	Address	City	State	Zip	Bill Amount
Perry, Betty	45-277C	PO Box 12	Albion	ID	83311	\$27.78
Perry, David (Max Johnson Place)	Flood	900 S Perry Ln	Albion	ID	83311	\$20.79
Ramsey, KC	45-13886	1076 E 900 S	Albion	ID	83311	\$9.28
Ramsey, Shane	45-13885	PO Box 117	Albion	ID	83311	\$35.00
Robinson, Lance (Allen Place)	45-13531	PO Box 154	Albion	ID	83311	\$7.23
Yeaman, Matt (Reeder Place)	45-317	PO Box 81	Albion	ID	83311	\$14.72
Robinson, Lance (Waylon May Place)	45-529C	PO Box 154	Albion	ID	83311	\$7.27
Robinson, LeRoy	45-529,283	PO Box 486	Albion	ID	83311	\$845.12
Robinson, LeRoy (Asher Place)	45-13463	PO Box 486	Albion	ID	83312	\$19.90
Robinson, LeRoy (Goodman Place)	45-260A,326	PO Box 486	Albion	ID	83311	\$441.36
Robinson, Ray	45-322,280,295	506 E 500 S	Burley	ID	83318	\$0.00
Rose Creek Ranch LLC (Broad Hollow)	45-706,236,707	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$516.56
Rose Creek Ranch LLC (Howell)	45-285A, 290,291	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$0.00
Rose Creek Ranch LLC (Rose)	45-287,528,518,259	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$845.92
Six S Ranch	45-All others	1354 E Six S Ranch Road	Declo	ID	83324	\$12,831.08
Six S Ranch (Merrill)	45-307,308,318	1354 E Six S Ranch Road	Declo	ID	83323	\$673.66
Smyer, Kevin and Arlene	45-13767	PO Box 482	Albion	ID	83311	\$17.06
Smyer, Norman	45-12906	76 South HWY 77	Declo	ID	83323	\$44.41
Taylor, Lynn/George Montgomery	45-317C	1250 E Highway 81	Declo	ID	83323	\$42.95
Vance, L. Gregg (Chatburn Estate)	45-307B	6667 N Mummy Mtn. Rd.	Paradise Valley	AZ	85253	\$39.46
Wade, Mike	45-276H	5516 E 2300 N	Eden	UT	84310	\$25.26
Ward, Adam (Chatburn Estate)	45-307B	PO Box 43	Albion	ID	83311	\$130.47
Ward, Adam (Matthews Place)	45-300	PO Box 43	Albion	ID	83311	\$75.04
Warthen, Earl (Consumptive)	45-327E,10502	1047 S Highway 77	Albion	ID	83311	\$125.13
Willis, Catherine L (GCW Ranch LLC)	45-276aA&K,277A	950 E 17th St	Burley	ID	83318	\$67.72
Willis, Justin	45-277A	2530 E 3707 N	Twin Falls		83301	\$24.02
Willis, Justin	45-13882	2530 E 3707 N	Twin Falls	ID	83301	\$98.31
Yeaman, Dee		895 S 110 E.	Albion	ID	83311	\$0.00
Non-Consumptive Users						
Warthen, Earl (Non-Consumptive)		1047 S Highway 77	Albion	ID	83311	\$ 84.00
US Forest Service c/o Pomerelle Ski Resort		975 S 950 E	Albion	ID	83311	\$ 247.30
Total						\$ 27,241.42

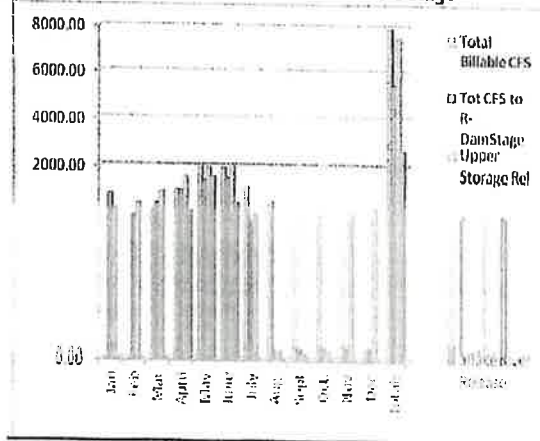
2/29/2020

GOOD AFTERNOON!

Watermasters' 2019 Abbreviated Meeting Sum Rpt.

AS YOUR CURRENT WATERMASTER, I HAVE MY ANNUAL REPORT TO SEND OUT, DUE TO THE PRINTING COST. I WOULD HOPE EACH AND EVERY ONE OF YOU ATTENDING THIS MEETING SIGNED THE ROSTER, ALSO I HOPE YOU POSTED YOUR E-MAIL. THAT WILL BE THE ONLY WAY YOU'RE GOING TO GET THE "APPROVED MINUTES AND DOCUMENTS" OF THIS MEETING.

- IT WAS A VERY UNUSUAL IRRIGATION SEASON. PRIOR TO MARCH WHEN WE WOULD NORMALLY START 2019 IRRIGATION SEASON, DUE TO HIGHER TEMPERATURES WITH RAIN AND ABUNDANCE OF SNOW, DITCH'S NOT TAKEN CARE OF AND THE FROZEN GROUND ON TOP OF RAIN WITH THE SNOW PLUGGED UP CULVERTS CREATED SOME FLOODING IN THE CITY OF ALBION AND SOME AREAS IN THE VALLEY. NO ONE COULD UTILIZE THE EXTRA WATER WHEN WE HAD IT.
- BUT OVERALL THE MOISTURE THAT DEVELOPED DURING THE SEASON CREATED GOOD CROPS AND THE FARMERS WERE PREPARED WITH SHORTER CROP ROTATION FOR WATER CONDITIONS DUE TO PAST GROWING SEASONS. SLOWLY THUS REALLY NOT CAUSING ANY PRO-LONG HIGH WATER ISSUES OTHER THAN WHERE THE LATER WATER RIGHTS WERE NOT AVAILABLE.
- WHEN THE MOISTURE WAS NO LONGER THE FACTOR AND THE JUNIOR RIGHTS MADE CALLS FOR WATER, IT WAS NOT AVAILABLE EVEN THOUGH 2614.31 CFS WAS RELEASED TO THE RIVER PRIOR TO THEIR CALL. WE BASICALLY HAD HIGH WATER ONLY THRU MAY 1ST - JUNE 21ST. THE AGREEMENT [CLOCK CHANGES], IN THE VALLEY DEALING WITH THE HIGH WATER ISSUE WAS JUNE 21, 2019 [THE ANDERSON WEIR WAS DRY].



RECEIVED

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

- THE WATER DISTRICT DID END UP WITH A BILLABLE CFS OF 7920.77, WHERE THE PROPOSED BUDGET WAS SET UP AT 6,849.55, ON A 5 YR PROJECTED AVERAGE. ALONG WITH THE ACTUAL COSTS, PUSHED THE ACTUAL CFS COST FACTOR DOWN FROM THE APPROVED OPERATING BUDGET.
 - A RAISE OF 3% TO BOTH SEC/FIN AND THE WATERMASTER, ACTUAL SALARY! [SEE RPT SUM#3].
- THE UPSIDE, WITH LESS WATER AVAILABLE IN LATER MONTHS ON MARSH CR. I WAS ABLE TO KEEP WATER DELIVERY WITHIN STARRH DITCH THRU MOST OF THE SEASON, AT TIMES BELOW THE REQUIRED TOTAL OF ROTATION CALL. TOWARDS THE END OF THE SEASON, THIS WAS PRIMARILY DUE TO FIRST RIGHT PORTIONS WAS NOT BEING CALLED FOR AND THE LATTER PORTION OF THE MAIN SIX-S RANCH BELOW WAS NOT USING THEIR COMPLETE CALL.
 - THEREFORE, HOWELL CREEK 1ST RIGHT WAS STILL BEING USED IN THE UPPER VALLEY. IT WILL ALSO BE NOTED HOWELL CREEK WAS THE PRIMARY CREEK AGAIN MAINTAINING A HIGHER FLOW THAN THE OTHER TWO CREEKS (MARSH & LAND CREEKS).
- I AM REQUESTING AS THE WATER MASTER OF 45-F, YOUR CONSIDERATION FOR ACTION FROM THIS DELEGATION TODAY, FOR FOLLOW UP!
ACTION ITEMS:
- THERE WAS A LETTER FROM THE DIRECTOR OF WATER RESOURCES INDICATING THAT ANTONE-PINE DEALING WITH FRED HAWKER, GRANT CLARK AND ALBION 2006 RANCH, LLC WOULD BE REQUIRED TO HAVE ALL POD'S IN COMPLIANCE WITH HEAD GATES, WEIR'S AND STAFF GAGES BY THE BEGINNING OF THE 2018 WATER SEASON, IF NOT THERE WOULD BE NO WATER DELIVERED! THIS ALSO TOOK IN THE SPRING CREEK, UNKNOWN CREEK THAT SERVICES EARL WARTHAN, KEVIN & NORM SMYER AND ALBION 2006 RANCH, LLC.
- SPRING CREEK, THE PARTIES INVOLVED QUALIFIED IN COMPLYING WITH THE LETTER ISSUED IN 2018 PLACING MEASURING DEVICES AND ETC. OTHER AREAS NOT IN COMPLIANCE WITH THE LETTER!
- DELIVERY OF ANTONE-PINE CREEK RAN VERY SHORT ON THE LOWER MEADOWS AND BASICALLY THERE WAS ONE PRIMARY USER GETTING THE BENEFICIAL USE WHERE PINE AN ANTONE CREEKS JOINED FOR ROTATION PURPOSES.
- TOTAL MOISTURE FOR 2019, IN MY GAGE WAS 15.61 TENTHS INCHES. AT THE PRESENT TIME THE WEATHER FORECASTERS PREDICTS 2020 WITH COLD DRY WINTER. SO FAR WE'RE SITTING AT A WATER YEAR IF PREDICTED CORRECTLY, THE ALBION VALLEY COULD BE IN A ROUGH WATER YEAR.
- WE LACKED THE MOISTURE, TAKING IN A POOR SNOW PACK IN THE HIGHER ELEVATION IN 2019. THEREFORE, WE LEFT 2019 WITH UPPER RESERVOIR FULL IN THE TRAILING PART OF OCTOBER AND STARTED PUTTING WATER TO THE PONDS

- IT WILL BE NOTED THAT ANTON / PINE AT THE BEGINNING OF THE SEASON WAS PRIMARILY SPLIT WHERE IT IS DIVIDED [POD] TOWARDS ANTONE [GOING NORTH] WHEN LEROY ROBINSON AND MYSELF WAS CHECKING THE DELIVERY SYSTEM. AGAIN, DUE TO THE TERRAIN, IT WAS RECOMMENDED A FOLLOW UP ON EXTENDING THE TIME, WAS REQUESTED. THE TWO CREEKS COMBINED DID NOT HOLD UP THRU THE SEASON, BASICALLY ONLY INTO 1ST HALF OF JUNE. ENDED UP ANTONE / PINE AND UNKNOWN CREEK DATE WAS EXTENDED OUT, WATER WAS DELIVERED]. [NO MEANS OF STORING WATER OR DIVERTING IT TO WHERE THE NEXT INLINE WOULD BENEFIT].
- AS FOR UN-NAMED OR UNKNOWN CREEK, THE POD SHOULD BE PLACED WITH LOCKABLE HEAD-GATE AT THE POINT KEVIN

SMYER IS CURRENTLY DIVERTING FROM CREEK. AT THE POINT JUST NORTH OF THE WYLEE DOUGLAS PROPERTY LINE. I HAVE AS THE WATERMASTER, REQUESTED WATER RESOURCES' IN TWIN FALLS TO DIRECT THE SMYER'S TO ADHERE TO MY REQUEST. SINCE ALL PARTIES THAT WERE INVOLVED REVIEWING THE ORIGINAL REQUEST OF THE DIRECTORS LETTER OF GETTING INCOMPLIANCE, THIS HAS NOT HAPPENED AS OF 2020!

- **OAKLEY WATER DISTRICT 140:**
I APPOINTED EARL WARTHEN AS PRIMARY PERSON IN REPRESENTING MCWD45-F AT ALL MEETINGS, WITH RESPECT TO WATER DISTRICT 140 AND THE ALTERNATE IS CHRISTOPHER KING. THEY WERE BOTH APPROVED AT THE ANNUAL WATER MEETING FEB. 6TH, 2020.
- VAUGHN, STARRH AND BRIM DITCH USER'S, TO HAVE THEIR MEETING(S) TO ELECT AN INDIVIDUAL DITCH RIDER FOR THEIR LATERALS BY APRIL 1, 2019. IN THE PAST I HAVE SET UP ROTATION(S) WHICH WILL BE USED WHEN THE CALL HAS BEEN MADE, EACH INDIVIDUAL WILL BE CHARGED THEIR PERCENTAGE OF WATER RELEASED AT THE POD OFF THE CREEK. IF THE INDIVIDUAL DOES NOT USE HIS OR HER PARTICULAR ROTATION WHEN IT COMES AROUND, THEY WILL STILL BE CHARGED THEIR PERCENTAGE SHARE OF WATER UNTIL THE CALL ON THAT LATERAL IS NO LONGER AVAILABLE TO DELIVER.
 - ALSO, ALL LATERALS AND DELIVERY DITCHES SHALL GET INTO COMPLIANCE DEALING WITH HEAD-GATE/WEIR AND MEASURING DEVICES AT ALL POD'S PLUS CLEANING UP THEIR DELIVERY CHANNELS.
- HERITAGE CAMPUS NEEDS TO SETUP A CLOSED SYSTEM LEADING INTO THEIR POND SO WHEN THE CITY IS MAKING THEIR CALL FOR WATER THEY DON'T END UP FLOODING THE TOWN WITH FEEDBACK OF THE POND OR UTILIZING THEIR SHARE OF WATER WHEN BOTH HAVE CALLED FOR WATER.

STARRH DITCH LATERAL:

THE USERS HAVE YET TO GET INCOMPLIANCE WITH A DIVERSION HEAD-GATE, WEIR WITH A STAFF GAGE AT THE ADAMS-MEYER DIVERSION ON STARRH DITCH TO HANDLE THE PROPER DELIVERY OF A WATER CALL, WHEN THE CALL FOR 45-0217 AND 45-309 IS ALSO BEING CALLED.

- ALSO, THE 9" PARSHALL FLUME (DIRECTLY OFF MARSH CREEK) NEEDS TO BE REPAIRED (BALANCED BOTH HORIZONTAL & VERTICAL) IN ORDER TO GET A PROPER READING. [NOTE: THIS HAS BEEN REQUESTED FOR QUITE A FEW YEARS IF YOU GO BACK ON MY ORIGINAL REQUEST. PLEASE GET THIS TAKEN CARE OF THIS YEAR].
- THE 45-217 USERS NEED TO REPAIR THEIR WEIR. WATER IS GOING UNDER AND AROUND THE WEIR ALSO, A PROPER HEAD GATE AND STAFF GAGE IS REQUIRED. [NOTE: NO WATER WAS NOT DELIVERED LAST YEAR AND UNTIL IT'S CORRECTED!]

BARRETT DITCH LATERAL:

- ❖ GEORGE KELLEY'S PORTION OF BARRETT CHANNEL GOING THRU THE ELK RANCH NEEDS MAINTAINED SO WATER CAN BE DELIVERED WHEN CALLED BY THE GCW RANCH ON THE UPPER BENCH MEADOWS. THE GCW PARTY HAS BEEN UNABLE TO MAINTAIN THE DITCH DUE TO THE ELK.
 - THE SO CALLED WEIR USED AT THE POINT GOING ONTO GEORGE KELLEY'S PROPERTY IS RIGHT ON THE ALBION HIGHWAY ROAD SHOULDER, WHICH NEEDS TO BE MOVED CLOSER TO HIS PROPERTY LINE AND A PROPER WEIR PLATE AND STAFF GAGE.

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP / AND WATER TRANSFERS: INDIVIDUAL'S WHO PURCHASE PROPERTY NEED TO GET THEIR WATER RIGHT TRANSFERRED AND PROPERTY DEEDS INLINE AND REGISTERED WITH IDAHO DEPARTMENT OF WATER RESOURCES AND THE MCWD WATERMASTER. THE NEW PROPERTY OWNERS HAVE 90-120 DAYS TO RECORD!

RANCHES' AND OR PROPERTY EXCHANGED OWNERSHIP 2019:

- DINO & ANN MULINORY, NEW OWNER [MARSH CREEK SUB-DIVISION]
- THRUSH, MICHAEL & CYNTHIA [MARSH CREEK SUB-DIVISION]
- DELMAR FERGUSON, NEW OWNER [WAS PREVIOUS D.R. HILL]
- MATT YEAMAN, NEW OWNER, [LANCE ROBINSON PREVIOUS OWNER]
- PREFONTAINE GREEN CHOP, INC., NEW OWNER... [WAS TODD PATKIN]
- DOYLE ANGE / FENSTERMAKER RAY WAS GIBSON]
- DARRIN & MARLA RODEKE [WAS MENSING]
-

MAR 06 2020

DEPT OF WATER RESOURCES
SOUTHERN REGION

Water User

Email Address

- 1 Don Gunderson
- 2 Ed M. Warren
- 3 Nick Takas
- 4 Kathy Wickel
- 5 Lin Kimpton
- 6 Brent Wickel
- 7 Bryan Day City of Albion
- 8 Larry Buck City of Albion
- 9 NATHAN ERICKSON
- 10 Cy Smith
- 11 LeRoy Robinson
- 12 Brian Merriman
- 13 Tom Geary
- 14 Patricia Asher
- 15 Robert Troy Mortensen
- 16 Helen Warren
- 17 Angie Doyle
- 18 Ray Jentasmaker
- 19 Brenda Perry
- 20 David B. (1)
- 21 Tom Geary
- 22
- 23
- 24
- 25
- 26
- 27

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V.TONGEARY@gmail.com