



[“IDAHO “Where”!]  
January 21, 2020

## MARSH CREEK WATER DISTRICT 45-f “WATERMASTERS REPORT’S for 2019 /2020”

To Whom It May Concern:

I, Don Gunderson, Watermaster 45-F is submitting his four (4) Annual Reports using PDF file to Idaho Department of Water Resources for review and filing for 2019-20 business year. As for the detail Daily CFS Reporting by month, if required will be submitted on DVD to IDWR. Also,

You are invited to the Annual Marsh Creek Water District 45-F water meeting, which is being held at the Albion Senior Citizen Center March 2, 2020 at 2:00 pm (1<sup>st</sup> Monday of month).

The following reports are:

Water Master’s Cover Sheet

Water Master’s Notary Affidavit

❖ MCWD45-f Yearly CFS Breakdown Dist Table & Graph by Month

- Report #1 “2019 Consolidated CFS Report by Month” consisting of 5 pages
  - Summary by month taken from Daily Detail
- Report #2 “Water master’s Report 2019 [App. - Vs – actual] Detail” Consisting of 5 pages

Water Master’s Proposed Cover sheet for Succeeding Year [2019-20]

- Proposed Budget Sum..... for Report’s 3 & 4
  - consisting of 3 page Budget Summary Cost Breakdown
- Report #3 “Water master’s Proposed Budget 2020” .....consisting of 4 pages
  - Estimated Billing over 5 yr Projection for 2019
- Report #4 “Gunderson’s DB/CR Proposed Budget for 2019” Consists of 4 pages
  - Utilizing report #2 DB/CR columns / Includes Debit/Credit reporting

Any questions please contact me by phone [208] 312-5359 or [gundy@safelink.net](mailto:gundy@safelink.net) .

Thank you,

Don G. Gunderson

Don G. Gunderson, Watermaster  
Marsh Creek Water District 45-F  
1047 East 1000 South  
Albion, ID 83311-9708  
[gundy@safelink.net](mailto:gundy@safelink.net)

# ***Marsh Creek Water District 45F***

*Water Master's*

*Annual Users Billing Report's*

*For*

*Albion Valley Decreed Surface Water Rights*

*April 01, 1973 thru Current Date*

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*Don G. Gunderson*

*Don G. Gunderson, Watermaster*

*Marsh Creek Water District 45-F*

*1047 East 1000 South*

*Albion, Idaho 83311*

*[gundy@safelink.net](mailto:gundy@safelink.net)*

**2019 ~ 2020**

*Reporting*

## WATERMASTER'S REPORT

**From:** January 01, 2019    **To:** December 31, 2019

### Marsh Creek Water District No. 45F

**Name of Watermaster:** *Don G. Gunderson*

**P.O. Address:** *1047 E. 1000 S. Albion, Idaho 83311-9708*

### AFFIDAVIT OF WATERMASTER

STATE OF IDAHO                    }  
                                              }  
                                              } ss.  
COUNTY OF Cassia                }

Don G. Gunderson, being first duly sworn, deposes and says that he is Watermaster, of Water District 45F, Marsh Creek, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

*Donald G. Gunderson*  
(Deputy) Watermaster District No. 45F

Subscribed and sworn to before me, this 21 day of January, 2020



(SEAL)

*Kent C. Gunnell*  
Notary Public  
My Commission expires, 12-15-2022

Boise, Idaho, \_\_\_\_\_, 2019

I HEREBY CERTIFY, that Don G. Gunderson was lawfully appointed by me as Water Master of Water District No. 45F, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
*Director, Department of Water Resources*

By \_\_\_\_\_



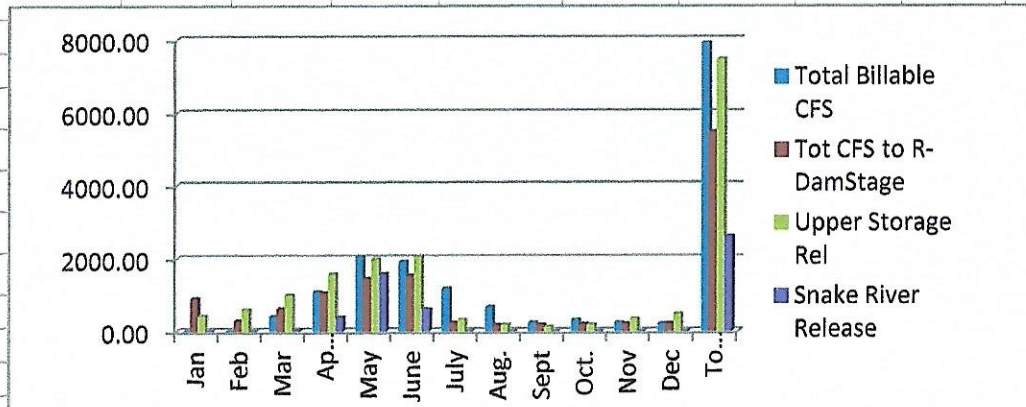
# MCWD45-f 2019 yearly Summary Brakedown

Report Date: 1/21/2020

PrePareDte: 10/1/2019

## "Water Distribution Table & Graph"

|                                              | By Month        |        |          |         |         |         |         |        |          |        |                 |        | Yr'ly    |
|----------------------------------------------|-----------------|--------|----------|---------|---------|---------|---------|--------|----------|--------|-----------------|--------|----------|
|                                              | Jan             | Feb    | Mar      | April   | May     | June    | July    | Aug.   | Sept     | Oct.   | Nov             | Dec    | Total:   |
|                                              | Non - Billable: |        | Billable |         |         |         |         |        | Billable |        | Non - Billable: |        |          |
| Monthly Total of All "OTHER CREEKS:          | 0.00            | 0.00   | 126.18   | 390.98  | 416.16  | 320.33  | 163.97  | 83.86  | 42.61    | 22.16  | 0.00            | 0.00   | 1566.25  |
| Upper Marsh Crk Basin 45F CFS Totals:        | 0.00            | 0.00   | 157.58   | 435.65  | 1116.21 | 1042.01 | 695.38  | 238.22 | 79.77    | 102.43 | 0.00            | 0.00   | 3867.25  |
| Final Adjustment on Six-S Main Ranch:        | 0.00            | 0.00   | 133.51   | 258.10  | 521.19  | 566.29  | 333.12  | 356.91 | 117.52   | 200.73 | 0.00            | 0.00   | 2487.37  |
| Total Billable CFS:                          | 0.00            | 0.00   | 417.27   | 1084.73 | 2053.56 | 1928.63 | 1192.47 | 678.89 | 239.90   | 325.32 | 238.79          | 213.98 | 7920.77  |
| Minus Bsmyer/Anton-Pine                      |                 |        | 9.25     | 9.25    | 0.00    | 0.00    | 0.00    | 0.00   | 0.00     | 0.00   | 0.00            | 0.00   | 18.50    |
| Total Acctable CFS to Rock Dam Storage:      | 919.78          | 276.30 | 626.85   | 1056.08 | 1466.11 | 1542.31 | 236.99  | 171.80 | 187.56   | 200.73 | 209.69          | 213.98 | 7108.18  |
| Total Acctable UpResv Storage Relsd CFS :    | 430.07          | 602.16 | 1006.37  | 1582.37 | 1987.30 | 2061.11 | 333.12  | 185.11 | 134.71   | 187.27 | 353.09          | 479.66 | 9342.34  |
| Total CFS Released From LResv:               | 622.42          | 460.47 | 966.18   | 1308.57 | 1575.71 | 1716.54 | 518.29  | 454.59 | 262.18   | 183.11 | 96.82           | 304.27 | 8469.15  |
| Total CFS Differ Upper vers Lower Resv Lose: | 192.35          | 213.81 | 40.19    | 273.80  | 411.59  | 293.57  | 185.17  | 269.48 | 127.47   | 4.16   | 256.27          | 175.39 | 2443.25  |
| Total Accountable CFS Flow within WD45F      | 974.76          | 630.64 | 1916.98  | 3465.08 | 4975.78 | 4966.00 | 1429.00 | 678.89 | 444.65   | 512.59 | 486.89          | 783.93 | 21265.19 |
| Total Acctable CFS to Snake River:           | 0.00            | 0.00   | 17.21    | 393.44  | 1585.21 | 618.45  | 0.00    | 0.00   | 0.00     | 0.00   | 0.00            | 0.00   | 2614.31  |
| Total LiveStock & Ground Rechg.              | 55.18           | 28.48  | 0.00     | 0.00    | 0.00    | 0.00    | 0.00    | 0.00   | 0.00     | 0.00   | 133.80          | 129.98 | 347.44   |
|                                              | Non - Billable: |        | Billable |         |         |         |         |        | Billable |        | Non - Billable: |        |          |
|                                              | Jan             | Feb    | Mar      | April   | May     | June    | July    | Aug.   | Sept     | Oct.   | Nov             | Dec    | Total:   |
| Total Billable CFS                           | 0.00            | 0.00   | 417.27   | 1084.73 | 2053.56 | 1928.63 | 1192.47 | 678.89 | 239.90   | 325.32 | 238.79          | 213.98 | 7920.77  |
| Tot CFS to R-DamStage                        | 919.78          | 276.30 | 626.85   | 1056.08 | 1466.11 | 1542.31 | 236.99  | 171.80 | 187.56   | 200.73 | 209.69          | 213.98 | 5488.43  |
| Upper Storage Rel                            | 430.07          | 602.16 | 1006.37  | 1582.37 | 1987.30 | 2061.11 | 333.12  | 185.11 | 134.71   | 187.27 | 353.09          | 479.66 | 7477.36  |
| Snake River Release                          | 0.00            | 0.00   | 17.21    | 393.44  | 1585.21 | 618.45  | 0.00    | 0.00   | 0.00     | 0.00   | 0.00            | 0.00   | 2614.31  |



Total Yr'ly CFS: 21265.19

Regular Billable Season: 7920.77

Non-Billable/ Nov-Febr: 13344.42



| Report # 1                    | Prepared by: Don Gunderson |           | MARSH CREEK WATER DISTRICT 45-F |        |        |        |        |       |       |           |         |           |                                     |  |  |
|-------------------------------|----------------------------|-----------|---------------------------------|--------|--------|--------|--------|-------|-------|-----------|---------|-----------|-------------------------------------|--|--|
| Run Date:                     | 1/21/2020                  | [curfile] | Watermaster Log by Month        |        |        |        |        |       |       | 2019      |         | report #1 |                                     |  |  |
| prepDate:                     | 10/1/2019                  |           | 2019... Consolidated CFS        |        |        |        |        |       |       | Other CFS | Monthly |           |                                     |  |  |
| NAME:                         |                            |           | March                           | April  | May    | June   | July   | Aug.  | Sept  | Oct.      | Months  | Consldatd | Remarks:                            |  |  |
|                               |                            |           |                                 |        |        |        |        |       |       | JaFbNvDec | Totals  | CFS       | PLS                                 |  |  |
| Adams, Cody (B&P) 45-13578    |                            |           | 0                               | 0      | 0      | 0      | 0      | 0     | 0     | 0         | 0       | 0         | T12sR25Es06 MrsCrk                  |  |  |
| Adams, Cody (B&B) 45-13576    |                            |           | 0                               | 0      | 1.2    | 2.07   | 0      | 0     | 0     | 0         | 0       | 3.27      | 3.27 T12sR25Es06 MrsCrk             |  |  |
| Adams, Cindy 45-13577         |                            |           | 0                               | 0      | 4.14   | 2.07   | 0      | 0     | 0     | 0         | 0       | 6.21      | T12sR25Es06 MrsCrk                  |  |  |
| Adams, Cindy (Martin)45-317C  |                            |           | 0                               | 0      | 6.45   | 2.86   | 0      | 0     | 0     | 0         | 0       | 9.31      | 15.52 Cindy Adams/Martin 45-317C    |  |  |
| Adams, Eldon Jr 45-317A       |                            |           | 0                               | 0      | 0      | 0      | 0      | 0     | 0     | 0         | 0       | 0         | T12sR25Es06 MrsCrk                  |  |  |
| Adams, Eldon Jr 45-13568      |                            |           | 0                               | 0      | 1.8    | 0      | 2.35   | 1.65  | 0     | 0         | 0       | 5.8       | T12sR25Es06 MrsCrk                  |  |  |
| Adams, Eldon Jr J&KElley13569 |                            |           | 0                               | 0      | 1.8    | 0      | 2.35   | 1.65  | 0     | 0         | 0       | 5.8       | 11.6 Kelley, James/Karlen45-13569   |  |  |
| [Rob South] Adams, Sterling   |                            |           | 0                               | 0      | 5.5    | 0      | 7.24   | 0     | 0     | 0         | 0       | 12.74     | Rob South                           |  |  |
| Adams, Todd 45-317D           |                            |           | 0                               | 0      | 3.15   | 0.7    | 0      | 0     | 0     | 0         | 0       | 3.85      | T12sR25Es06 MrsCrk                  |  |  |
| Albion, City of 45-307C       |                            |           | 0                               | 0      | 1.21   | 2.44   | 3.05   | 14.29 | 5.52  | 1.48      | 0       | 27.99     | 12S24E12SWNWNE                      |  |  |
| DEQ Waste Irrigation          |                            |           | 0                               | 0      | 5.46   | 7.8    | 6.24   | 2.08  | 0     | 0         | 0       | 21.58     | 49.57 Leroy's R new Diversion Point |  |  |
| Albion Heritage Campus, Tmort |                            |           | 0.44                            | 7.17   | 6.19   | 12.52  | 13.1   | 14.6  | 11.08 | 18.6      | 0       | 83.7      | Albion Heritage Campus, Tmort       |  |  |
| Albion Ranch 2006 45-284B     |                            |           | 14.28                           | 7.52   | 39.5   | 53.27  | 49.03  | 37.78 | 4.36  | 13.61     | 0       | 219.35    | T12sR25Es21/16 HwlCrk               |  |  |
| Howell Cr. Other:45-285,327D  |                            |           | 0                               | 0      | 0      | 0      | 0      | 0     | 0     | 0         | 0       | 0         |                                     |  |  |
| High Water &GCik 286 HCr. Sh  |                            |           | 0                               | 0      | 0      | 0      | 0      | 0     | 0     | 0         | 0       | 0         | 219.35                              |  |  |
| Spring Creek 45-517D          |                            |           | 0                               | 0      | 10     | 6      | 6      | 5.49  | 5.09  | 7.3       | 0       | 39.88     | Spring Creek 45-517D                |  |  |
| Antone/Pine Cr                |                            |           | 0                               | 0      | 0      | 0      | 0      | 0     | 0     | 0         | 0       | 0         | 39.88                               |  |  |
| Andersen, A.W. 45-311         |                            |           | 0                               | 19.86  | 73.09  | 55.54  | 53.87  | 0     | 0     | 0         | 0       | 202.36    | 12S24E12NWSWSW                      |  |  |
| 45-312B                       |                            |           | 0                               | 0      | 0      | 0      | 0      | 0     | 0     | 0         | 0       | 0         | 12S24E14NWNENE                      |  |  |
| MarshCreek Return (upMead)    |                            |           | 0                               | 15.04  | 15.03  | 6.6    | 0      | 0     | 0     | 0         | 0       | 36.67     | 239.03 12S24E12NWSWSW               |  |  |
| Denaugl 13505/13506 (317)     |                            |           | 0                               | 0      | 0      | 0      | 0      | 0     | 0     | 0         | 0       | 0         | Denaugl 45-13505/13506              |  |  |
| Lake Cleveland 45-294C & E    |                            |           | 0                               | 0      | 0      | 0      | 0      | 0     | 0     | 0         | 0       | 0         | 239.03 12S24E12NWNESW               |  |  |
| Anderson, Marc                |                            |           | 0                               | 0      | 0      | 0      | 0      | 0     | 0     | 0         | 0       | 0         | Anderson, Marc                      |  |  |
| Asher, Pat 45-                |                            |           | 0                               | 0      | 0      | 0      | 8.8    | 0     | 0     | 0         | 0       | 8.8       | Asher, Pat 45-                      |  |  |
| Meyer, Kim (Bailey)45-317E    |                            |           | 0                               | 0      | 0      | 0      | 0      | 0     | 0     | 0         | 0       | 0         | Bailey, Iona45-317E Kevin Clark     |  |  |
| Banner, Kevin 45-308B         |                            |           | 0                               | 1.18   | 15     | 15     | 11     | 8.2   | 0     | 0         | 0       | 50.38     | 12S24E12SWNWNE                      |  |  |
| Bell, David 45-320A/321A      |                            |           | 0                               | 33.64  | 75.31  | 79.02  | 15.18  | 0     | 0     | 0         | 0       | 203.15    | 12S25E29SENENE                      |  |  |
| U/Lmeadows Hc 45-327C         |                            |           | 0                               | 0      | 0      | 0      | 0      | 0     | 0     | 0         | 0       | 0         | 203.15 T12sR25Es16 HwlCrk           |  |  |
| Cowgich Cr 45-526/279/211     |                            |           | 0                               | 8.1    | 37.73  | 29.58  | 21.64  | 2.03  | 0     | 0         | 0       | 99.08     | 302.23 Cowgich Cr 45-526/279/211    |  |  |
| Brackenbury, Randy 45-319     |                            |           | 0                               | 0      | 52.75  | 57.36  | 11.07  | 0     | 0     | 0         | 0       | 121.18    | 12S25E29SENENE                      |  |  |
| Unname Stream Brim45-329B     |                            |           | 1.7                             | 1.6    | 3.58   | 3.16   | 1.86   | 0.14  | 0     | 0         | 0       | 12.04     | 133.22 Unname Stream Brim45-329B    |  |  |
| Brackenbury, R (BrCk) 45-249  |                            |           | 8.4                             | 24     | 6.48   | 2.7    | 0      | 0     | 0     | 0         | 0       | 41.58     | Droz, Dora ( BrimCk) 45-249         |  |  |
| Brackenbury (HwCk) 45-321B    |                            |           | 0                               | 0      | 5.72   | 7.19   | 1.4    | 0     | 0     | 0         | 0       | 14.31     | 55.89 12S25E29SENENE                |  |  |
| page subtotal:                |                            |           | 24.82                           | 118.11 | 371.09 | 345.88 | 214.18 | 87.91 | 26.05 | 40.99     | 0       | 1229.03   |                                     |  |  |



| Report # 1                     | Prepared by: Don Gunderson |           | MARSH CREEK WATER DISTRICT 45-F |                          |                  |        |       |      |       |           |           |           |                                |  |  |
|--------------------------------|----------------------------|-----------|---------------------------------|--------------------------|------------------|--------|-------|------|-------|-----------|-----------|-----------|--------------------------------|--|--|
| Run Date:                      | 1/21/2020                  | [curfile] | [curfile]                       | Watermaster Log by Month |                  |        |       |      |       | 2019      |           | report #1 |                                |  |  |
| prepDate:                      | 10/1/2019                  |           |                                 | 2019...                  | Consolidated CFS |        |       |      |       | Other CFS | Monthly   |           |                                |  |  |
| NAME:                          |                            | March     | April                           | May                      | June             | July   | Aug.  | Sept | Oct.  | Months    | Consldatd | Remarks:  |                                |  |  |
|                                |                            |           |                                 |                          |                  |        |       |      |       | JaFbNvDec | Totals    | CFS       | PLS                            |  |  |
| Chatburn, J&T 45-260/11008     |                            | 0         | 0                               | 48.15                    | 63               | 63     | 15.49 | 0    | 0     | 0         | 189.64    |           | Chatburn, J&T 45-260/11008     |  |  |
| Chatburn, J&T 445-326A         |                            | 0         | 0                               | 0                        | 0                | 0      | 0     | 0    | 0     | 0         | 0         | 189.64    |                                |  |  |
| Chatburn Brother INC 45-323    |                            | 0         | 0                               | 23.99                    | 26.71            | 0.26   | 0     | 0    | 0     | 0         | 50.96     |           | Chatburn Brother INC 45-323    |  |  |
| Chatburn Brothers 45-271       |                            | 0         | 36                              | 36.15                    | 0                | 0      | 0     | 0    | 0     | 0         | 72.15     |           | Warm Creek 45-271              |  |  |
| Marsh Creek 45-532             |                            | 0         | 0                               | 0                        | 0                | 0      | 0     | 0    | 0     | 0         | 0         |           | Marsh Creek 45-532             |  |  |
| Chatbrn 45-10480               |                            | 0         | 19                              | 0                        | 10.4             | 0      | 0     | 0    | 0     | 0         | 29.4      |           | Chatbrn 45-13624               |  |  |
| Chatbrn 45-13624               |                            | 1.45      | 16.4                            | 0                        | 26.06            | 0      | 0     | 0    | 0     | 0         | 43.91     | 196.42    | Chatbrn 45-14108               |  |  |
| Clark, Alan/Kevin 45-13595     |                            | 8.5       | 13.75                           | 11                       | 4                | 2      | 0     | 0    | 0     | 0         | 39.25     |           | Clark, Alan/Kevin 45-13595     |  |  |
| White Pine                     |                            | 2.21      | 1.3                             | 0                        | 0                | 0      | 0     | 0    | 0     | 0         | 3.51      | 42.76     | White Pine                     |  |  |
| Clark, Dorthy 45-13594         |                            | 0         | 0                               | 0                        | 0                | 0.75   | 0     | 0    | 0     | 0         | 0.75      |           | Clark, Dorthy 45-13594         |  |  |
| Clark, David BrimCk 45-304A    |                            | 2.04      | 3.6                             | 3.72                     | 3.6              | 3.72   | 3.72  | 3.6  | 1.8   | 0         | 25.8      |           | Clark, David BrimCk 45-304A    |  |  |
| White Pine                     |                            | 1.19      | 0.7                             | 0                        | 0                | 0      | 0     | 0    | 0     | 0         | 1.89      | 27.69     | White Pine                     |  |  |
| Clark, Shirley 45-521D         |                            | 8.5       | 6                               | 8                        | 1.8              | 0      | 0     | 0    | 0     | 0         | 24.3      |           | Clark, Shirley 45-521D         |  |  |
| White Pine                     |                            | 3.74      | 2.2                             | 0                        | 0                | 0      | 0     | 0    | 0     | 0         | 5.94      | 30.24     | White Pine                     |  |  |
| Clark, Grant (HowCk 45-284C    |                            | 0         | 18.8                            | 13.2                     | 17.6             | 13.2   | 9.04  | 0    | 4     | 0         | 75.84     |           | 12S25E21SENWSW                 |  |  |
| Howell Creek 45-286            |                            | 0         | 0                               | 0                        | 18.67            | 0      | 0     | 0    | 0     | 0         | 18.67     | 94.51     | 12S25E21SENWSW                 |  |  |
| Antone/Pine Creek 45-256A      |                            | 7.65      | 28.73                           | 22.25                    | 23.6             | 11.6   | 11    | 10.4 | 1.99  | 0         | 117.22    | 211.73    | Antone/Pine Creek 45-256A      |  |  |
| Cooper, Kent (LRobinson) 'G'   |                            | 0         | 32.34                           | 45.57                    | 39.34            | 0      | 0     | 0    | 0     | 0         | 117.25    |           | Cooper, Kent (LRobinson) 'G'   |  |  |
| Cooper, Kent (LRobinson) 'I'   |                            | 0         | 0                               | 0                        | 0                | 0      | 0     | 0    | 0     | 0         | 0         | 117.25    | Cooper, Kent (LRobinson) 'I'   |  |  |
| Dayley, Norm 45-290A/299       |                            | 2.59      | 7.42                            | 19.29                    | 16.33            | 0      | 0     | 0    | 0     | 0         | 45.63     |           | Dayley, Norm 45-290A/299       |  |  |
| Ekland, Val / Crabtre 45-13824 |                            | 0         | 2.46                            | 1                        | 0                | 6.1    | 0     | 0    | 0     | 0         | 9.56      |           | Ekland, Val / Crabtre 45-13824 |  |  |
| Fitzgerald, Harry 45-277F      |                            | 0         | 0                               | 0                        | 0                | 0      | 0     | 0    | 0     | 0         | 0         |           | 12S25E7SWNWSW L3               |  |  |
| Gardner, Scott & ?             |                            | 0         | 0                               | 0                        | 0                | 0      | 0     | 0    | 0     | 0         | 0         |           | Gardner & Johnson              |  |  |
| Geary, Tom 45-310C/316A        |                            | 9.3       | 23.9                            | 80.63                    | 69.51            | 13.91  | 0     | 0    | 10.54 | 0         | 207.79    |           | Geary, Tom 45-310C/316A        |  |  |
| Westslope 45-2704              |                            | 20.4      | 20.2                            | 0                        | 0                | 0      | 0     | 0    | 0     | 0         | 40.6      | 248.39    | Westslope 45-2704              |  |  |
| GCW Ranch Justin Willis (F)    |                            | 0         | 0                               | 0                        | 0                | 0      | 0     | 0    | 0     | 0         | 0         |           | 12S24E13SWNENW                 |  |  |
| GCW Ranch Cathie Willis (G)    |                            | 0         | 1.35                            | 8.54                     | 17.4             | 6.04   | 0     | 0    | 0     | 0         | 33.33     |           | 12S25E7NWSW L3                 |  |  |
| GCW Ranch Cathie Willis (K)    |                            | 0         | 0                               | 0                        | 0                | 0      | 0     | 0    | 0     | 0         | 0         |           | 12S24E12SENESE                 |  |  |
| GCW Rnch (CW) [WasteWtr]       |                            | 0         | 0                               | 0                        | 0                | 0      | 0     | 0    | 0     | 0         | 0         | 33.33     |                                |  |  |
| Robinson, Lr GRnch, 45-260A    |                            | 0         | 5.6                             | 21.7                     | 21               | 21.7   | 6.22  | 0    | 0     | 0         | 76.22     |           | Goodman Ranch, LLC 45-260A     |  |  |
| Robinson, Lr GRnch, 45-326     |                            | 0         | 9.64                            | 37.82                    | 36.6             | 0.41   | 0     | 0    | 0     | 0         | 84.47     | 160.69    | Goodman Ranch, LLC 45-326      |  |  |
| page subtotal:                 |                            | 67.57     | 249.39                          | 381.01                   | 395.62           | 142.69 | 45.47 | 14   | 18.33 | 0         | 1314.08   |           |                                |  |  |



| Report # 1                   | Prepared by: Don Gunderson | MARSH CREEK WATER DISTRICT 45-F |                          |        |        |        |       |      |      |           |           |          |                               |  |  |
|------------------------------|----------------------------|---------------------------------|--------------------------|--------|--------|--------|-------|------|------|-----------|-----------|----------|-------------------------------|--|--|
| Run Date:                    | 1/21/2020                  | [curfile]                       | Watermaster Log by Month |        |        |        |       |      |      |           | 2019      |          | report #1                     |  |  |
| prepDate:                    | 10/1/2019                  |                                 | 2019... Consolidated CFS |        |        |        |       |      |      |           | Other CFS | Monthly  |                               |  |  |
| NAME:                        |                            | March                           | April                    | May    | June   | July   | Aug.  | Sept | Oct. | Months    | Considatd | Remarks: |                               |  |  |
|                              |                            |                                 |                          |        |        |        |       |      |      | JaFbNvDec | Totals    | CFS      | PLS                           |  |  |
| Grigg, Mark (LDCK) 45-276G   |                            | 0                               | 0                        | 9.1    | 9.8    | 0      | 0     | 0    | 0    | 0         | 18.9      |          | Grigg, Mark (LDCK) 45-276G    |  |  |
| Gunderson, Don 45-521E       |                            | 2.4                             | 0.75                     | 0      | 2.7    | 0      | 0     | 0    | 0    | 0         | 5.85      |          | Gunderson, Don 45-521E        |  |  |
| Hawker, Fred, 45-284A        |                            | 0                               | 36.15                    | 30.38  | 15.4   | 20.9   | 14.79 | 2.76 | 4.35 | 0         | 124.73    |          | 12S25E21SENWSW                |  |  |
| Hawker, Fred 45-286A         |                            | 0                               | 0                        | 7.47   | 18.49  | 0      | 0     | 0    | 0    | 0         | 25.96     | 150.69   | 12S25E21SENWSW                |  |  |
| Antone/Pine 45-256B          |                            | 7.65                            | 15                       | 42.5   | 26     | 18.2   | 17.86 | 9.06 | 6.64 | 0         | 142.91    |          | Antone/Pine 45-256B           |  |  |
| Spring Crk 45-256B           |                            | 3.7                             | 7                        | 5.5    | 6.4    | 6.4    | 1.6   | 0.48 | 0    | 0         | 31.08     | 173.99   | Spring Crk 45-256B            |  |  |
| Ferguson, Delmar [R.Hill]    |                            | 0                               | 0                        | 0.5    | 0      | 2.2    | 0     | 0    | 0    | 0         | 2.7       |          | Ferguson, Delmar [R.Hill]     |  |  |
| Homan, Mark 45-13856         |                            | 0                               | 0                        | 0      | 0      | 0      | 0     | 0    | 0    | 0         | 0         |          | Homan, Mark 45-13856          |  |  |
| Jolley, Lee/Marijane 45-324A |                            | 0                               | 0                        | 0      | 0      | 0      | 0     | 0    | 0    | 0         | 0         |          | 12S25E33SESESW                |  |  |
| Johnson, Bob/Jan 45-13647    |                            | 0                               | 2.46                     | 10.6   | 0      | 11.1   | 0     | 0    | 0    | 0         | 24.16     |          | Johnson, Bob/Jan 45-13647     |  |  |
| Kelley, George 45-276B/303   |                            | 0                               | 5                        | 0      | 0      | 3.2    | 0     | 0    | 0    | 0         | 8.2       |          | Kelley, George 45-276B/303    |  |  |
| Geo & Bill Hwl Creek 45-325  |                            | 0                               | 0                        | 0      | 0      | 0      | 0     | 0    | 0    | 0         | 0         | 8.2      | Geo & Bill Hwl Creek 45-325   |  |  |
| Kelley, Geo (Barker,45-13888 |                            | 0                               | 0                        | 2.4    | 0      | 4.1    | 0     | 0    | 0    | 0         | 6.5       | 14.7     | Barker, Steven/ 45-13888      |  |  |
| Knudsen, Nick/Cedr 45-13618  |                            | 0                               | 0                        | 1.4    | 2.2    | 0.5    | 0     | 0    | 0    | 0         | 4.1       |          | 12S24E12SWNWNE                |  |  |
| Kempton, Jim Hlcr 45-320B    |                            | 0                               | 0                        | 22.97  | 28.78  | 5.52   | 0     | 0    | 0    | 0         | 57.27     |          | 12S25E29SENENE                |  |  |
| Unname Stream Brim45-329C    |                            | 1.7                             | 1.6                      | 3.58   | 3.16   | 1.86   | 0.14  | 0    | 0    | 0         | 12.04     | 69.31    | Unname Stream Brim45-329C     |  |  |
| Hutchsen, TY SK 45-13881     |                            | 0                               | 2.25                     | 5.4    | 2.04   | 2.65   | 0     | 0    | 0    | 0         | 12.34     |          | 12S24E12SENESE                |  |  |
| Hutchinson, Tyson(WasteWtr)  |                            | 0                               | 0                        | 0      | 0      | 0      | 0     | 0    | 0    | 0         | 0         | 12.34    |                               |  |  |
| Langer, Steve 45-312C        |                            | 0                               | 0                        | 0      | 0      | 0.9    | 0     | 0    | 0    | 0         | 0.9       |          | 12S24E12SWNWNE                |  |  |
| Lloyd, Alan 45-14285, 87, 89 |                            | 0                               | 0                        | 0      | 0.9    | 0.5    | 0     | 0    | 0    | 0         | 1.4       |          | 45F-14285, 87, 89             |  |  |
| Lynn Taylor/GeoMontgomery    |                            | 0                               | 0                        | 7.98   | 2.14   | 1.92   | 0     | 0    | 0    | 0         | 12.04     |          | Lynn Taylor/GeoMontgomery     |  |  |
| Rose Ck Ranch, M&B Rose Cr.  |                            | 14.4                            | 70.4                     | 84.5   | 63.35  | 31.8   | 16.4  | 0    | 0    | 0         | 280.85    |          | Mahoney, L all Rose Cr.Rights |  |  |
| BrdHollow, All Rights        |                            | 10.5                            | 40.15                    | 49.95  | 39     | 17.95  | 1.3   | 0    | 0    | 0         | 158.85    |          | BrdHollow, All Rights         |  |  |
| Howell Cr. All Rights        |                            | 0                               | 0                        | 0      | 0      | 0      | 0     | 0    | 0    | 0         | 0         | 439.7    | 12S25E29SENENE                |  |  |
| Mia, Shawn & Jennifer        |                            | 0                               | 0                        | 0      | 0      | 0      | 0     | 0    | 0    | 0         | 0         |          | Mia, Shawn & Jennifer         |  |  |
| Moliinari, Dino & Ann        |                            | 0                               | 0                        | 0      | 0      | 0      | 0     | 0    | 0    | 0         | 0         |          | Mickelson-Smart- SubDiv       |  |  |
| Thrush, Michael & Cynthia    |                            | 0                               | 0                        | 0      | 0      | 0      | 0     | 0    | 0    | 0         | 0         |          |                               |  |  |
| Doyle A/Fenstermaker R [Gib] |                            | 0                               | 0                        | 0      | 0      | 0      | 0     | 0    | 0    | 0         | 0         | 0        |                               |  |  |
| Manning, Shilo 45-276D       |                            | 0                               | 0                        | 0      | 0      | 0      | 0     | 0    | 0    | 0         | 0         |          | Manning, Shilo 45-276D        |  |  |
| Montgomery, Geo 45-13617 G   |                            | 0                               | 0                        | 33.6   | 23.32  | 25.24  | 0     | 0    | 8.91 | 0         | 91.07     |          | Montgomery, Geo 45-13617 G    |  |  |
| Montgomery, Geo 45-13617 H   |                            | 0                               | 0                        | 0      | 0      | 0      | 0     | 0    | 0    | 0         | 0         |          | Montgomery, Geo 45-13617 H    |  |  |
| Montgomery, Geo LkCleveland  |                            | 0                               | 0                        | 0      | 0      | 0      | 0     | 0    | 0    | 0         | 0         | 91.07    | Montgomery, Geo LkCleveland   |  |  |
| Neuman, Ryan( 45-14003       |                            | 0                               | 0                        | 0      | 0      | 0      | 0     | 0    | 0    | 0         | 0         |          | Neuman, Ryan 45F-14003        |  |  |
| page subtotal:               |                            | 40.35                           | 180.76                   | 317.83 | 243.68 | 154.94 | 52.09 | 12.3 | 19.9 | 0         | 1021.85   |          |                               |  |  |



| Report # 1                     | Prepared by: Don Gunderson | MARSH CREEK WATER DISTRICT 45-F |                          |        |        |        |        |        |        |           |           |           |                                |  |
|--------------------------------|----------------------------|---------------------------------|--------------------------|--------|--------|--------|--------|--------|--------|-----------|-----------|-----------|--------------------------------|--|
| Run Date:                      | 1/21/2020                  | [curfile]                       | Watermaster Log by Month |        |        |        |        |        |        | 2018      |           | report #1 |                                |  |
| prepDate:                      | 10/1/2019                  |                                 | 2018... Consolidated CFS |        |        |        |        |        |        | Other CFS | Monthly   |           |                                |  |
| NAME:                          |                            | March                           | April                    | May    | June   | July   | Aug.   | Sept   | Oct.   | Months    | Consldatd | Remarks:  |                                |  |
|                                |                            |                                 |                          |        |        |        |        |        |        | JaFbNvDec | Totals    | CFS       | PLS                            |  |
| Osben, Ron 45-250B             |                            | 0                               | 7.24                     | 3.67   | 0.2    | 0      | 0      | 0      | 0      | 0         | 11.11     |           | Osben, Ron [Kevin Clark Rental |  |
| Parton, Karen 45-277E          |                            | 0                               | 0                        | 0      | 9.45   | 18     | 0      | 0      | 0      | 0         | 27.45     |           | Parton, Karen 45-277E          |  |
| Perry, Betty & Sons 45-277C    |                            | 0                               | 0                        | 0      | 0      | 0      | 0      | 0      | 0      | 0         | 0         |           | Perry, Betty & Sons 45-277C    |  |
| Perry, David (HighWater)       |                            | 0                               | 0                        | 0      | 0      | 0      | 0      | 0      | 0      | 0         | 0         |           | 12S25E7SWNWSW L3               |  |
| PREFONTAINE GREEN CHOP INC     |                            | 0                               | 0                        | 2.5    | 0      | 0      | 0      | 0      | 0      | 0         | 2.5       |           | Cunningham/Robins 45-309A      |  |
| Land Creek Lcr                 |                            | 0                               | 0                        | 0      | 0      | 0      | 0      | 0      | 0      | 0         | 0         | 2.5       | Land Creek 45-266A             |  |
| Ramsey, KC 45-13886            |                            | 0                               | 0                        | 0      | 0      | 0      | 0      | 0      | 0      | 0         | 0         |           | Ramsey, KC 45-13886            |  |
| Ramsey, Shane 45-13885         |                            | 0                               | 0                        | 1.4    | 0      | 3.02   | 2.2    | 0      | 0      | 0         | 6.62      |           | Ramsey, Shane 45-13885         |  |
| Robinson, L (Allen, C 45-529B) |                            | 0                               | 0                        | 0      | 0      | 1.8    | 0      | 0      | 0      | 0         | 1.8       |           | Allen, Coleen/Rand 45-529B     |  |
| Robinson, Lance(May)45-529C    |                            | 0                               | 0                        | 0      | 0      | 1.8    | 0      | 0      | 0      | 0         | 1.8       | 3.6       | Merrill, Loleta/M May 45-529C  |  |
| Ericksen/Redman [LeroyRobin]   |                            | 0                               | 0                        | 0      | 0      | 1.05   | 0.35   | 0      | 0      | 0         | 1.4       |           | Ericksen/Redman [LeroyRobin]   |  |
| Robinson, Leroy (Asher, E)     |                            | 0                               | 0                        | 0      | 0      | 2.76   | 0.69   | 0      | 0      | 0         | 3.45      |           | Asher, Elaine/ Robin 45-13463  |  |
| Robinson, LeRoy Lcr 45-283     |                            | 0                               | 0                        | 61     | 60     | 62     | 46     | 27.55  | 0      | 0         | 256.55    |           | Robinson, LeRoy Lcr 45-283     |  |
| Robinson, LeRoy MC 45-529      |                            | 0                               | 0                        | 0      | 0      | 8.9    | 2.9    | 0      | 0      | 0         | 11.8      | 271.8     | Robinson, LeRoy MC 45-529      |  |
| Robinson, Ray (All HwIRights)  |                            | 0                               | 0                        | 0      | 0      | 0      | 0      | 0      | 0      | 0         | 0         |           | 12S25E33SESESW                 |  |
| Smyer, Kevin/Arlen 45-13767    |                            | 0                               | 0                        | 0.4    | 3.32   | 0      | 0      | 0      | 0      | 0         | 3.72      |           | Smyer, Kevin/Arlen 45-13767    |  |
| Smyer, Norm/Delores45-12906    |                            | 4.67                            | 2.4                      | 0      | 0      | 0      | 0      | 0      | 0      | 0         | 7.07      | 10.79     | Smyer, Kevin [Unknown Ck]      |  |
| Smyer, Kevin [Unknown Ck]      |                            | 4.68                            | 2.4                      | 0      | 0      | 0      | 0      | 0      | 0      | 0         | 7.08      |           | Smyer, Norm/Delores45-12906    |  |
| Smyer, Darren [Antone Cr]      |                            | 0                               | 0                        | 0      | 0      | 0      | 0      | 0      | 0      | 0         | 0         |           | Smyer, Darren [Antone Cr]      |  |
| Skaggs, Sam (Main Ranch)       |                            | 183.4                           | 258.1                    | 521.19 | 566.29 | 333.12 | 356.91 | 117.52 | 200.73 | 0         | 2537.26   |           | Skaggs, Sam (Main Ranch)       |  |
| 6S Merrell/Em Ranch/318        |                            | 4.2                             | 14.1                     | 42.48  | 45.16  | 40.5   | 34.11  | 13.5   | 12.5   | 0         | 206.55    |           | 12S24E12SWNWNE                 |  |
| 6S Ben Lcr [POD#1 Main]        |                            | 17                              | 32.25                    | 83.6   | 75.29  | 60.76  | 10.68  | 0      | 13.44  | 0         | 293.02    |           | 6S Ben Lcr [POD#1 Main]        |  |
| 6S Ben Lcr [POD#2 SnodGMR]     |                            | 0                               | 0                        | 22     | 0      | 0      | 0      | 0      | 0      | 0         | 22        | 315.02    | 6S Ben Lcr [POD#2 SnodGMR]     |  |
| Emory Ranch "MshCrkChan"       |                            | 0                               | 8.6                      | 17.64  | 15.24  | 7.35   | 0      | 0      | 0      | 0         | 48.83     |           | Emory Ranch "MshCrkChan"       |  |
| Emory Ranch "LandCrkChan"      |                            | 0                               | 16.7                     | 30.6   | 52.65  | 40.72  | 15.5   | 15     | 0      | 0         | 171.17    |           | Emory Ranch "LandCrkChan"      |  |
| Emory Ranch WhitePine          |                            | 12                              | 78.4                     | 68.5   | 36.6   | 25.8   | 16.45  | 6.55   | 0      | 0         | 244.3     |           | Emory Ranch                    |  |
| Emory Ranch BrimCr             |                            | 5.2                             | 24                       | 41.32  | 37.4   | 17.14  | 7.63   | 7.43   | 4.43   | 0         | 144.55    |           | Emory Ranch                    |  |
| 6S Ranch LLC, 45-302 MrCr      |                            | 0                               | 0                        | 0      | 0      | 0      | 0      | 0      | 0      | 0         | 0         | 923.87    | 6S Ranch LLC, 45-302 MrCr      |  |
| Sornsen, H. R&S 45-288A/521B   |                            | 0                               | 44.98                    | 35.63  | 12.49  | 35.85  | 0      | 0      | 15     | 0         | 143.95    |           | Sornsen, R&S 45-288A/521B      |  |
| Vance, Gregg & Johnson (Med)   |                            | 0                               | 0                        | 0      | 0      | 0      | 0      | 0      | 0      | 0         | 0         |           | Vance & Johnson (Med)          |  |
| Ward, Adam & Johnson           |                            | 0                               | 0                        | 0      | 0      | 0      | 0      | 0      | 0      | 0         | 0         |           | ChatEst FranField/Johns307B    |  |
| Ward, Adam /D.Mathe45-300      |                            | 2.59                            | 20.92                    | 13.96  | 16.33  | 0      | 0      | 0      | 0      | 0         | 53.8      | 53.8      | Mathews, Denise/ M 45-300      |  |
| Wade, M/J/L 45-276H            |                            | 0                               | 2.14                     | 0      | 0      | 6.3    | 0      | 0      | 0      | 0         | 8.44      |           | Wade, M/J/L 45-276H            |  |
| Kimber, Ray (Ward,R(45-309C)   |                            | 0                               | 0                        | 0      | 0      | 2      | 0      | 0      | 0      | 0         | 2         |           | Kimber, Ray (Ward,R(45-309C)   |  |
| page subtotal:                 |                            | 233.74                          | 512.23                   | 945.89 | 930.42 | 668.87 | 493.42 | 187.55 | 246.1  | 0         | 4218.22   |           | page subtotal:                 |  |

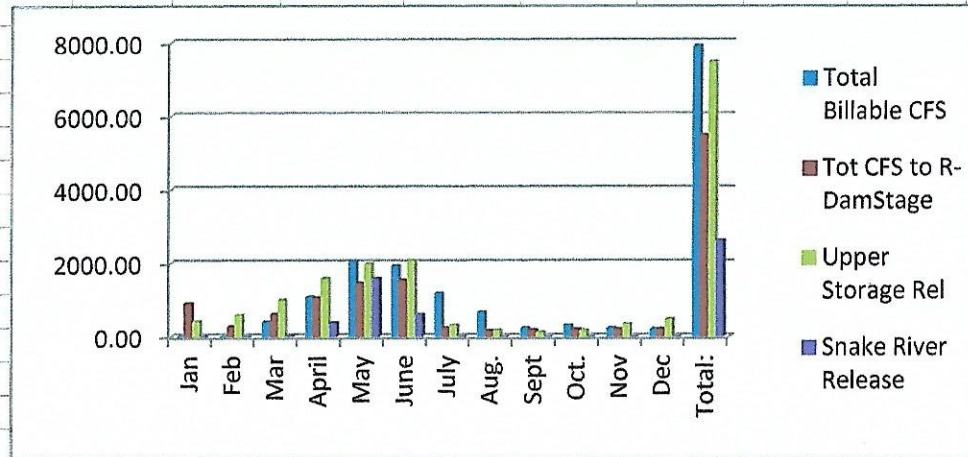


|                                                                                                                                                               |                            |                                 |                          |         |         |         |        |        |        |           |             |          |                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------|--------------------------|---------|---------|---------|--------|--------|--------|-----------|-------------|----------|------------------------------|
| Report # 1                                                                                                                                                    | Prepared by: Don Gunderson | MARSH CREEK WATER DISTRICT 45-F |                          |         |         |         |        |        |        |           |             | 2019     | report #1                    |
| Run Date:                                                                                                                                                     | 1/21/2020                  | [curfile]                       | Watermaster Log by Month |         |         |         |        |        |        |           |             |          |                              |
| prepDate:                                                                                                                                                     | 10/1/2019                  |                                 | 2019... Consolidated CFS |         |         |         |        |        |        | Other CFS | Monthly     |          |                              |
| NAME:                                                                                                                                                         |                            | March                           | April                    | May     | June    | July    | Aug.   | Sept   | Oct.   | Months    | Consolidatd | Remarks: |                              |
|                                                                                                                                                               |                            |                                 |                          |         |         |         |        |        |        | JaFbNvDec | Totals      | CFS      | PLS                          |
| Warthen, Earl 45-327E/10502                                                                                                                                   |                            | 0                               | 11.88                    | 21.84   | 2.28    | 0       | 0      | 0      | 0      | 0         | 36          |          | T12sR25Es16 HwlCrk           |
| Willis, Justin 45-13882 [SK]                                                                                                                                  |                            | 0                               | 4.36                     | 13.98   | 10.73   | 1.59    | 0      | 0      | 0      | 0         | 30.66       |          | 12S24E12SENESE               |
| Willis, Justin (WasteWtr)                                                                                                                                     |                            | 0                               | 0                        | 0       | 0       | 0       | 0      | 0      | 0      | 0         | 0           | 30.66    |                              |
| Yeaman, Dee                                                                                                                                                   |                            | 0                               | 0                        | 0       | 0       | 0       | 0      | 0      | 0      | 0         |             |          | Yeaman, Dee                  |
| Yeaman, Matt [Lance/Reeded]                                                                                                                                   |                            | 0                               | 0                        | 1.2     | 0       | 2.2     | 0      | 0      | 0      | 0         | 3.4         |          | Yeaman, Matt Reeder 45-13531 |
| subtotal:                                                                                                                                                     |                            | 0                               | 16.24                    | 37.02   | 13.01   | 3.79    | 0      | 0      | 0      | 0         | 70.06       |          |                              |
| CFS Totals:                                                                                                                                                   |                            | 366.48                          | 1076.73                  | 2052.84 | 1928.61 | 1184.47 | 678.89 | 239.9  | 325.32 | 0         | 7853.24     |          | Billing                      |
| Special CFS billing Tasks:                                                                                                                                    |                            | 0                               | 0                        | 0       | 0       | 0       | 0      | 0      | 0      | 0         |             |          |                              |
| U.S. Forest Service                                                                                                                                           |                            | 0                               | 0                        | 0       | 0       | 0       | 0      | 0      | 0      | 0         | 0           |          | See proposal Watermaster     |
| (Pomerelle)                                                                                                                                                   |                            | 0                               | 0                        | 0       | 0       | 0       | 0      | 0      | 0      | 0         | 0           |          |                              |
| Albion Hwy District                                                                                                                                           |                            | 0                               | 0                        | 0       | 0       | 0       | 0      | 0      | 0      | 0         | 0           |          |                              |
| Warthen, Earl 45-7642                                                                                                                                         |                            | 0                               | 0                        | 0       | 0       | 0       | 0      | 0      | 0      | 0         | 0           |          |                              |
| Geary, Tom 45-7737                                                                                                                                            |                            | 0                               | 0                        | 0       | 0       | 0       | 0      | 0      | 0      | 0         | 0           |          |                              |
| CFS addon Totals:                                                                                                                                             |                            | 0                               | 0                        | 0       | 0       | 0       | 0      | 0      | 0      | 0         | 0           |          | Total CFS @ Special Rate     |
| Month:                                                                                                                                                        |                            | Mar                             | Apr                      | May     | Jun     | Jul     | Aug    | Sept   | Oct.   | JaFbNvDec | Total       |          |                              |
| C.F.S.                                                                                                                                                        |                            | 366.48                          | 1076.73                  | 2052.84 | 1928.61 | 1184.47 | 678.89 | 239.90 | 325.32 | 0.00      | 7853.24     |          |                              |
| Note: I have quite a few Users that are Zero activity, this was primarily due to excessive moisture and followed when called No water available at that time. |                            |                                 |                          |         |         |         |        |        |        |           |             |          |                              |



Don Gunderson, Water Master 45f

1/17/2020 [curfile]



**NOTE:** The following Latruals will need to elect a Ditch Rider before April 1, 2019. Vaughn Ditch, Starrh Ditch, Brim Ditch, Barrett Ditch. The Water Master will be turning the total call of water to be distributed per Water Right and will be billed as such as long as he has water being used beneficially even though its not being used by that User since it's on a Rotation base's and the User missed His or Her turn.

Don G. Gunderson, Watermaster 45-F



| Report # 2                      |                              | 2019 WATERMASTER'S REPORT    |                            |                | 2019           |                 | Report #2      |                       |
|---------------------------------|------------------------------|------------------------------|----------------------------|----------------|----------------|-----------------|----------------|-----------------------|
| Report Date: 1/21/2020          |                              | 4.006                        | Marsh Creek Water District |                | 3.573          | (Act cost fac.) |                |                       |
| Prp Date: 1/6/2020              | (Apprv 2019 Budg factor)     | 45-F                         | 1                          | 2              | 3              | 4               | 5              | Outstanding           |
| Water Masters Copy              |                              |                              | Total Divr.                |                | Adopted 19     | (-)             |                | Receivables           |
| Prepared by: Don Gunderson      | IDWR Adjudicated             |                              | In 24 Hours                | Total Cost     | Billed/Budg:   | Debits          | Credits        | Due MCWD45F           |
| <u>Water Right Owner</u>        | <u>Water Right Ident No:</u> | <u>Diversion Name/Remrks</u> | <u>Sec. Feet</u>           | <u>\$ cts.</u> | <u>\$ cts.</u> | <u>\$ cts.</u>  | <u>\$ cts.</u> | <u>Delq/Int chg's</u> |
| Adams, Cindy                    | 45F-13577/13576              | T12sR25Es06 MrsCrk           | 6.21                       | \$22.19        | \$10.97        | -\$11.22        |                |                       |
| Adams, Cindy (Martin place)     | 45F-317C                     | T12sR25Es06 MrsCrk           | 9.31                       | \$33.26        | \$28.99        | -\$4.27         |                |                       |
| Adams, Cody [Bart/Pauline]      | 45F-13578/13576              | T12sR25Es06 MrsCrk           | 3.27                       | \$11.68        | \$14.56        |                 | \$2.88         |                       |
| Adams, Cody (Robert/Jeneal)     | 45F-13576                    | T12sR25Es06 MrsCrk           | 0                          | \$0.00         | \$0.00         |                 | \$0.00         |                       |
| Adams, Eldon Jr (317)           | 45F-317A                     | T12sR25Es06 MrsCrk           | 0                          | \$0.00         | \$26.26        |                 | \$26.26        |                       |
| Adams, Eldon Jr (309)           | 45F-13568                    | T12sR25Es06 MrsCrk           | 5.8                        | \$20.72        | \$50.33        |                 | \$29.61        |                       |
| Adams, Eldon Jr (Kelley, J&K)   | 45F-13569                    | T12sR25Es06 MrsCrk           | 5.8                        | \$20.72        | \$42.93        |                 | \$22.21        |                       |
| South, Rob [Sterling & Emi]     | 45-                          | T12sR25Es06 MrsCrk           | 12.74                      | \$45.52        | \$44.76        | -\$0.76         |                |                       |
| Adams, Todd                     | 45F-317D                     | T12sR25Es06 MrsCrk           | 3.85                       | \$13.76        | \$7.81         | -\$5.95         |                |                       |
| Albion Ranch 2006 HC            | 45F-284B,275,285,327D        | T12sR25Es21/16 HwlCrk        | 219.35                     | \$783.74       | \$911.99       |                 | \$128.25       |                       |
| Albion Ranch 2006               | 45F-517D                     | Spring Creek                 | 39.88                      | \$142.49       | \$313.48       |                 | \$170.99       |                       |
| Albion, City & DEQ (Reg Right)  | 45F-14165 was (307C)         | T12sR24Es12 MrsCrk           | 49.57                      | \$177.11       | \$133.00       | -\$44.11        |                |                       |
| Andersen, A.Woody 1             | 45F-311.312B                 | T12sR24Es12 MrsCrk           | 239.03                     | \$854.05       | \$798.81       | -\$55.24        |                |                       |
| Andersen, A.Woody 2             | 45F-13505/13506              | DeNaugle Place               | 0                          | \$0.00         | \$0.00         |                 | \$0.00         |                       |
| Andersen, A.Woody 3             | 45F-294C                     | Lake Cleveland               | 0                          | \$0.00         | \$44.79        |                 | \$44.79        |                       |
| Anderson, Marc                  | 45F-521                      | T12sR24Es13 LndCrk           | 0                          | \$0.00         | \$3.59         |                 | \$3.59         |                       |
| Asher, Pat                      | 45F-14313                    | T12sR25Es06 MrsCrk           | 8.8                        | \$31.44        | \$14.97        | -\$16.47        |                |                       |
| Banner, Kevin                   | 45F-308B                     | MrsCrk                       | 50.38                      | \$180.01       | \$162.38       | -\$17.63        |                |                       |
| Bell, 1 David & Sherry[LroyRob] | 45F-320A,321A                | T12sR25Es16/s18 HwlCrk       | 203.15                     | \$725.85       | \$629.54       | -\$96.31        |                |                       |
| Bell, 2 David & Sherry          | 45F-526,279,211              | T12sR25Es09 CowGulch         | 99.08                      | \$354.01       | \$229.50       | -\$124.51       |                |                       |
| Brackenbury, Randy [Gerald]     | 45F-319/                     | T12sR25Es07 HwlCrk           | 121.18                     | \$432.98       | \$452.84       |                 | \$19.86        |                       |
| Brackenbury, Randy [Gerald]     | 45F-329B (Unnamed)           | 12S25E19SESWNW L2            | 12.04                      | \$43.02        | \$142.71       |                 | \$99.69        |                       |
| R.Brackenbury (Ina DrzHoCrk)    | 45F-321B                     | T12sR25Es18 Howell Creek     | 14.31                      | \$51.13        | \$86.42        |                 | \$35.29        |                       |
| R.Brackenbury (InaDrzBrmCrk)    | 45F-249                      | T12sR25Es18 Brim Creek       | 41.58                      | \$148.57       | \$7.18         | -\$141.39       |                |                       |
| Chatburn 1 Jeff/Tammy           | 45F-260/11008/326A           | T12sR25Es04 HwlCrk           | 189.64                     | \$677.58       | \$580.68       | -\$96.90        |                |                       |
| Chatburn Brothers INC           | 45F-323, 532. 271WCrk        | T11sR25Es27/s28 HwlCrk       | 196.42                     | \$701.81       | \$148.25       | -\$553.56       |                |                       |
| Clark, Alan                     | 45F-13595 & WP               | T12sR24Es13 LndCrk           | 42.76                      | \$152.78       | \$148.04       | -\$4.74         |                |                       |
| Clark, Dorothy (Alan Clark)     | 45F-13594                    | 12S24E13SWNENW               | 0.75                       | \$2.68         | \$6.46         |                 | \$3.78         |                       |
| Clark, Alan/Kev S&Rsorensen     | 45F-288A,521B                | T12sR24Es12/s13 LndCrk       | 143.95                     | \$514.33       | \$438.89       | -\$75.44        |                |                       |
| Clark, David                    | 45F-304A/WP & BK             | T12sR25Es18 BrimCrk          | 27.69                      | \$98.94        | \$177.87       |                 | \$78.93        |                       |
| Clark, Kevin, R&AKim (Bailey)   | 45F-317E                     | T12sR25Es06 MrsCrk           | 0                          | \$0.00         | \$26.19        |                 | \$26.19        |                       |
| Clark, Grant 1 (Howell)         | 45F-284C,286                 | T12sR25Es21 HwlCrk           | 94.51                      | \$337.68       | \$419.05       |                 | \$81.37        |                       |
| Clark, Grant 2 (Antone)         | 45F-256A                     | s21/s28 AntPne               | 117.22                     | \$418.83       | \$316.50       | -\$102.33       |                |                       |
| Clark, Shirley/Glenn            | 45F-521D & WP                | LndCrk                       | 30.24                      | \$108.05       | \$93.67        | -\$14.38        |                |                       |



|                                |                            |                           |        |          |          |           |         |
|--------------------------------|----------------------------|---------------------------|--------|----------|----------|-----------|---------|
| Cooper Estate (Tom Digrazia)   | 45F-315                    | T12sR24Es01 MrsCrk        | 117.25 | \$418.93 | \$307.46 | -\$111.47 |         |
| Dayley, Norman                 | 45F-290A/299               | T12sR25Es09 HwlCrk        | 45.63  | \$163.04 | \$140.82 | -\$22.22  |         |
| Ekland, Val/ Crabtre 45-13824  | 45F-13824                  | T12sR25Es06 MrsCrk        | 9.56   | \$34.16  | \$43.34  |           | \$9.18  |
| Fitzgerald, Harry              | 45F-277F                   | T12sR25Es12 LndCrk        | 0      | \$0.00   | \$52.03  |           | \$52.03 |
| Gardner, Scott (ChatburnEst)   | 45F-16065med(307B)         | T12sR25Es06 MrsCrk        | 0      | \$0.00   | \$77.38  |           | \$77.38 |
| Geary, Tom (Marsh)             | 45F-310C/316A/2704         | T12sR24Es11/s14 MrsCrk    | 248.39 | \$887.50 | \$787.56 | -\$99.94  |         |
| Grigg, Mark                    | 45F-276G                   | T12sR25Es07 LndCrk        | 18.9   | \$67.53  | \$53.17  | -\$14.36  |         |
| Gunderson, Don                 | 45F-521E                   | T12sR24Es13 LndCrk        | 5.85   | \$20.90  | \$36.41  |           | \$15.51 |
| Hawker, Fred (c/o B.Merriman)  | 45F-284A,286A              | T12sR25Es21 HwlCrk        | 150.69 | \$538.42 | \$359.97 | -\$178.45 |         |
| Hawker, Fred (c/o B.Merriman)  | 45F-256B,517C              | s21/s28 AntPne/SrCrk      | 173.99 | \$621.67 | \$243.45 | -\$378.22 |         |
| Heritage Campus T.Mortensen    | 45F-14166 was (307C)       | T12sR24Es12 MrsCrk        | 83.7   | \$299.06 | \$258.33 | -\$40.73  |         |
| Ferguson, Delmar [R.Hill]      | 45F-13887                  | T12sR25Es06 MrsCrk        | 2.7    | \$9.65   | \$23.10  |           | \$13.45 |
| Homan, Mark                    | 45F-13856                  | 12S24E12SWSESE            | 0      | \$0.00   | \$12.47  |           | \$12.47 |
| Hutchenson, TY(Koyle, Sandy)   | 45F-13881 & [AnderWstWtr]  | T12sR25Es07 LndCrk        | 12.34  | \$44.09  | \$24.66  | -\$19.43  |         |
| Johnson, Bob&Jan               | 45F-13647                  | T12sR25Es06 MrsCrk        | 24.16  | \$86.32  | \$69.10  | -\$17.22  |         |
| Jolley, Lee (did Call for wtr) | 45F-324A                   | T11sR25Es32 HwlCrk        | 0      | \$0.00   | \$0.00   |           | \$0.00  |
| Kelley, George                 | 45F-276B,303               | T12sR25Es07 LndCrk        | 8.2    | \$29.30  | \$45.57  |           | \$16.27 |
| Kelley, George (Barker)        | 45F-13888                  | T12sR25Es06 MrsCrk        | 6.5    | \$23.22  | \$17.43  | -\$5.79   |         |
| Kelley, George/Bill            | 45F-325 (HowellCr)         | 12S25E28SESWSW            | 0      | \$0.00   | \$0.00   |           | \$0.00  |
| Kempton, Jim D.                | 45F-320B                   | T12sR25Es08 HwlCrk        | 57.27  | \$204.63 | \$237.65 |           | \$33.02 |
| Kempton, Jim D.                | 45F-329C (Unnamed,BrimCan) | 12S25E19SESWNW L2         | 12.04  | \$43.02  | \$142.71 |           | \$99.69 |
| Kimber, Ray (Ward,R(45-309C)   | 45F-309C                   | s06 MrsCrk                | 2      | \$7.15   | \$4.58   | -\$2.57   |         |
| Knudsen, Nick&Ceder            | 45F-13618                  | T12sR24Es12 MrsCrk        | 4.1    | \$14.65  | \$24.97  |           | \$10.32 |
| Langer, Steve                  | 45F-312C                   | T12sR24Es12 MrsCrk        | 0.9    | \$3.22   | \$6.02   |           | \$2.80  |
| Lloyd, Alan                    | 45F-14285, 87, 89          | T12sR24Es12 MrsCrk        | 1.4    | \$5.00   | \$15.51  |           | \$10.51 |
| Manning, Shilo 45-276D         | 45F-276D                   | T12sR25Es07 LndCrk        | 0      | \$0.00   | \$2.84   |           | \$2.84  |
| Mia, Shawn & Jennifer          | 45F-                       | T12sR24Es12 MrsCrk        | 0      | \$0.00   | \$10.82  |           | \$10.82 |
| Molinari, Dino &Anne           | 45F-14507                  | 12S25E4SWNWNE L2[Howell]  | 0      | \$0.00   | \$7.95   |           | \$7.95  |
| Thrush, Michael & Cynthia      | 45F-14108                  | 12S25E4SWNWNE L2[Howell]  | 0      | \$0.00   | \$0.00   |           | \$0.00  |
| Doyle A/Fenstermaker R [Gibson | 45F-14483                  | 12S25E4SWNWNE L2[Howell]  | 0      | \$0.00   | \$0.00   |           | \$0.00  |
| Montgomery, George             | 45F-13617                  | T12sR24Es12 MrsCrk        | 91.07  | \$325.39 | \$318.56 | -\$6.83   |         |
| Montgomery, George             | 45F-294D                   | Lake Cleveland [1.07 CFS] | 0      | \$0.00   | \$12.88  |           | \$12.88 |
| Neuman, Ryan (Willets,Lavon)   | 45F-14003 V2               | T12sR24Es12 MrsCrk        | 0      | \$0.00   | \$0.00   |           | \$0.00  |
| Osbern, Ron (Sern Sorenson)    | 45F-250A                   | T12sR24Es12/s13 LndCrk    | 11.11  | \$39.70  | \$28.54  | -\$11.16  | \$28.54 |
| Parton, Karen                  | 45F-277E                   | T12sR25Es12 LndCrk        | 27.45  | \$98.08  | \$61.76  | -\$36.32  |         |
| PREFONTAINE GREEN CHOP INC     | 45F-309A                   | MrsCrk                    | 2.5    | \$8.93   | \$101.09 |           | \$92.16 |
| PREFONTAINE GREEN CHOP INC     | 45F-266D                   | LndCrk                    | 0      | \$0.00   | \$0.00   |           | \$0.00  |
| Perry, Betty & Sons            | 45F-277C                   | LndCrk                    | 0      | \$0.00   | \$51.47  |           | \$51.47 |
| Perry, David (Max Johnson)     | High Water                 | LndCrk                    | 0      | \$0.00   | \$27.78  |           | \$27.78 |
| Ramsey, KC                     | 45F-13886                  | T12sR25Es06 MrsCrk        | 0      | \$0.00   | \$14.97  |           | \$14.97 |



|                                  |                             |                        |         |             |             |             |            |         |
|----------------------------------|-----------------------------|------------------------|---------|-------------|-------------|-------------|------------|---------|
| Ramsey, Shane                    | 45F-13885                   | T12sR25Es06 MrsCrk     | 6.62    | \$23.65     | \$38.74     |             | \$15.09    |         |
| Robinson, Lance (Allen, Col)     | 45F-529B                    | T12sR25Es05 MrsCrk     | 1.8     | \$6.43      | \$8.73      |             | \$2.30     |         |
| Robinson, Lance (May,W&W)        | 45F-529C                    | T12sR25Es05 MrsCrk     | 1.8     | \$6.43      | \$6.32      | -\$0.11     |            |         |
| Yeaman, Matt[LRobinson/Reed]     | 45F-13531                   | T12sR25Es06 MrsCrk     | 3.4     | \$12.15     | \$25.67     |             | \$13.52    |         |
| Robinson, LeRoy                  | 45F-283                     | LndCrk                 | 256.55  | \$916.65    | \$865.81    | -\$50.84    |            |         |
| Robinson, Leroy (Asher, E)       | 45F-13463 (was 309)         | T12sR25Es06 MrsCrk     | 3.45    | \$12.33     | \$18.49     |             | \$6.16     |         |
| Robinson, LeRoy                  | 45F-529                     | MrsCrk                 | 11.8    | \$42.16     |             | -\$42.16    |            |         |
| Robinson, LeR/Goodmn Ranch       | 45F-260A,326                | T12sR25Es09 HwlCrk     | 160.69  | \$574.15    | \$445.91    | -\$128.24   |            |         |
| Erikson, G/Redman LR POD         | 45F-13464                   | T12sR25Es06 MrsCrk     | 1.4     | \$5.00      |             | -\$5.00     |            |         |
| Robinson, Ray                    | 45F-322,280,295             | T11sR25Es32 HwlCrk     | 0       | \$0.00      | \$0.00      |             |            |         |
| Rose Ranch LLC (MahonyRch)       | 45F-528,259,287,518         | T12sR25Es17 RoseCrk    | 280.85  | \$1,003.48  | \$872.70    | -\$130.78   |            |         |
| Rose Ranch LLC (MahonyRch)       | 45F-706,236,707             | s17/s20 BrdHlw         | 158.85  | \$567.57    | \$470.24    | -\$97.33    |            |         |
| Rose Ranch LLC (MahonyRch)       | 45F-285A/290/291            | s09/s20 HwlCrk         | 0       | \$0.00      | \$0.00      |             |            |         |
| Six S1*, Main Ranch (all rights) | 45F-268,262,298,263         | T12sR24E 2537.26       | 2537.26 | \$9,065.63  | \$12,984.47 |             | \$3,918.84 |         |
| Six S2 Ranch LLC (OTanMerr)      | 45F-281,282,267,527.        | T10sR25E [ 923.87 ]    | 923.87  | \$3,300.99  | \$0.00      | -\$3,300.99 |            |         |
| Six S3 Ben Ranch                 | 45-258                      | T11sR25Es32 315.02     |         | \$0.00      |             |             |            |         |
| Six S4 Emory Ranch Marsh         | 45F-269,270,302,261         | T11sR25E 48.83         |         | \$0.00      |             |             |            |         |
| Six S5 Emory Ranch Land          | 45F-264,265/266B,288        | T12sR25E 171.17        |         | \$0.00      |             |             |            |         |
| Six S6 Emory (BrimCrk)           | 45F-524,259,                | T 144.55               |         | \$0.00      |             |             |            |         |
| Six S7 Emory (WhitePine)         | 45F-288,296,278,289         | T 244.30               |         | \$0.00      |             |             |            |         |
| Six S8 Emory LLC 45-302MrC       | 45F-302                     | T                      |         | \$0.00      |             |             |            |         |
| Six S Merrell Ranch              | 45-307,308,318              | T12sR25Es06 MrsCrk     | 206.55  | \$738.00    | \$715.97    | -\$22.03    |            |         |
| Smyer, Kevin/Arlene              | 45F-13767 [Spring/Ukwnname] | T12S25E16SWSWNE        | 10.8    | \$38.59     | \$10.61     | -\$27.98    |            |         |
| Smyer, Norm/Delores              | 45F-12906 [Ukownname Crk]   |                        | 7.07    | \$25.26     | \$42.38     | \$17.12     | \$17.12    |         |
| Lynn Taylor/GeoMontgomery        | 45F-317c                    | T12sR25Es06 MrsCrk     | 12.04   | \$43.02     | \$42.85     | -\$0.17     |            |         |
| Vance, Gregg L.(ChatburnEst      | 45F-16064 med(307B)         | T12sR25Es06 MrsCrk     | 0       | \$0.00      | \$59.70     |             | \$59.70    |         |
| Wade, Mike/Jan/Lisa              | 45F-276H                    | T12sR25Es07 LndCrk     | 8.44    | \$30.16     | \$23.24     | -\$6.92     |            |         |
| Ward, Adam (ChatburnEst)         | 45F-10462 (307B) cityD      | T12sR25Es06 MrsCrk     | 0       | \$0.00      | \$199.34    |             | \$199.34   |         |
| Ward, Adam (Mathews, D)          | 45F-300                     | T12sR25Es09 HwlCrk     | 53.8    | \$192.23    | \$40.85     | -\$151.38   |            |         |
| Warthen, Earl (consp)            | 45F-327E,                   | T12sR25Es16 HwlCrk     | 36      | \$128.63    | \$122.57    | -\$6.06     |            |         |
| Warthen, Earl (SprCrk)           | 45F-10502                   | 12S25E16SENESW         | 0       | \$0.00      | \$0.00      |             |            |         |
| Willis, Cythia (GCWRanch)        | 45F-276K/277A               | T12sR25Es07 LndCrk     | 33.33   | \$119.09    | \$67.35     | -\$51.74    |            |         |
| Willis, Justin(Sandy Kotle)      | 45-13882                    |                        | 30.66   | \$109.55    | \$107.91    | -\$1.64     |            |         |
| Willis, Justin(GCW Rnh(UpMed)    | 45F-277A [GCWRchPOD F]      | T12sR25Es07 LndCrk     | 0       | \$0.00      | \$1.42      |             | \$1.42     |         |
| Yeaman, Dee                      | 45F-309                     | T12sR25Es06 MrsCrk     | 0       | \$0.00      | \$0.00      |             |            |         |
|                                  |                             | Totals:                | 7853.24 | \$28,059.63 | \$27,307.03 | (\$752.60)  | \$5,580.68 | \$43.51 |
| CFS Secial Billing:              |                             |                        |         |             |             |             |            |         |
| U.S. Forest Service              | 45F-4114,                   | T13sR24Es01 SkiRunSpr. |         |             |             |             |            |         |
| (Pomerelle)                      |                             |                        |         | (\$247.00)  |             | \$247.00    |            |         |
| Albion Hwy District              |                             |                        |         | \$0.00      |             |             |            |         |



|                        |          |         |         |             |             |            |            |
|------------------------|----------|---------|---------|-------------|-------------|------------|------------|
| Geary, Tom (NonC)      | 45F-7737 | MrsCrk  |         | \$0.00      |             |            |            |
| Warthen, Earl (NonC)   | 45F-7642 | HwICrk  |         | (\$84.00)   |             | \$84.00    |            |
|                        |          | Totals: | 7853.24 | \$27,728.63 | \$27,307.03 | (\$421.60) | \$5,580.68 |
| NOTE: New Water User's |          |         |         |             |             |            |            |
|                        |          |         |         |             |             |            |            |



|                                   |                                                                                                                      |                                   |                                          |                           |  |                  |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------|---------------------------|--|------------------|
| <b>Report # 2</b>                 |                                                                                                                      | <b>2019 WATERMASTER'S REPORT</b>  |                                          |                           |  | <b>Report #2</b> |
| <b>Report Date: 1/21/2020</b>     |                                                                                                                      | <b>Marsh Creek Water District</b> | <b>3.573002801</b>                       | <i>(actual cost fac.)</i> |  |                  |
| <b>Prp Date: 1/6/2020</b>         |                                                                                                                      | <b>45-F</b>                       |                                          |                           |  |                  |
| <b>Water Masters Copy</b>         |                                                                                                                      |                                   |                                          |                           |  |                  |
| <b>Total # Days of</b>            | <b>365</b>                                                                                                           | <b>365</b>                        |                                          |                           |  |                  |
| <b>Watermaster Expenses:</b>      | <b>2019 Approved Budget:</b>                                                                                         | <b>2019 Season Actual's:</b>      |                                          |                           |  |                  |
| <b>Wtr-Master Salary:</b>         | \$14,883.87                                                                                                          | \$14,450.36                       | Wm Salary                                |                           |  |                  |
| e) CellPhone 312-5359             | \$732.00                                                                                                             | \$735.08                          | Wm Cell phone                            |                           |  |                  |
| 1- WatermsterTrvl/TrainExp        | \$75.00                                                                                                              | \$89.64                           | Est. vs Actual                           |                           |  |                  |
| c) OfficeSupply/CompMaint         | \$650.21                                                                                                             | \$573.45                          | Office Supplies                          |                           |  |                  |
| MCWD 140 Representation           | \$50.00                                                                                                              | \$23.98                           | Water Dist. 140 costs                    |                           |  |                  |
| b) Mileage Assistance [Appr]      | \$3,643.97                                                                                                           | \$3,030.72                        | Wm Mileage Assis.+ 2 months[Jan/Feb2020] |                           |  |                  |
| 1) Est Add Fuel cost              | \$0.00                                                                                                               | \$367.00                          | Additional Costs out of pkt [Actual]     |                           |  |                  |
| 2) TruckMaint.(2019 Procost)      | \$4,964.66                                                                                                           | \$4,970.54                        | see Pro Sum 2019 for detail brkdown.     |                           |  |                  |
| Dodge (2018 cost)                 | \$0.00                                                                                                               | \$0.00                            | Additional Costs out of pkt              | major repairs             |  |                  |
| <b>Watermaster Total:</b>         | <b>\$24,999.71</b>                                                                                                   | <b>\$24,240.77</b>                |                                          |                           |  |                  |
| <b>Secretary Expenses:</b>        |                                                                                                                      |                                   |                                          |                           |  |                  |
| <b>Secretary Salary:</b>          | \$1,723.01                                                                                                           | \$1,723.01                        | Secretary Salary                         |                           |  |                  |
| b) County Billing                 | \$150.00                                                                                                             | \$150.00                          | Cnty Assr Billing Expenses               |                           |  |                  |
| d) Legal (SIP), etc.              | \$0.00                                                                                                               | \$0.00                            | Legal (SIP), etc.                        |                           |  |                  |
| Annual Wtr Meeting Bldg Rental:   | \$100.00                                                                                                             | \$100.00                          | Annual Wtr Meeting Bldg Rental:          |                           |  |                  |
| Bells Re-imbers                   | \$0.00                                                                                                               | \$0.00                            | Unknown at this time                     |                           |  |                  |
| a) State Insurance                | \$1,739.00                                                                                                           | \$1,739.00                        | Workers Comp. Ins. Estimated             |                           |  |                  |
| <b>Secretary's Total:</b>         | <b>\$3,712.01</b>                                                                                                    | <b>\$3,712.01</b>                 |                                          |                           |  |                  |
| <b>TOTAL COST:</b>                | <b>\$28,711.72</b>                                                                                                   | <b>\$27,952.78</b>                |                                          |                           |  |                  |
| <b>Total No. 24-Hour sec.</b>     |                                                                                                                      |                                   |                                          |                           |  |                  |
| <b>Proposed Feet to Dellever:</b> | <b>6904.0602</b>                                                                                                     | <b>7823.33</b>                    | <b>Actual CFS used!</b>                  |                           |  |                  |
| <b>Prop Cost per 24-Hour sec.</b> |                                                                                                                      |                                   | <b>Due to Drought</b>                    |                           |  |                  |
| <b>Feet Dellevered:</b>           | <b>4.158671733</b>                                                                                                   | <b>3.573002801</b>                | <b>Feet Delievered:</b>                  |                           |  |                  |
| <b>(= Cost Factor)</b>            |                                                                                                                      |                                   | <b>(= Cost Factor)</b>                   |                           |  |                  |
| <b>Report # 2</b>                 | It will be noted that my <b>RED ZERO'S</b> in CFS was due to over saturated ground, but when they called for water I |                                   |                                          |                           |  |                  |
| <b>Report Date: 1/21/2020</b>     | had no water dealing with the delivery of (Decreed Date).                                                            |                                   |                                          |                           |  |                  |
| <b>Prp Date: 1/6/2020</b>         | Also, there was a plug culverts (Laterual) that had not been corrected (See report #1 Summary in <b>purple</b> )     |                                   |                                          |                           |  |                  |



## Watermasters Proposed Budget

*For 2020*

January 15, 2020

### *Marsh Creek Water District No. 45F*

**Stream(s):** Marsh, Land, Howell, Rose, Brim, White Pine, Antone/Pine, Summit, Amos, Broad Hollow, Cow Gulch, Asher Creek, Spring Creek & Other Drainages

**Name of Watermaster:** Don G. Gunderson  
**Post Office Address:** 1047 E. 1000 S.  
Albion, Idaho 83311

**Name of Secretary:** David Bell  
**Post Office Address:** HC 36 Box 25  
Albion, Idaho 83311

### SECTION 42-615, IDAHO CODE

**PROPOSED BUDGET FOR SUCCEEDING YEAR;** Each watermaster shall, at least thirty (30) days prior to the annual meeting of the water users of the water district, also prepare and file with the department of water resources a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or season's, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for the season of 2020.

  
Watermaster

(This report must be made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the last Annual Water User's Meeting of your District).



|                                                          |                 |              |              |                               |                                        |              |                           |                         |                                                      |
|----------------------------------------------------------|-----------------|--------------|--------------|-------------------------------|----------------------------------------|--------------|---------------------------|-------------------------|------------------------------------------------------|
| Proposed Summary for                                     |                 |              |              | Watermaster's Proposed Budget |                                        |              |                           | Revised Date: 1/17/2020 |                                                      |
| Report #3 and #4                                         |                 |              |              | 2020                          |                                        |              |                           | Rpt Date: 1/21/2020     |                                                      |
| Prepared by: Don Gunderson                               |                 |              |              | WATERMASTER & SECRETARY       |                                        |              |                           | Prep. Date: 1/7/2020    |                                                      |
|                                                          |                 |              |              |                               |                                        |              |                           | OTHER                   | TOTAL                                                |
| YEAR                                                     | DAYS            | SALARY       | TOTAL        | DAYS                          | SALARY                                 | TOTAL        | EXPENSES                  | COSTS                   |                                                      |
| 2014                                                     | 365             | \$ 12,933.13 | \$12,933.13  | 365                           | \$1,497.19                             | \$ 14,430.32 | \$ 8,490.08               | \$ 22,920.40            |                                                      |
| 2015                                                     | 365             | \$ 13,224.13 | \$13,224.13  | 365                           | \$1,530.88                             | \$ 14,755.01 | \$ 8,630.88               | \$ 23,385.89            |                                                      |
| 2016                                                     | 365             | \$ 13,620.85 | \$13,620.85  | 365                           | \$1,576.81                             | \$ 15,197.66 | \$ 11,834.62              | \$ 27,032.28            |                                                      |
| 2017                                                     | 365             | \$ 14,029.48 | \$14,029.48  | 365                           | \$1,624.11                             | \$ 15,653.59 | \$ 11,834.62              | \$ 27,488.21            |                                                      |
| 2018                                                     | 365             | \$ 14,450.36 | \$14,450.36  | 365                           | \$1,672.83                             | \$ 16,123.19 | \$ 11,534.57              | \$ 27,657.76            |                                                      |
| 2019                                                     | 365             | \$ 14,883.87 | \$ 14,883.87 | 365                           | \$1,723.01                             | \$ 16,606.88 | \$ 12,104.84              | \$ 28,711.72            |                                                      |
| AVRAG 5yr:                                               | 365             | \$ 14,041.74 | \$ 14,041.74 | 365                           | \$1,625.53                             | \$ 15,667.27 | \$ 11,187.91              | \$ 26,855.17            |                                                      |
|                                                          |                 |              |              |                               |                                        |              |                           |                         |                                                      |
| 2020                                                     | 365             | \$ 14,883.87 | \$ 15,330.39 | 365                           | \$ 1,723.01                            | \$ 1,774.70  | \$ 11,586.99              | \$28,692.08             |                                                      |
| Cost of Living @ 3%                                      |                 | \$ 446.52    |              |                               | \$ 51.69                               |              | Expense Brkdwn: 2019 2020 |                         |                                                      |
|                                                          |                 |              |              | Water Master's Expenses:      |                                        |              |                           |                         |                                                      |
| MCWD45-F AFPD & Personal Shared Costs                    |                 |              |              | Total                         | a) Compensation.....                   |              |                           |                         | \$ 14,883.87 \$ 15,330.39                            |
| 2019 Incurred Office Expense's                           |                 |              |              | Expense's                     | Reimbursement Costs:                   |              |                           |                         |                                                      |
| Had to replace Printer                                   |                 |              |              |                               | b) Mileage assistance.....             |              |                           |                         | \$ 3,267.97 \$ 2,983.58                              |
|                                                          | Unit \$\$ + Tax | Num of Cart  |              |                               | Add Projected Funds for Fuel.....      |              |                           |                         | \$ 376.00 \$ 321.07                                  |
| HP63XL Black                                             | \$37.05         | 5            | \$185.25     |                               | c) Vehicle Maintenance.....            |              |                           |                         | \$ 3,964.66 \$ 3,682.16                              |
| HP63XL Color                                             | \$41.29         | 4            | \$165.16     |                               | Add Projected Maint Funds .....        |              |                           |                         | \$ 1,000.00 \$ 1,200.00 [replace set of tires 3rdyr] |
| OMXInkjet 96/24 Ream                                     | \$9.49          | 7            | \$66.43      |                               | d) OfficeSupply/Comp Repair Rebrmnt    |              |                           |                         | \$ 650.21 \$ 521.18                                  |
| Multipurpose 96/24 ream                                  | \$7.73          | 5            | \$38.65      |                               | e) Cell Phone Re-Imbursement.....      |              |                           |                         | \$ 732.00 \$ 740.00                                  |
| Pilot"2"G2 [Pck of 5] Pens                               | \$6.95          | 2            | \$13.90      |                               | f) IDWR Training/Travel Reimb Fund...  |              |                           |                         | \$ 75.00 \$ 100.00                                   |
| 9 smlegal pads & StrdPads                                | 8.43            | 1            | \$8.43       |                               | f1) MCWD 140 Meeting Expenses:         |              |                           |                         | \$ 50.00 \$ 50.00                                    |
| Purch 2019 TurboTax (Prem) software                      |                 |              | \$112.30     |                               | Watermasters Total Operation Exp:      |              |                           |                         | \$ 24,999.71 \$ 24,928.38 \$ 9,597.99                |
| Greener Valley Computer (2x30.00) System Maint           |                 |              | \$60.00      |                               | Secretary Expenses:                    |              |                           |                         |                                                      |
| HP Deckjet 2130 aio sn:CN57M3D49F, service charge [1]    |                 |              | \$67.50      |                               | g) Compensation                        |              |                           |                         | \$ 1,723.01 \$ 1,774.70                              |
| Diagnose replaced DVD drive& problems created within the |                 |              | \$82.95      |                               | h) Cassia Cnty Assr's Charge.....      |              |                           |                         | \$ 150.00 \$ 150.00                                  |
| Adobe, PDF Software [annual Exp]                         |                 |              | \$89.99      |                               | Annual Wtr Meeting Bldg Rental:        |              |                           |                         | \$ 100.00 \$ 100.00                                  |
| Safelink,Int/DSL Serv @ \$55.25 per Month                |                 |              | \$663.00     |                               | State Insurance.....??                 |              |                           |                         | \$ 1,739.00 \$ 1,739.00 \$ 1,989.00                  |
| Norton 360 Instal-Security                               |                 |              |              |                               |                                        |              |                           |                         | \$ 11,586.99                                         |
| LifeLock [9.97] 1st yr                                   |                 |              | \$9.97       |                               | Secretary's TOTAL Operating Exp:       |              |                           |                         | \$ 3,712.01 \$ 3,763.70                              |
|                                                          |                 |              |              |                               | Final MCWD45F Annual Total:            |              |                           |                         | \$ 28,711.72 \$ 28,692.08 Total                      |
|                                                          |                 |              |              |                               |                                        |              |                           |                         | \$ 2,391.01 MoBudgetAvg.                             |
| sub-total:                                               |                 |              |              | \$1,563.53                    | Proposed 5yr Avg 24-Hr CFS Delivered.  |              |                           |                         | 6849.5498 7241.2575                                  |
| Shared cost by 3 Assoc Users                             |                 |              |              | \$521.18                      | Cost per 24-Hour sec. Feet projected = |              |                           |                         | 4.191767465 3.96230581                               |
|                                                          |                 |              |              |                               | (=cost factor)                         |              |                           |                         |                                                      |
|                                                          |                 |              |              |                               |                                        |              |                           |                         | T                                                    |



|                            |            |                                        |            |           |           |             |                                                                                                   |                         |  |
|----------------------------|------------|----------------------------------------|------------|-----------|-----------|-------------|---------------------------------------------------------------------------------------------------|-------------------------|--|
| Attachment # A1            |            | WATERMASTER'S EXPENSE REPORT BREAKDOWN |            |           |           |             |                                                                                                   | Revised Date: 1/17/2020 |  |
| Prepared by: Don Gunderson |            | (OUT OF POCKET)                        |            |           |           |             |                                                                                                   | Rpt Date: 1/21/2020     |  |
|                            |            |                                        |            |           |           |             |                                                                                                   | Prep. Date: 1/7/2020    |  |
| 2018 Fuel Cost (Dodge/ATV) |            |                                        |            |           |           |             | MCWD45F                                                                                           |                         |  |
| Jan.                       | Feb        | Mar.                                   | Apr.       | May.      | Jun.      |             | ATV Fuel                                                                                          | Gallons: Price Per Gal: |  |
| \$39.74                    | \$ 31.17   | \$ 37.91                               | \$ 51.62   | \$ 71.57  | \$ 73.90  |             | \$6.27                                                                                            | 2.004 \$3.13            |  |
| \$51.15                    | \$ 37.79   | \$ 52.17                               | \$ 58.46   | \$ 57.83  | \$ 70.89  |             | \$11.30                                                                                           | 3.532 \$3.20            |  |
| \$15.15                    | \$ 43.99   | \$ 35.27                               | \$ 14.96   | \$ 48.50  | \$ 75.91  |             | \$13.06                                                                                           | 4.801 \$3.20            |  |
| \$60.04                    |            | \$ 52.58                               | \$ 63.90   | \$ 51.08  | \$ 49.90  |             | \$9.32                                                                                            | 3.007 \$3.10            |  |
|                            |            | \$ 58.95                               | \$ 56.95   | \$ 57.65  | \$ 72.18  |             | \$9.97                                                                                            | 3.335 \$2.99            |  |
|                            |            |                                        |            | \$ 70.79  |           |             |                                                                                                   |                         |  |
|                            |            |                                        |            | \$ 58.22  |           |             |                                                                                                   |                         |  |
|                            |            |                                        |            |           |           |             |                                                                                                   |                         |  |
|                            |            |                                        |            |           |           |             |                                                                                                   |                         |  |
|                            |            |                                        |            |           |           |             |                                                                                                   |                         |  |
| \$166.08                   | \$ 112.95  | \$ 236.88                              | \$ 245.89  | \$ 415.64 | \$ 342.78 | \$ 1,520.22 | \$ 49.92                                                                                          | 16.68                   |  |
|                            |            |                                        |            |           |           |             |                                                                                                   |                         |  |
| Jul.                       | Aug.       | Sept.                                  | Oct.       | Nov.      | Dec.      |             | Non MCWD                                                                                          |                         |  |
| \$10.01                    | \$ 15.00   | \$ 65.74                               | \$ 66.14   | \$ 66.06  | \$ 53.77  |             | Mileage                                                                                           |                         |  |
| \$70.06                    | \$ 70.32   | \$ 68.70                               | \$ 42.19   | \$ 36.54  | \$ 69.10  |             | 1467 Medical Miles                                                                                |                         |  |
| \$24.36                    | \$ 68.55   | \$ 53.24                               | \$ 47.05   |           | \$ 56.49  |             | 670 Chartable                                                                                     |                         |  |
| \$58.71                    | \$ 68.31   |                                        | \$ 54.63   |           | \$ 52.47  |             | 560 Other Miles                                                                                   |                         |  |
| \$45.19                    | \$ 63.01   |                                        |            |           |           |             | 2697 Total Med/OthMiles                                                                           |                         |  |
| \$10.01                    | \$ 53.18   |                                        |            |           |           |             | Note: Formula 10.11383 miles per gal @ \$ 2.95 gal avg divided into total 2697.0 = Adj fuel cost. |                         |  |
| \$68.27                    |            |                                        |            |           |           |             |                                                                                                   |                         |  |
| \$56.34                    |            |                                        |            |           |           |             |                                                                                                   |                         |  |
|                            |            |                                        |            |           |           |             |                                                                                                   |                         |  |
| \$342.95                   | \$ 338.37  | \$ 187.68                              | \$ 210.01  | \$ 102.60 | \$ 231.83 | \$ 1,413.44 |                                                                                                   |                         |  |
|                            |            |                                        |            |           |           | \$ 2,933.66 |                                                                                                   |                         |  |
| Dodge 2005                 | Dodge 2005 |                                        | Dodge 2005 |           | \$ 266.66 | \$ 2,983.58 | Total Yrly Fuel Cost                                                                              |                         |  |
|                            | 2019       |                                        | 2018       |           |           | \$ 2,716.92 | Adj Total fuel costs                                                                              |                         |  |
| Odom-end                   | 188172     |                                        | 176048     |           |           | \$ 3,682.16 | Total Yrly Dodge Expense 2019                                                                     |                         |  |
| Odom-beg                   | 176048     |                                        | 162974     |           |           | \$ 6,399.08 | Total Yrly adj Vehicle expense                                                                    |                         |  |
|                            | 12124      | Total Miles                            | 13074      |           |           |             |                                                                                                   |                         |  |
| Total Adj                  | 9427       |                                        |            |           |           |             |                                                                                                   |                         |  |
| Miles                      |            |                                        |            |           |           |             |                                                                                                   |                         |  |



|                                                     |                                                                                 |  |  |                                      |                                                                                      |  |  |
|-----------------------------------------------------|---------------------------------------------------------------------------------|--|--|--------------------------------------|--------------------------------------------------------------------------------------|--|--|
| Attachment # A2                                     |                                                                                 |  |  | Revised Date: 1/17/2020              |                                                                                      |  |  |
| Prepared by: Don Gunderson                          |                                                                                 |  |  | Rpt Date: 1/21/2020                  |                                                                                      |  |  |
| Truck Maintenance Dodge 2005: [Other Support Items] |                                                                                 |  |  | Prep. Date: 1/7/2020                 |                                                                                      |  |  |
| <b>WATERMASTER'S EXPENSE REPORT BREAKDOWN</b>       |                                                                                 |  |  |                                      |                                                                                      |  |  |
| <b>(OUT OF POCKET)</b>                              |                                                                                 |  |  |                                      |                                                                                      |  |  |
|                                                     |                                                                                 |  |  |                                      |                                                                                      |  |  |
| \$ 206.65                                           | Claunch's Tire Service, Oil & Lube service, Wheel Bal 50# [5x41.33]             |  |  | <b>Truck Maintenance Dodge 2005:</b> |                                                                                      |  |  |
|                                                     | <b>Walmart, Marvel Oil Enhancer &amp; Fuel Treatment</b>                        |  |  | \$ 315.37                            | Claunch's, [Rear pad & Rotar Replaced/206.57/Lbr 93.60/Tax+ShopSupplies              |  |  |
| \$ 27.50                                            | Walmart, Marvel Oil (use 1qt per oil change) @ 5.50 qt x 5 chg's                |  |  |                                      | Odometer 182717] due to Sulphate!] Brake shoes removed & replaced                    |  |  |
| \$ 39.80                                            | Walmart, Marvel Oil (use 8 oz per 26 gal gas ) @ 5.50 qt x 7))                  |  |  |                                      | w/Semi-Floating Rear Axle; Include repacking Wheel Bearings.                         |  |  |
| \$ 150.00                                           | Car Wash, clean off sulfate from the roads (10 @15.00)                          |  |  | \$ 1,200.00                          | Replace Truck Tires [BF Goodrich 10Ply                                               |  |  |
| \$ 20.70                                            | Walmart, Windshild cleaner 10 gal (Dodge) at 2.07pgl                            |  |  | \$ 95.35                             | The Shoe Store, Water Proof Boots for working water                                  |  |  |
| \$ 41.33                                            | Walmart, Atifreeze (3gal) 100%(cut 50/50)                                       |  |  |                                      |                                                                                      |  |  |
| \$ 40.17                                            | Claunch's, windschild Wipers (2) sets                                           |  |  |                                      |                                                                                      |  |  |
| \$ -                                                | Claunch's rotated & balanced tires 5 times on Dodge pickup                      |  |  |                                      |                                                                                      |  |  |
| \$ 36.00                                            | Cassia County Treasury for Lic Plate tags 2019                                  |  |  | \$ -                                 | <b>[Remaining Front End work to be done]</b>                                         |  |  |
| \$ 25.50                                            | CAL Ranch, 3 tubes @ 60# ea Sand Ballist for Pickup                             |  |  |                                      | <b>Shaft (2), Axccl Shaft Seal (2), Gear Oil (2), Control Arm Bushing (4),</b>       |  |  |
|                                                     | Replaced Binoculars [Right eye Lens disconnected had to replace Binoc]          |  |  |                                      | <b>Stablizer Bar Kit (2), Alignment, An Labor plus Tax ]</b>                         |  |  |
| \$ 56.36                                            | Claunch's, Check & fixed front turning signal lights                            |  |  |                                      | <b>[Inserted into rpt 2/24/2019] If accepted, This repair is due to 11+ years of</b> |  |  |
| \$ 215.00                                           | Lets Ride, ATV tunup, Oil chg & new filter                                      |  |  |                                      | <b>use where no maintenace was involved with frontend under carriage work.</b>       |  |  |
| \$ 31.00                                            | Car-Quest, Signal & Tail Interiour light bulbs                                  |  |  | \$ 713.80                            | Dodge Pickup Farmers Insurance (Annual) <b>[Chg Ins. Saved \$446.88]</b>             |  |  |
| \$ 287.10                                           | JD Custom Repair, Repaired Dr Side Seat repaired Springs, foam& seat cover      |  |  | \$ 2,324.52                          | Sub-Total                                                                            |  |  |
|                                                     | [labor & materials + Tax] statement 998395                                      |  |  | \$ 3,682.16                          | Total Yrly Projected Maitenance Cost                                                 |  |  |
| \$ 180.53                                           | Claunch's, EGR Valve [EGV828 removed &replaced V8 4.7L] Odmotr 186658           |  |  |                                      |                                                                                      |  |  |
| \$ 1,357.64                                         |                                                                                 |  |  |                                      |                                                                                      |  |  |
|                                                     | <b>VERIZON Wireless Cellphone:</b>                                              |  |  |                                      | Note: IRS Mileage Rate for 2017: [IR-2017, Dec. 14, 2017]                            |  |  |
|                                                     | Took out Media Local \$4.99 camera feed directly                                |  |  |                                      | Business Travel driven 53.5 cents car (also vans, pickups)                           |  |  |
|                                                     | to my system "gundy@safelink.net" to forward pictures from field by e-mail. 1MB |  |  |                                      | Medical or Moving purposes 17 cents                                                  |  |  |
|                                                     | Savings equate to purchasing camera / film & developing costs. Plus having to   |  |  |                                      | Charitable Organizations 14 cents per mile                                           |  |  |
|                                                     | return to field from home..                                                     |  |  |                                      |                                                                                      |  |  |



|                                       |                              |                                        |                               |             |              |             |                    |                    |                      |
|---------------------------------------|------------------------------|----------------------------------------|-------------------------------|-------------|--------------|-------------|--------------------|--------------------|----------------------|
| <b>Report # 3</b>                     |                              |                                        |                               |             |              |             |                    |                    |                      |
| <b>Prp Date: 1/10/2020</b>            |                              | <b>WATERMASTER'S PROPOSED BUDGET</b>   | 7852.84                       |             |              |             |                    | <b>\$28,692.08</b> |                      |
| <b>Run Date: 1/20/2020</b>            | Prp'd by: Don Gunderson      | <b>2020</b>                            |                               |             |              |             | <b>FIVE YEAR</b>   |                    |                      |
| <b>Revised Date: 1/10/2020</b>        | Watermaster 45F              | <b>Marsh Creek Water District 45-F</b> |                               |             |              |             | <b>1 Avg/Dlvr.</b> | <b>3.956765</b>    |                      |
| <b>IDWR</b>                           | <b>IDWR Adjudicated</b>      |                                        | <b>Past Season Deliveries</b> |             |              |             |                    | <b>for Past</b>    | <b>Estimated</b>     |
| <b>Water Right Owner:</b>             | <b>Water Right Ident No:</b> | <b>Diverslon Name/Remrks:</b>          | <b>one</b>                    | <b>two</b>  | <b>three</b> | <b>four</b> | <b>five</b>        | <b>Seasons:</b>    | <b>2019 Billing:</b> |
|                                       |                              |                                        | <b>2016</b>                   | <b>2017</b> | <b>2018</b>  | <b>2019</b> | <b>2015</b>        |                    |                      |
| Adams, Cindy                          | 45F-13577                    | T12sR25Es06 MrsCrk                     | 0                             | 2.7         | 2.61         | 6.21        | 4.5                | 3.204              | \$12.68              |
| Adams, Cindy(Martin,T)                | 45F-317C                     | T12sR25Es06 MrsCrk                     | 0                             | 11.18       | 5.12         | 9.31        | 9.07               | 6.936              | \$27.44              |
| Adams, Cody [Bart/Pauline]            | 45F-13578/                   | T12sR25Es06 MrsCrk                     | 0                             | 2.7         | 1.87         | 3.27        | 4.5                | 2.468              | \$9.77               |
| <b>Adams, Cody(Jeneal Adams</b>       | <b>45F-13576 [317C]</b>      | <b>T12sR25Es06 MrsCrk</b>              | <b>0</b>                      | <b>2.7</b>  | <b>2.6</b>   | <b>0</b>    | <b>0</b>           | <b>1.06</b>        | <b>\$4.19</b>        |
| Adams, Eldon Jr.                      | 45F-317A,                    | T12sR25Es06 MrsCrk                     | 3.98                          | 0           | 15.1         | 0           | 8.25               | 5.466              | \$21.63              |
| Adams, Eldon Jr.                      | 45F-13568 (309)              | T12sR25Es06 MrsCrk                     | 10.93                         | 16.79       | 11.97        | 5.8         | 15.1               | 12.118             | \$47.95              |
| Adams, Eldon Jr. Kelley,J&K           | 45F-13569 (309)              | T12sR25Es06 MrsCrk                     | 6.72                          | 15.64       | 11.91        | 5.8         | 12.69              | 10.552             | \$41.75              |
| <b>South, Rob [Sterling &amp; Em]</b> | 45F-14405/06                 | T12sR25Es06 MrsCrk                     | 12.69                         | 12.2        | 0            | 12.74       | 13                 | 10.126             | \$40.07              |
| Adams, Todd                           | 45F-317D                     | T12sR25Es06 MrsCrk                     | 0                             | 0.8         | 1.02         | 3.85        | 1.35               | 1.404              | \$5.56               |
| Albion Ranch 2006                     | 45F-284B,275,285,327D        | T12sR25Es21 HwlCrk                     | 311.22                        | 328.47      | 136.2        | 219.35      | 228.77             | 244.802            | \$968.62             |
| Albion Ranch 2006                     | 45F-517D                     | SprCrk                                 | 83.09                         | 70.33       | 54.35        | 39.88       | 72.15              | 63.96              | \$253.07             |
| Albion, City of (DEQ)                 | 45F-14165 was (307C)         | T12sR24Es12 MrsCrk                     | 33.96                         | 26.68       | 25.57        | 49.57       | 43.53              | 35.862             | \$141.90             |
| Andersen, A.Woody                     | 45F-311,312B,13505,13506     | T12sR24Es12 MrsCrk                     | 192.73                        | 172.39      | 186.43       | 239.03      | 219.7              | 202.056            | \$799.49             |
| Andersen, A.Woody                     | 45F-294C & E                 | Lake Cleveland                         | 0                             | 0           | 56.8         | 0           | 0                  | 11.36              | \$44.95              |
| Anderson, Marc                        | 45F-521                      | T12sR24Es13 LndCrk                     | 0                             | 0           | 0            | 0           | 0                  | 0                  | \$0.00               |
| Asher, Patricia                       | 45F-14313                    | T12sR25Es06 MrsCrk                     | 0                             | 7.49        | 3            | 8.8         | 7.9                | 5.438              | \$21.52              |
| Ericksen, G / Redman,R [LR POD        | 45-13464                     | T12sR25Es06 MrsCrk                     | 0                             | 1.33        | 1.5          | 1.4         |                    | 1.0575             | \$4.18               |
| Banner, Kevin                         | 45F-308B                     | MrsCrk                                 | 28.14                         | 33.84       | 43.04        | 50.38       | 53.2               | 41.72              | \$165.08             |
| Bell, David (Leo/Meria)               | 45F-526,279,211              | T12sR25Es09 CowGulch                   | 100.4                         | 63.45       | 132.24       | 99.08       | 60.97              | 91.228             | \$360.97             |
| Bell, David (Leo/Meria)BrmDt)         | 45F-320A,321A,327C           | T12sR25Es04/16 HwlCrk                  | 200.3                         | 188.77      | 29.69        | 203.15      | 121.39             | 148.66             | \$588.21             |
| Brackenbury, Randy                    | 45F-319                      | T12sR25Es07 HwlCrk                     | 142.45                        | 137.31      | 95.04        | 121.18      | 81.31              | 115.458            | \$456.84             |
| Brackenbury, Randy 2                  | 45F-329B Unnamed BrimCany    | 12S25E19SESWNW L2                      | 51                            | 42.55       | 28.51        | 12.04       | 28.43              | 32.506             | \$128.62             |
| R.Brackenbury (Ina Droz)              | 45F-321B,                    | T12sR25Es18 Howell Crk                 | 17.79                         | 17.17       | 9.1          | 14.31       | 10.15              | 13.704             | \$54.22              |
| R.Brackenbury (Ina Droz)              | 45F-249                      | T12sR25Es18 BrimCrk                    | 18.8                          | 26.6        | 8.15         | 41.58       | 0                  | 19.026             | \$75.28              |
| Chatburn 1 Jeff & Tam                 | 45F-260/11008/326A           | T12sR25Es04 HwlCrk                     | 108.1                         | 233.02      | 105.94       | 189.64      | 163.45             | 160.03             | \$633.20             |
| Chatburn Brothers INC                 | 45F-323/532/271 (Warm Ck)    | T11sR25Es27/s28 Hwlcr                  | 22.71                         | 80.62       | 48.37        | 196.42      | 0.88               | 69.8               | \$276.18             |
| Clark, Alan                           | 45F-13595,13581              | T12sR24Es13 LndCrk                     | 37.27                         | 21.97       | 36.75        | 42.76       | 32.04              | 34.158             | \$135.16             |
| Clark, David                          | 45F-304A,13583               | T12sR25Es18 BrimCrk                    | 48.67                         | 50.88       | 36.97        | 27.69       | 41.61              | 41.164             | \$162.88             |
| Clark, Dorthy                         | 45F-13594                    | T12S24E13SWNENW                        | 1.5                           | 1.6         | 0            | 0.75        | 0.39               | 0.848              | \$3.36               |
| Clark, Alan/Kev(S&RSorensen           | 45F-288,521,250A             | T12sR24Es12/s13 LndCrk                 | 130.31                        | 98.47       | 115.23       | 143.95      | 126.49             | 122.89             | \$486.25             |
| Clark, Kevin (Meyer, A&Kim            | 45F-317E (Leasing)           | T12sR25Es06 MrsCrk                     | 15.68                         | 2.28        | 6.8          | 0           | 8.45               | 6.642              | \$26.28              |
| Clark, Grant 1                        | 45F-284C,286                 | T12sR25Es21 HwlCrk                     | 85.1                          | 117.43      | 31.12        | 94.51       | 84.65              | 82.562             | \$326.68             |
| Clark, Grant 2                        | 45F-256A                     | s21/s28 Ant/Pine                       | 159                           | 117.51      | 79.08        | 117.22      | 17.2               | 98.002             | \$387.77             |



|                              |                        |                           |        |        |       |        |       |         |          |
|------------------------------|------------------------|---------------------------|--------|--------|-------|--------|-------|---------|----------|
| Clark, Shirley               | 45F-521D,13708         |                           | 20.68  | 19.68  | 26.13 | 30.24  | 30.43 | 25.432  | \$100.63 |
| Cooper Estate (T DiGrazia)   | 45F-315                | T12sR24Es01 MrsCrk        | 87.08  | 108.42 | 75.14 | 117.25 | 58.03 | 89.184  | \$352.88 |
| Dayley, Norman               | 45F-290A,299           | T12sR25Es09 HwlCrk        | 44.44  | 53.19  | 38.26 | 45.63  | 22.55 | 40.814  | \$161.49 |
| Ekland, Val/ Crabtre         | 45-13824               | T12sR25Es06 MrsCrk        | 14.65  | 11.7   | 8.4   | 9.56   | 11.75 | 11.212  | \$44.36  |
| Fitzgerald, Harry            | 45F-277F               | T12sR25Es12 LndCrk        | 25.6   | 10.5   | 0     | 0      | 0     | 7.22    | \$28.57  |
| Garner, Scott (Fields)       | 45F-14065 (med) (307B) | T12sR25Es06 MrsCrk        | 13.17  | 11.22  | 19.14 | 0      | 25.84 | 13.874  | \$54.90  |
| Geary, Tom                   | 45F-310C,316A,2704     | T12sR24Es11/s14 MrsCr     | 204.1  | 251.23 | 210.5 | 248.39 | 188.3 | 220.504 | \$872.48 |
| Grigg, Mark                  | 45F-276G               | T12sR25Es07 LndCrk        | 0      | 36.9   | 19.56 | 18.9   | 0     | 15.072  | \$59.64  |
| Gunderson,Don                | 45F-521E               | T12sR24Es13 LndCrk        | 7.3    | 13.3   | 3.76  | 5.85   | 13.01 | 8.644   | \$34.20  |
| Hawker, Fred c/oB Merriman   | 45F-284A,286A          | T12sR25Es21 HwlCrk        | 125.06 | 121.82 | 34.94 | 150.69 | 99.78 | 106.458 | \$421.23 |
| Hawker, Fred c/oB Merriman   | 45F-256B,517C          | s21/s28 Ant/Pine/SpCk     | 72.3   | 34.24  | 40.19 | 173.99 | 30.7  | 70.284  | \$278.10 |
| Heritage Group T Mortensen   | 45F-14166 was (307C)   | T12sR24Es12 MrsCrk        | 69.28  | 58.78  | 87.35 | 83.7   | 57.68 | 71.358  | \$282.35 |
| Ferguson, Delmar K-Hill, R   | 45F-13887              | T12sR25Es06 MrsCrk        | 1.9    | 10     | 5.31  | 2.7    | 6.65  | 5.312   | \$21.02  |
| Homan, Mark                  | 45F-13856              | T12S24E12SWSESE           | 0      | 7      | 1.88  | 0      | 2.74  | 2.324   | \$9.20   |
| Hutchenson, Ty (Koyle, S)    | 45F-13881              | T12sR25Es07 LndCrk        | 9.8    | 11.19  | 8.29  | 12.34  | 0     | 8.324   | \$32.94  |
| Johnson, Bob & Jan           | 45F-13647              | T12sR25Es06 MrsCrk        | 15.3   | 16.83  | 14.44 | 24.16  | 18.35 | 17.816  | \$70.49  |
| Jolley, Lee                  | 45F-324A               | T11sR25Es32 HwlCrk        | 0      | 0      | 0     | 0      | 0     | 0       | \$0.00   |
| Kelley, George               | 45F-303,276B           | T12sR25Es07 Lndcrk        | 27.32  | 26.1   | 1.8   | 8.2    | 0     | 12.684  | \$50.19  |
| Kelley, George (Barker, S)   | 45F-13888              | T12sR25Es06 MrsCrk        | 4      | 8.8    | 2.25  | 6.5    | 7.05  | 5.72    | \$22.63  |
| Kelley, George & Bill        | 45F-325                | T12S25E28SESWSW           | 0      | 0      | 0     | 0      | 0     | 0       | \$0.00   |
| Kempton, Jim                 | 45F-320B               | T12sR25Es08 HwlCrk        | 71.33  | 68.68  | 36.32 | 57.27  | 50.77 | 56.874  | \$225.04 |
| Kempton, Jimmy D. 2          | 45F-329C (Unnamed)     | 12S25E19SESWNW L2         | 51     | 42.55  | 28.51 | 12.04  | 18.31 | 30.482  | \$120.61 |
| Kimber, Ray (Ward,R(45-309C) | 45F=309C               | T12sR25Es06 MrsCrk        | 0      | 4.75   | 1.06  | 2      | 0     | 1.562   | \$6.18   |
| Knudsen, Nick/Ceder          | 45F-13618              | T12sR24Es12 MrsCrk        | 2.9    | 5.39   | 6.06  | 4.1    | 9.6   | 5.61    | \$22.20  |
| Langer, Steve                | 45F-312C               | T12sR24Es12 MrsCrk        | 0.5    | 0      | 2.3   | 0.9    | 2.43  | 1.226   | \$4.85   |
| Lloyd, Alan (Mtg, Geo)       | 45F-14285, 87, 89      | T12sR24Es12 MrsCrk        | 2.4    | 5.39   | 4.5   | 1.4    | 6.1   | 3.958   | \$15.66  |
| Manning, Schilo              | 45F-276D               | T12sR25Es07 LndCrk        | 0      | 0      | 0     | 0      | 0     | 0       | \$0.00   |
| Mia, Shawn & Jennifer        | 45F-                   | T12sR24Es12 MrsCrk        | 2.4    | 3.48   | 3.6   | 0      | 3.6   | 2.616   | \$10.35  |
| Molinari, Dino & Anne        | 45F-14507              | 12S25E4SWNWNE L2          | 1.76   | 8.32   | 0     | 0      |       | 2.52    | \$9.97   |
| Thrush, Michael & Cynthia    | 45F-14108              | 12S25E4SWNWNE L2          | 0      | 0      | 0     | 0      |       | 0       | \$0.00   |
| Doyle, A/Fenstermaker, R     | 45F-14483              | 12S25E4SWNWNE L2          | 0      | 0      | 0     | 0      |       | 0       | \$0.00   |
| Montgomery, George           | 45F-13617              | T12sR24Es12 MrsCrk        | 58.83  | 102    | 80.32 | 91.07  | 87.24 | 83.892  | \$331.94 |
| Montgomery, George           | 45F-294D               | Lake Cleveland [1.07 CFS] |        |        | 16.34 | 0      |       | 8.17    | \$32.33  |
| Neuman, Ryan (Willets, L)    | 45F-14003              | T12sR24Es12 MrsCrk        | 0      | 0      | 0     | 0      | 0     | 0       | \$0.00   |
| Osbern, Ron(Sern Sorenson)   | 45F-250B               |                           | 15.35  | 7.5    | 0     | 11.11  | 0     | 6.792   | \$26.87  |
| Parton, Karen                | 45F-277E               | T12sR25Es12 LndCrk        | 36.08  | 10.65  | 0     | 27.45  | 0     | 14.836  | \$58.70  |
| PREFONTAINE GREEN CHOP INC   | 45F-309A               | MrsCrk                    | 35.97  | 25.26  | 15.5  | 2.5    | 25.2  | 20.886  | \$82.64  |
| PREFONTAINE GREEN CHOP INC   | 45F-266D               | LndCrk                    | 0      | 0      | 0     | 0      | 0     | 0       | \$0.00   |
| Perry, Betty & Sons          | 45F-277C               | LndCrk                    | 26.2   | 11.35  | 0     | 0      | 0     | 7.51    | \$29.72  |
| Perry, David (M Johnson)     | High Water             | LndCrk                    | 16     | 12.1   | 0     | 0      | 0     | 5.62    | \$22.24  |



|                                 |                            |                         |         |         |         |         |         |           |             |
|---------------------------------|----------------------------|-------------------------|---------|---------|---------|---------|---------|-----------|-------------|
| Ramsey, KC                      | 45F-13886                  | T12sR25Es06 MrsCrk      | 2.92    | 1.6     | 2       | 0       | 6.02    | 2.508     | \$9.92      |
| Ramsey, Shane                   | 45F-13885                  | T12sR25Es06 MrsCrk      | 4.04    | 15.16   | 11.93   | 6.62    | 9.55    | 9.46      | \$37.43     |
| Robinson, Lance (Allen, Col)    | 45F-529B                   | T12sR25Es05 MrsCrk      | 0       | 1.42    | 5.4     | 1.8     | 1.15    | 1.954     | \$7.73      |
| Robinson, Lance(May,W&W)        | 45F-529C                   | T12sR25Es05 MrsCrk      | 0       | 1.32    | 5.2     | 1.8     | 1.5     | 1.964     | \$7.77      |
| Robinson, Leroy 1               | 45F-283                    | LndCrk                  | 201.71  | 190.4   | 198.28  | 256.55  | 242.02  | 217.792   | \$861.75    |
| Robinson, Leroy 2 (Asher)       | 45F-13463                  | T12sR25Es06 MrsCrk      | 0       | 7.62    | 6       | 3.45    | 9.83    | 5.38      | \$21.29     |
| Robinson, Leroy 3               | 45F-529                    | MrshCrk                 | 0       | 25.79   | 11.6    | 11.8    | 4       | 2.76      | \$10.92     |
| Robinson,LeR/Goodmn Rnch        | 45F-260A,326               | T12sR25Es09 HwlCrk      | 117.47  | 147.83  | 68.61   | 160.69  | 102.18  | 119.356   | \$472.26    |
| Robinson, Ray                   | 45F-322,324                | T11sR25Es32 HwlCrk      | 0       | 0       | 0       | 0       | 0       | 0         | \$0.00      |
| Rose Ranch LLC (Mahony)         | 45F-528,259,287,518        | T12sR25Es17 RoseCrk     | 252.11  | 194.97  | 194.72  | 280.85  | 220.58  | 228.646   | \$904.70    |
| Rose Ranch LLC (Mahony)         | 45F-706,236,707            | s17/s20 BrdHlw          | 173.8   | 123.69  | 98.7    | 158.85  | 143.07  | 139.622   | \$552.45    |
| Rose Ranch LLC (Mahony)         | 45F-285A,290,291           | s09/s20 HwlCrk          | 0       | 0       | 0       | 0       | 0       | 0         | \$0.00      |
| Six S1 Main Ranch LLC 1         | 45F281,282,267,527         | T10sR25E 2537.26        | 3921.41 | 4165.86 | 3012.15 | 2537.26 | 2780.16 | 3283.368  | \$12,991.52 |
| Six S1 Main Ranch LLC 2         | 45F-268,262,298,263        | T12sR24E 923.87 TotBeLo | 0       | 0       | 0       | 923.87  | 0       | 184.774   | \$731.11    |
| Six S3 Ben Ranch                | 45F-258                    | T11sR25Es32 315.02      | 0       | 0       | 0       | 0       | 0       | 0         | \$0.00      |
| Six S4 Emory Ranch Marsh        | 45F-269,270,302,261        | T11sR25E 48.83          | 0       | 0       | 0       | 0       | 0       | 0         | \$0.00      |
| Six S5 Emory Ranch Land         | 45F-264,265,266            | T12sR25E 171.17         | 0       | 0       | 0       | 0       | 0       | 0         | \$0.00      |
| Six S6 EmoryRanchBrimCk         | 45F-524,259                | T 144.55                | 0       | 0       | 0       | 0       | 0       | 0         | \$0.00      |
| Six S7 Emory Ranch Wpine        | 45F-288,296,278,289        | T 244.30                | 0       | 0       | 0       | 0       | 0       | 0         | \$0.00      |
| Six S8 Emory LLC 45-302MrC      |                            | T                       | 0       | 0       | 0       | 0       | 0       | 0         | \$0.00      |
| Six S9 Merrill Ranch            | 45F-307D,308A,318          | T12sR25Es06             | 201.88  | 173.57  | 180.02  | 206.55  | 148.4   | 182.084   | \$720.46    |
| Smyer, Kevin/Arlene             | 45F-13767                  | T12S25E16SWSWNE         | 0       | 0       | 9.3     | 10.4    | 3.35    | 4.61      | \$18.24     |
| Smyer, Norm/Delores             | 45F-12906                  | T12S25E16SWSWNE         | 21.7    | 18.5    | 8.8     | 7.07    | 3.95    | 12.004    | \$47.50     |
| Taylor,Lynn / Geo Montgmry      | 45F-317C                   |                         | 13.2    | 8.9     | 15      | 12.04   | 8.9     | 11.608    | \$45.93     |
| Vance, L. Gregg (Fields)        | 45F-14064 (med) (307B)     | T12sR25Es06 MrsCrk      | 10.24   | 8.67    | 14.7    | 0       | 19.72   | 10.666    | \$42.20     |
| Wade, Mike/Jan/Lisa             | 45F-276H                   | T12sR25Es07 LndCrk      | 0       | 15.9    | 9.8     | 8.44    | 0       | 6.828     | \$27.02     |
| Ward, Adam (Fields)             | 45F-14062/63 (307B)cityDiv | T12sR25Es06 MrsCrk      | 35.39   | 31.11   | 52.55   | 0       | 57.28   | 35.266    | \$139.54    |
| Ward, Adam (Mathews)            | 45F-300                    | T12sR25Es09 HwlCrk      | 0       | 17.75   | 14.02   | 53.8    | 15.84   | 20.282    | \$80.25     |
| Warthen, 1 Earl (consp)         | 45F-327E                   | T12sR25Es16 HwlCrk      | 17.3    | 50.03   | 36.23   | 36      | 29.55   | 33.822    | \$133.83    |
| Warthen, 2 Earl (SprCrk)        | 45F-10502                  | T12S25E16SENESEW        | 0       | 0       | 0       | 0       | 0       | 0         | \$0.00      |
| Willis, Cathie (GCW Ranch)      | 45F-276A&K,                | T12sR25Es07 LndCrk      | 4.65    | 23.78   | 21.01   | 33.33   | 8.75    | 18.304    | \$72.42     |
| Willis, Justin [Sandy Koyal] 30 | 45F-13882                  | T12sR25Es07 LndCrk      | 30.22   | 61.17   | 41.47   | 30.66   | 0       | 32.704    | \$129.40    |
| Willis, Justin(GCW Rnh(UpMe     | 45F-277A [GCWRchPOD F]     | T12sR25Es07 LndCrk      |         | 0       | 1.8     | 0       |         | 0.6       | \$2.37      |
| Yeaman, Dee                     | 45F-309                    | T12s25Es06 MrsCrk       | 0       | 0       | 0       | 0       | 0       | 0         | \$0.00      |
| Yeaman, Matt [Robinson, L]      | 45F-13531                  | T12sR25Es06 MrsCrk      | 0       | 6.09    | 6.2     | 3.4     | 4.2     | 3.978     | \$15.74     |
|                                 |                            |                         |         |         |         |         |         |           |             |
|                                 |                            | Rounding Totals:        | 7893.28 | 8300.44 | 6139.42 | 7837.32 | 6053.66 | 7241.2575 | \$28,692.08 |
|                                 |                            |                         |         | 8311.55 |         |         |         |           |             |



|                                                                          |                              |                                       |             |             |              |             |             |                  |                      |
|--------------------------------------------------------------------------|------------------------------|---------------------------------------|-------------|-------------|--------------|-------------|-------------|------------------|----------------------|
| <b>Report # 3</b>                                                        |                              | <b>WATERMASTER'S PROPOSED BUDGET</b>  |             |             |              |             |             |                  |                      |
| <b>Prp Date:</b> 1/10/2020                                               | Prp'd by: Don Gunderson      | <b>2020</b>                           |             |             |              |             |             |                  |                      |
| <b>Run Date:</b> 1/20/2020                                               | Watermaster 45F              | <b>Marsh Creek Water Distric 45-F</b> |             |             |              |             |             | <b>FIVE YEAR</b> | <del>1/10/2020</del> |
| <b>Revised Date:</b> 1/10/2020                                           |                              | <b>(NonConsumptive breakout)</b>      |             |             |              |             |             | <b>Avg/Dlvr.</b> |                      |
| <b>IDWR</b>                                                              | <b>IDWR Adjudicated</b>      | <b>Past Season Deliveries</b>         |             |             |              |             |             | <b>for Past</b>  | <b>Estimated</b>     |
| <b>Water Right Owner:</b>                                                | <b>Water Right Ident No:</b> | <b>Diversion Name/Remrks:</b>         | <i>one</i>  | <i>two</i>  | <i>three</i> | <i>four</i> | <i>five</i> | <b>Seasons:</b>  | <b>2019@Billing:</b> |
|                                                                          |                              |                                       | <b>2016</b> | <b>2017</b> | <b>2018</b>  | <b>2019</b> | <b>2015</b> |                  |                      |
| U.S. Forest Service                                                      | 45F-4114                     | T13sR24Es01 SkiRunSpr.                | 0           | 0           | 0            | 0           | 0           | 0                | (\$247.30)           |
| Warthen, Earl (Ncons)                                                    | 45F-7642 HwlCrk              |                                       | 0           | 0           | 0            | 0           | 0           | 0                | (\$84.00)            |
| Geary, Tom (Ncons)                                                       | 45F-7737                     |                                       | 0           | 0           | 0            | 0           | 0           | 0                | \$0.00               |
| Albion Hwy District                                                      | Roads                        |                                       | 0           | 0           | 0            | 0           | 0           | 0                | \$0.00               |
|                                                                          |                              | <b>Adjusted Totals:</b>               | 0           | 0           | 0            | 0           | 0           | 0                | \$0.00               |
|                                                                          |                              | <b>Final Report Totals:</b>           | 7893.28     | 8300.44     | 6139.42      | 7837.32     | 6053.66     | 7241.2575        | \$28,364.97          |
| New property owners, need to make name & address changes for billing.... |                              |                                       |             |             |              |             |             |                  |                      |
| <b>Report # 3</b>                                                        |                              |                                       |             |             |              |             |             |                  |                      |
| <b>Prp Date:</b> 1/10/2020                                               |                              |                                       |             |             |              |             |             |                  |                      |
| <b>Run Date:</b> 1/20/2020                                               |                              |                                       |             |             |              |             |             |                  |                      |
| <b>Revised Date:</b> 1/10/2020                                           |                              |                                       |             |             |              |             |             |                  |                      |
|                                                                          |                              |                                       |             |             |              |             |             |                  |                      |
|                                                                          |                              |                                       |             |             |              |             |             |                  |                      |
|                                                                          |                              |                                       |             |             |              |             |             |                  |                      |
|                                                                          |                              |                                       |             |             |              |             |             |                  |                      |

Note: User does not have Five [5] year average as yet. Fields either have a Zero or a number in column to complete the averaging.



|                             |         |                   |                                 |        |        |        |        |                 |                                   |             |               |           |
|-----------------------------|---------|-------------------|---------------------------------|--------|--------|--------|--------|-----------------|-----------------------------------|-------------|---------------|-----------|
| Report #4                   |         |                   | WATERMASTER'S                   |        |        |        |        |                 |                                   |             |               |           |
| Report Date: 1/14/2020      |         |                   | Adjusted DB/CR Worksheet        |        |        |        |        |                 |                                   |             | (\$28,692.08) | 0.9738021 |
| Prep Date: 1/13/2020        |         | Formula ( I9 -C ) | 2019 - 2020                     |        |        |        |        |                 |                                   |             |               |           |
|                             | (A)     | (B) minus         | (C)                             | (D)    | (E)    | (F)    | (G)    | (H1) D/Cr       | (I) equals                        | (J)         | (K)           |           |
| Prepared by: Don Gunderson  |         |                   | Marsh Creek Water District 45-F |        |        |        |        | *****           | Generated Worksheet Brkdown ***** |             | Gunderson's   |           |
|                             | 5yr     | 3.93172           | Credit and Debit Exchange Rpt.  |        |        |        |        | 2019            | Applying Debits & Credits         |             | 2020          |           |
|                             | Average | Est-billing       | One                             | Two    | Three  | Four   | Five   | WtrMstr Rpt.    | sub-Total                         | Adj-Total   | Proposed      |           |
| NAME:                       | CFS     | 2019 (5yr)        | 2016                            | 2017   | 2018   | 2019   | 2015   | Cr (+) / Db (-) | Cr.+/ Db.-                        | Cr + / Db - | Adpt-Budget   |           |
| Adams, Cindy                | 3.204   | \$12.60           | 0                               | 2.7    | 2.61   | 6.21   | 4.5    | (\$11.22)       | (\$23.82)                         | (\$23.82)   | (\$23.19)     |           |
| Adams, Cindy/Martin         | 6.936   | \$27.27           | 0                               | 11.18  | 5.12   | 9.31   | 9.07   | (\$4.27)        | (\$31.54)                         | (\$31.54)   | (\$30.71)     |           |
| Adams, Cody [Bart/Paul]     | 2.468   | \$9.70            | 0                               | 2.7    | 1.87   | 3.27   | 4.5    | \$2.88          | (\$6.82)                          | (\$6.82)    | (\$6.64)      |           |
| Adams, Cody [J. Adams]      | 1.06    | \$4.17            | 0                               | 2.7    | 2.6    | 0      | 0      | \$0.00          | (\$4.17)                          | (\$4.17)    | (\$4.06)      |           |
| Adams, Eldon 45-317,        | 5.466   | \$21.49           | 3.98                            | 0      | 15.1   | 0      | 8.25   | \$26.26         | \$4.77                            | \$4.77      | \$4.64        |           |
| Adams, Eldon 45-309         | 12.118  | \$47.64           | 10.93                           | 16.79  | 11.97  | 5.8    | 15.1   | \$29.61         | (\$18.03)                         | (\$18.03)   | (\$17.56)     |           |
| Adams, Eldon Kelley, J 309  | 10.552  | \$41.49           | 6.72                            | 15.64  | 11.91  | 5.8    | 12.69  | \$22.21         | (\$19.28)                         | (\$19.28)   | (\$18.77)     |           |
| South, Rob [Adams, Sterl]   | 10.126  | \$39.81           | 12.69                           | 12.2   | 0      | 12.74  | 13     | (\$0.76)        | (\$40.57)                         | (\$40.57)   | (\$39.51)     |           |
| Adams, Todd                 | 1.404   | \$5.52            | 0                               | 0.8    | 1.02   | 3.85   | 1.35   | (\$5.95)        | (\$11.47)                         | (\$11.47)   | (\$11.17)     |           |
| Albion Ranch 2006 (HolCrk)  | 244.802 | \$962.49          | 311.22                          | 328.47 | 136.2  | 219.35 | 228.77 | \$128.25        | (\$834.24)                        | (\$834.24)  | (\$812.39)    |           |
| Albion Ranch Spring Crk     | 63.96   | \$251.47          | 83.09                           | 70.33  | 54.35  | 39.88  | 72.15  | \$170.99        | (\$80.48)                         | (\$80.48)   | (\$78.37)     |           |
| Albion, City of             | 35.862  | \$141.00          | 33.96                           | 26.68  | 25.57  | 49.57  | 43.53  | (\$44.11)       | (\$185.11)                        | (\$185.11)  | (\$180.26)    |           |
| Andersen, A.W. Marsh Ck     | 202.056 | \$794.43          | 192.73                          | 172.39 | 186.43 | 239.03 | 219.7  | (\$55.24)       | (\$849.67)                        | (\$849.67)  | (\$827.41)    |           |
| Andersen, A.W. LkClvd       | 11.36   | \$44.66           | 0                               | 0      | 56.8   | 0      | 0      | \$44.79         | \$0.13                            | \$0.13      | \$0.12        |           |
| Anderson, Marc              | 0       | \$0.00            | 0                               | 0      | 0      | 0      | 0      | \$3.59          | \$3.59                            | \$3.59      | \$3.50        |           |
| Asher, Patricia             | 5.438   | \$21.38           | 0                               | 7.49   | 3      | 8.8    | 7.9    | (\$16.47)       | (\$37.85)                         | (\$37.85)   | (\$36.86)     |           |
| Banner, Kevin               | 41.72   | \$164.03          | 28.14                           | 33.84  | 43.04  | 50.38  | 53.2   | (\$17.63)       | (\$181.66)                        | (\$181.66)  | (\$176.90)    |           |
| Bell, David (Leo)CowGulch   | 91.228  | \$358.68          | 100.4                           | 63.45  | 132.24 | 99.08  | 60.97  | (\$124.51)      | (\$483.19)                        | (\$483.19)  | (\$470.53)    |           |
| Bell, David (Leo) HwlCr     | 148.66  | \$584.49          | 200.3                           | 188.77 | 29.69  | 203.15 | 121.39 | (\$96.31)       | (\$680.80)                        | (\$680.80)  | (\$662.96)    |           |
| Brackenbury, R 319          | 115.458 | \$453.95          | 142.45                          | 137.31 | 95.04  | 121.18 | 81.31  | \$19.86         | (\$434.09)                        | (\$434.09)  | (\$422.72)    |           |
| Brackenbury, R UnKnown      | 32.506  | \$127.80          | 51                              | 42.55  | 28.51  | 12.04  | 28.43  | \$99.69         | (\$28.11)                         | (\$28.11)   | (\$27.38)     |           |
| Brackenbury(Droz) How       | 13.704  | \$53.88           | 17.79                           | 17.17  | 9.1    | 14.31  | 10.15  | \$35.29         | (\$18.59)                         | (\$18.59)   | (\$18.10)     |           |
| Brackenbury(Droz)BrlmC      | 19.026  | \$74.80           | 18.8                            | 26.6   | 8.15   | 41.58  | 0      | (\$141.39)      | (\$216.19)                        | (\$216.19)  | (\$210.53)    |           |
| Chatburn, Jeff/Tam (HwCr)   | 160.03  | \$629.19          | 108.1                           | 233.02 | 105.94 | 189.64 | 163.45 | (\$96.90)       | (\$726.09)                        | (\$726.09)  | (\$707.07)    |           |
| Chatburn Bro's H&WmCr       | 69.8    | \$274.43          | 22.71                           | 80.62  | 48.37  | 196.42 | 0.88   | (\$553.56)      | (\$827.99)                        | (\$827.99)  | (\$806.30)    |           |
| Clark, Alan 45F-13595,13581 | 34.158  | \$134.30          | 37.27                           | 21.97  | 36.75  | 42.76  | 32.04  | (\$4.74)        | (\$139.04)                        | (\$139.04)  | (\$135.40)    |           |
| Clark, Dorthy               | 0.848   | \$3.33            | 1.5                             | 1.6    | 0      | 0.75   | 0.39   | \$3.78          | \$0.45                            | \$0.45      | \$0.43        |           |
| Clark, David 45-304A,13583  | 41.57   | \$163.44          | 48.67                           | 52.91  | 36.97  | 27.69  | 41.61  | \$78.93         | (\$84.51)                         | (\$84.51)   | (\$82.30)     |           |
| Clark, Alan/Kev Sorensen,   | 122.89  | \$483.17          | 130.31                          | 98.47  | 115.23 | 143.95 | 126.49 | (\$75.44)       | (\$558.61)                        | (\$558.61)  | (\$543.97)    |           |
| Clark, Kevin (Meyer/Bailey) | 6.642   | \$26.11           | 15.68                           | 2.28   | 6.8    | 0      | 8.45   | \$26.19         | \$0.08                            | \$0.08      | \$0.07        |           |
| Clark, Grant 1HwlCrk        | 82.562  | \$324.61          | 85.1                            | 117.43 | 31.12  | 94.51  | 84.65  | \$81.37         | (\$243.24)                        | (\$243.24)  | (\$236.87)    |           |
| Clark, Grant 2AntPine       | 98.002  | \$385.32          | 159                             | 117.51 | 79.08  | 117.22 | 17.2   | (\$102.33)      | (\$487.65)                        | (\$487.65)  | (\$474.87)    |           |



|                              |         |          |        |        |       |        |       |            |            |            |            |
|------------------------------|---------|----------|--------|--------|-------|--------|-------|------------|------------|------------|------------|
| Clark, Shirly 45-521D, 13708 | 25.432  | \$99.99  | 20.68  | 19.68  | 26.13 | 30.24  | 30.43 | (\$14.38)  | (\$114.37) | (\$114.37) | (\$111.38) |
| Cooper Est (DiGrazia, Tom)   | 89.184  | \$350.65 | 87.08  | 108.42 | 75.14 | 117.25 | 58.03 | (\$111.47) | (\$462.12) | (\$462.12) | (\$450.01) |
| Dayley, Norman               | 40.814  | \$160.47 | 44.44  | 53.19  | 38.26 | 45.63  | 22.55 | (\$22.22)  | (\$182.69) | (\$182.69) | (\$177.90) |
| Eklund, Val/ Crabtre         | 11.212  | \$44.08  | 14.65  | 11.7   | 8.4   | 9.56   | 11.75 | \$9.18     | (\$34.90)  | (\$34.90)  | (\$33.99)  |
| Ericksen, G / Redman, R      | 1.41    | \$5.54   |        | 1.33   | 1.5   | 1.4    |       | \$52.03    | \$46.49    | \$46.49    | \$45.27    |
| Fitzgerald, Harry            | 7.22    | \$28.39  | 25.6   | 10.5   | 0     | 0      | 0     | (\$5.00)   | (\$33.39)  | (\$33.39)  | (\$32.51)  |
| Garner, Scott (ChburnEst)    | 13.874  | \$54.55  | 13.17  | 11.22  | 19.14 | 0      | 25.84 | \$77.38    | \$22.83    | \$22.83    | \$22.23    |
| Geary, Tom (McCr/WestSlope)  | 220.504 | \$866.96 | 204.1  | 251.23 | 210.5 | 248.39 | 188.3 | (\$99.94)  | (\$966.90) | (\$966.90) | (\$941.57) |
| Grigg, Mark                  | 15.072  | \$59.26  | 0      | 36.9   | 19.56 | 18.9   | 0     | (\$14.36)  | (\$73.62)  | (\$73.62)  | (\$71.69)  |
| Gunderson, Don               | 8.644   | \$33.99  | 7.3    | 13.3   | 3.76  | 5.85   | 13.01 | \$15.51    | (\$18.48)  | (\$18.48)  | (\$17.99)  |
| Hawker, Fred HwlCrk          | 106.458 | \$418.56 | 125.06 | 121.82 | 34.94 | 150.69 | 99.78 | (\$178.45) | (\$597.01) | (\$597.01) | (\$581.37) |
| Hawker, Fred AntP/SprCrk     | 70.284  | \$276.34 | 72.3   | 34.24  | 40.19 | 173.99 | 30.7  | (\$378.22) | (\$654.56) | (\$654.56) | (\$637.41) |
| Heritage Group (TMortinsen)  | 72.068  | \$283.35 | 69.28  | 62.33  | 87.35 | 83.7   | 57.68 | (\$40.73)  | (\$324.08) | (\$324.08) | (\$315.59) |
| Ferguson, Delmar [K-Hill]    | 5.312   | \$20.89  | 1.9    | 10     | 5.31  | 2.7    | 6.65  | \$13.45    | (\$7.44)   | (\$7.44)   | (\$7.24)   |
| Homan, Mark                  | 2.324   | \$9.14   | 0      | 7      | 1.88  | 0      | 2.74  | \$12.47    | \$3.33     | \$3.33     | \$3.25     |
| Hutchenson, Tyson (Koyle)    | 8.324   | \$32.73  | 9.8    | 11.19  | 8.29  | 12.34  | 0     | (\$19.43)  | (\$52.16)  | (\$52.16)  | (\$50.79)  |
| Johnson, Bob & Jan           | 17.816  | \$70.05  | 15.3   | 16.83  | 14.44 | 24.16  | 18.35 | (\$17.22)  | (\$87.27)  | (\$87.27)  | (\$84.98)  |
| Jolley, Lee                  | 0       | \$0.00   | 0      | 0      | 0     | 0      | 0     | \$0.00     | \$0.00     | \$0.00     | \$0.00     |
| Kelley, George               | 12.684  | \$49.87  | 27.32  | 26.1   | 1.8   | 8.2    | 0     | \$15.27    | (\$34.60)  | (\$34.60)  | (\$33.69)  |
| Kelley, George (Barker, S)   | 5.72    | \$22.49  | 4      | 8.8    | 2.25  | 6.5    | 7.05  | (\$5.76)   | (\$28.25)  | (\$28.25)  | (\$27.51)  |
| Kelley, Geo/Bill Hcrk        | 0       | \$0.00   | 0      | 0      | 0     | 0      | 0     | \$0.00     | \$0.00     | \$0.00     | \$0.00     |
| Kempton, Jim 320             | 56.874  | \$223.61 | 71.33  | 68.68  | 36.32 | 57.27  | 50.77 | \$33.02    | (\$190.59) | (\$190.59) | (\$185.60) |
| Kempton, Jim 329C unknow     | 30.482  | \$119.85 | 51     | 42.55  | 28.51 | 12.04  | 18.31 | \$99.69    | (\$20.16)  | (\$20.16)  | (\$19.63)  |
| Kimber, Ray (Ward, R (309C)  | 1.562   | \$6.14   | 0      | 4.75   | 1.06  | 2      | 0     | (\$2.57)   | (\$8.71)   | (\$8.71)   | (\$8.48)   |
| Knudsen, Nick/Ceder          | 5.61    | \$22.06  | 2.9    | 5.39   | 6.06  | 4.1    | 9.6   | \$10.32    | (\$11.74)  | (\$11.74)  | (\$11.43)  |
| Langer, Steve                | 1.226   | \$4.82   | 0.5    | 0      | 2.3   | 0.9    | 2.43  | \$2.80     | (\$2.02)   | (\$2.02)   | (\$1.97)   |
| Lloyd, Alan (Mtg Geo)        | 3.958   | \$15.56  | 2.4    | 5.39   | 4.5   | 1.4    | 6.1   | \$10.51    | (\$5.05)   | (\$5.05)   | (\$4.92)   |
| Manning, Shiol               | 0       | \$0.00   | 0      | 0      | 0     | 0      | 0     | \$2.84     | \$2.84     | \$2.84     | \$2.77     |
| Mia, Shawn & Jennifer        | 2.616   | \$10.29  | 2.4    | 3.48   | 3.6   | 0      | 3.6   | \$10.82    | \$0.53     | \$0.53     | \$0.52     |
| Molinari, Dino & Anne        | 2.52    | \$9.91   | 1.76   | 8.32   | 0     | 0      |       | \$7.95     | (\$1.96)   | (\$1.96)   | (\$1.91)   |
| Thrush, Michael & Cynthia    | 0       | \$0.00   | 0      | 0      | 0     | 0      |       | \$0.00     | \$0.00     | \$0.00     | \$0.00     |
| Doyle, A/Fenstermaker, R     | 0       | \$0.00   | 0      | 0      | 0     | 0      |       | \$0.00     | \$0.00     | \$0.00     | \$0.00     |
| Montgomery, George [Msh]     | 83.892  | \$329.84 | 58.83  | 102    | 80.32 | 91.07  | 87.24 | (\$6.83)   | (\$336.67) | (\$336.67) | (\$327.85) |
| Montgomery, Geo [Lclev]      | 4.085   | \$16.06  | 0      | 0      | 16.34 | 0      |       | \$12.88    | (\$3.18)   | (\$3.18)   | (\$3.10)   |
| Neuman, Ryan (Willets, L)    | 0       | \$0.00   | 0      | 0      | 0     | 0      | 0     | \$0.00     | \$0.00     | \$0.00     | \$0.00     |
| Osbern, Ron 45-250B          | 6.792   | \$26.70  | 15.35  | 7.5    | 0     | 11.11  | 0     | (\$39.70)  | (\$66.40)  | (\$66.40)  | (\$64.66)  |
| Parton, Karen                | 14.836  | \$58.33  | 36.08  | 10.65  | 0     | 27.45  | 0     | (\$36.32)  | (\$94.65)  | (\$94.65)  | (\$92.17)  |
| PREFONTAINE GREEN CHOP INC   | 0       | \$0.00   | 0      | 0      | 0     | 0      | 0     | \$0.00     | \$0.00     | \$0.00     | \$0.00     |
| PREFONTAINE GREEN CHOP INC   | 20.886  | \$82.12  | 35.97  | 25.26  | 15.5  | 2.5    | 25.2  | \$92.16    | \$10.04    | \$10.04    | \$9.78     |
| Perry, Betty/sam/Dave        | 7.51    | \$29.53  | 26.2   | 11.35  | 0     | 0      | 0     | \$51.47    | \$21.94    | \$21.94    | \$21.37    |







|                        | (A)      | (B)         | (C)                             | (D)     | (E)     | (F)     | (G)     | (H1)                | (I)                              | (J)           | (K)           |
|------------------------|----------|-------------|---------------------------------|---------|---------|---------|---------|---------------------|----------------------------------|---------------|---------------|
| Report # 4             |          |             | Marsh Creek Water District 45-F |         |         |         |         | *****               | Generated Worksheet Brkdwn ***** |               | 2020          |
| Report Date: 1/14/2020 | 5yr      | 3.93172     | Credit and Debit Exchange Rpt.  |         |         |         |         | 2019                | Applying Debits & Credits        |               | Proposed      |
| Prep Date: 1/13/2020   | Average  | Est-billing | One                             | Two     | Three   | Four    | Five    | WtrMstr Rpt.        | sub-Total                        | Adj-Total     | Adpt-Budg     |
| NAME:                  | CFS      | 2019 (5yr)  | 2016                            | 2017    | 2018    | 2019    | 2015    | Credit (+) or Debit | Cr.+ / Db.-                      | Cr + / Db -   | A/CstFac      |
|                        |          | \$0.00      |                                 |         |         |         |         |                     |                                  |               |               |
| U.S. Forest Service    | 0        | \$0.00      | 0                               | 0       | 0       | 0       | 0       | (\$247.30)          | \$247.00                         | \$0.00        | \$247.00      |
| (Pomerelle)            |          | \$0.00      |                                 |         |         |         |         |                     |                                  |               | \$0.00        |
| Warthen, Earl NConsp   | 0        | \$0.00      | 0                               | 0       | 0       | 0       | 0       | (\$84.00)           | \$84.00                          | \$0.00        | \$84.00       |
| Geary, Tom NConsp      | 0        | \$0.00      | 0                               | 0       | 0       | 0       | 0       |                     | \$0.00                           | \$0.00        | \$0.00        |
| Albion Hwy District    | 0        | \$0.00      | 0                               | 0       | 0       | 0       | 0       |                     | \$0.00                           | \$0.00        | \$0.00        |
| Adjusted Totals:       | 0        | \$0.00      | 0                               | 0       | 0       | 0       | 0       | (\$331.30)          | \$331.00                         | \$0.00        | \$331.00      |
| Final report Totals:   | 7246.219 | \$28,490.10 | 7893.28                         | 8305.72 | 6139.42 | 7837.32 | 6053.66 | (\$1,098.43)        | (\$28,926.23)                    | (\$28,926.23) | (\$28,361.08) |
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## Marsh Creek Water District 45f Water Master's 2019 Annual Report

2/24/2020

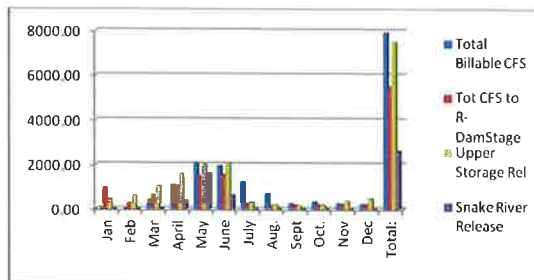
**AGAIN,** I WOULD LIKE TO THANK THE WATER DISTRICT MEMBERS FOR THE OVERALL COOPERATION ON THE CALL OF WATER DURING THIS LAST IRRIGATION SEASON. SORRY WHEN THE MOISTURE WAS NO LONGER THE FACTOR AND THE JUNIOR RIGHTS MADE CALLS FOR WATER, IT WAS NOT AVAILABLE EVEN THOUGH 2614.31CFS WAS RELEASED TO THE RIVER PRIOR TO THEIR CALL. THE PREVIOUS SEASON WE HAD AN ADDITIONAL 878.33CFS TO THE RIVER. WE BASICALLY HAD HIGH WATER ONLY DURING THRU MAY 1<sup>ST</sup> – JUNE 21<sup>ST</sup>. THE AGREEMENT DEALING WITH THE HIGH WATER WAS JUNE 21, 2019 [THE ANDERSON WEIR WAS DRY].

IN MOST CASES WE WORKED AS A TEAM WHEN IT REALLY COUNTED. MARSH CREEK WATER DISTRICT MEMBERS HAVE ALL PAID THEIR WATER SHARES ACCEPT FOR TWO USER'S. THE BILLS AMOUNTED TO \$43.51 PLUS LATE CHARGES THIS LAST YEAR. NOTE, IF NOT PAID, THE INDIVIDUAL WILL BE VOID OF IRRIGATION WATER ON SAID PROPERTY THIS COMING SEASON UNTIL IT'S PAID. IF YOU ARE LEASING GROUND OUT, THE PROPERTY OWNER NEEDS TO MAKE SURE IT'S BEEN PAID!

MARSH CREEK WATER DISTRICT IS A SURFACE WATER IRRIGATION DISTRICT [LIVE STREAM]. WATER IN SOME CASES IS DIVERTED INTO PONDS AND PUMPED THROUGH PIVOTS, WHEEL LINES, HAND LINES OR JUST SURFACE IRRIGATION. THERE ARE A FEW GROUND WATER RIGHTS (29), CITY OF ALBION WITH (4) WELLS HANDLING DOMESTIC AND FIRE PROTECTION.

IT WAS A VERY UNUSUAL IRRIGATION SEASON. PRIOR TO MARCH WHEN WE WOULD NORMALLY START 2019 IRRIGATION SEASON, DUE TO HIGHER TEMPERATURES WITH RAIN AND ABUNDANCE OF SNOW, DITCH'S NOT TAKEN CARE OF AND THE FROZEN GROUND ON TOP OF RAIN WITH THE SNOW PLUGGED UP CULVERTS CREATED FLOODING IN THE CITY OF ALBION AND SOME AREAS IN THE VALLEY. NO ONE COULD UTILIZE THE EXTRA WATER WHEN WE HAD IT.

BUT OVERALL THE MOISTURE THAT DEVELOPED DURING THE SEASON CREATED GOOD CROPS AND THE FARMERS WERE PREPARED WITH SHORTER CROP ROTATION FOR WATER CONDITIONS DUE TO PAST GROWING SEASONS. SLOWLY THUS REALLY NOT CAUSING ANY PRO-LONG HIGH WATER ISSUES OTHER THAN WHERE THE LATER WATER RIGHTS WERE NOT AVAILABLE.



THE WATER DISTRICT DID END UP WITH A BILLABLE CFS OF 7920.77, WHERE THE PROPOSED BUDGET WAS SET UP AT 6,849.55, OF A 5 YR PROJECTED AVERAGE. ALONG WITH THE ACTUAL COSTS, PUSHED THE ACTUAL CFS COST FACTOR UP FROM THE APPROVED OPERATING BUDGET.

ON THE DOWNSIDE OF THE SEASON THERE WAS MORE MILES ENCOUNTERED IN DISTRIBUTING WATER. THE FUEL COSTS WAS HIGHER THEREFORE FUEL COST OVERALL WAS OVER EXTENDED DUE TO RISING COST BUT DROPPED DOWN DUE TO LESS TRAVEL BECAUSE OF NOT BEING ABLE TO DELIVER THE LATER RIGHTS [AUG-OCT] WHEN CALLED, DIDN'T HAVE THE WATER!

ON THE UPSIDE, THE NEW POD AT SIX-S BEN REPLACING THE OLE POD AND RECONNECTING THE CULVERT AND CLEANING OUT THE OVERGROWTH OF THE CHANNEL, ON TOP OF LESS WATER AVAILABLE ON MARSH CR. ALSO I WAS ABLE TO KEEP WATER DELIVERY WITHIN STARRH DITCH THRU MOST OF THE SEASON, AGAIN AT TIMES BELOW THE REQUIRED TOTAL ROTATION. TOWARDS THE END OF THE SEASON THIS WAS PRIMARILY DUE TO FIRST RIGHT PORTIONS WAS NOT BEING CALLED FOR AND THE LATTER PORTION OF THE MAIN SIX-S RANCH BELOW WAS NOT USING THEIR COMPLETE CALL. THEREFORE HOWELL CREEK 1ST RIGHT WAS STILL BEING USED IN THE UPPER VALLEY. IT WILL ALSO BE NOTED HOWELL CREEK WAS THE PRIMARY CREEK AGAIN MAINTAINING A HIGHER FLOW THAN THE OTHER TWO CREEKS (MARSH & LAND CREEKS).



#### **ACTION ITEMS:**

THERE WAS A LETTER FROM THE DIRECTOR OF WATER RESOURCES INDICATING THAT ANTONE-PINE DEALING WITH FRED HAWKER, GRANT CLARK AND ALBION 2006 RANCH, LLC WOULD BE REQUIRED TO HAVE ALL POD'S IN COMPLIANCE WITH HEAD GATES, WEIR'S AND STAFF GAGES BY THE BEGINNING OF THE 2018 WATER SEASON, IF NOT THERE WOULD BE NO WATER DELIVERED! THIS ALSO TOOK IN THE SPRING CREEK, UNKNOWN CREEK THAT SERVICES EARL WARTHAN, KEVIN & NORM SMYER AND ALBION 2006 RANCH, LLC.

- SPRING CREEK THE PARTIES INVOLVED QUALIFIED AS IN COMPLYING WITH THE LETTER ISSUED IN 2018.

IT WILL BE NOTED THAT ANTON / PINE AT THE BEGINNING OF THE SEASON WAS PRIMARILY SPLIT WHERE IT IS DIVIDED [POD] TOWARDS ANTONE [GOING NORTH] WHEN LEROY ROBINSON AND MYSELF WAS CHECKING THE DELIVERY SYSTEM. AGAIN, DUE TO THE TERRAIN, IT WAS RECOMMENDED A FOLLOW UP ON EXTENDING THE TIME, WAS REQUESTED. THE TWO CREEKS COMBINED DID NOT HOLD UP THRU THE SEASON, BASICALLY ONLY INTO 1<sup>ST</sup> HALF OF JUNE. ENDED UP ANTONE / PINE AND UNKNOWN CREEK DATE WAS EXTENDED OUT, WATER WAS DELIVERED]. [NO MEANS OF STORING WATER OR DIVERTING IT TO WHERE THE NEXT INLINE WOULD BENEFIT].

- AS FOR UN-NAMED OR UNKNOWN CREEK, THE POD SHOULD BE PLACED WITH LOCKABLE HEAD-GATE AT THE POINT KEVIN SMYER IS CURRENTLY DIVERTING FROM CREEK. AT THE POINT JUST NORTH OF THE WYLEE DOUGLAS PROPERTY LINE. I HAVE AS THE WATERMASTER, REQUESTED WATER RESOURCES' IN TWIN FALLS TO DIRECT THE SMYER'S TO ADHERE TO MY REQUEST. SINCE ALL PARTIES THAT WERE INVOLVED REVIEWING THE ORIGINAL REQUEST OF THE DIRECTORS LETTER OF GETTING IN COMPLIANCE, THIS HAS NOT HAPPENED AS OF 2020!
- **SUMMIT CREEK** THAT NORMALLY EXTENDS THE UPPER USERS WATER ON HOWELL CREEK BY HELPING THOSE USERS ON HOWELL CREEK BELOW 1000 SOUTH WAS AVAILABLE DURING MOST OF THE SEASON.
- ANTONE-PINE CREEK RAN VERY SHORT ON THE LOWER MEADOWS AND BASICALLY THERE WAS ONE PRIMARY USER GETTING THE BENEFICIAL USE WHERE PINE AN ANTONE CREEKS JOINED FOR ROTATION PURPOSES.

TOTAL MOISTURE FOR 2019, IN MY GAGE WAS 15.61 TENTHS INCHES. AT THE PRESENT TIME THE WEATHER FORECASTERS PREDICTS 2020 WITH COLD DRY WINTER. SO FAR WE'RE SITTING AT A WATER YEAR IF PREDICTED CORRECTLY, THE ALBION VALLEY COULD BE IN A ROUGH WATER YEAR.

- WE LACKED THE MOISTURE, TAKING IN A POOR SNOW PACK IN THE HIGHER ELEVATION IN 2019. THEREFORE, WE LEFT 2019 WITH UPPER RESERVOIR FULL IN THE TRAILING PART OF OCTOBER AND STARTED PUTTING WATER TO THE PONDS BEGINNING THE 1<sup>ST</sup> OF NOVEMBER AND ENTERING INTO 2019 WITH A SOMEWHAT STABLE HIGH WATER TABLE IN PARTS OF THE ALBION VALLEY. IT WILL BE NOTED THAT SO FAR, I'VE HAD NO WATER GOING TO THE SNAKE RIVER AS OF FEB. 27, 2020!

THE THREE MAJOR CREEKS ARE RUNNING ABOVE AVERAGE AT THIS TIME OF YEAR. IT'S DUE PRIMARILY TO THE INTERMITTENT WARM TEMPERATURES THAT WERE CURRENTLY HAVING WITH WHAT MOISTURE THAT WE CURRENTLY HAVE IN THE MOUNTAINS AT THIS TIME OF PUBLICATION. HOPEFULLY GOING INTO MARCH WE GET MORE MOISTURE IN THE FORM OF SNOW AND COOLER TEMPERATURES, WE MIGHT BE ABLE TO EXTEND OUR STORAGE OF SNOW WE CAN COUNT ON AT A LATER DATE FOR A SLOWER RELEASE.

#### **OAKLEY WATER DISTRICT 140:**

I APPOINTED EARL WARTHAN AS PRIMARY PERSON IN REPRESENTING MCWD45-F AT ALL MEETINGS, WITH RESPECT TO WATER DISTRICT 140 AND THE ALTERNATE IS CHRISTOPHER KING. THEY WERE BOTH APPROVED AT THE ANNUAL WATER MEETING FEB. 6<sup>TH</sup>, 2020.

WATER DISTRICT 45F BOARD IS STILL LOOKING AT THE POSSIBILITY OF THE WATERMASTER OF 45-F READING AND POSTING DATA, GENERATING ANNUAL REPORTS FOR THE STATE DEALING WITH GROUND WATER. THIS WAS AFTER WATER DISTRICT 140 STAFF HAS DONE THE CERTIFYING OF WELLS WITHIN DISTRICT 45F. THIS WOULD ELIMINATE EXCESSIVE UNDUE COST ON THE WATER USER. THIS WAS A CONSIDERATION BY THE IDWR DIRECTOR WHEN IT WAS DECIDED TO CREATE WATER DISTRICT 140 AND KEEPING A SURFACE WATER DISTRICT IN TACK. THIS HAS YET TO HAPPEN!

I AM REQUESTING AS THE WATER MASTER OF 45-F, YOUR CONSIDERATION FOR ACTION FROM THIS DELEGATION TODAY, FOR FOLLOW UP ON THIS COMING SEASON WITH THE FOLLOWING ITEMS THAT HAVE BEEN IGNORED IN THE PAST:

- VAUGHN, STARRH AND BRIM DITCH USER'S, TO HAVE THEIR MEETING(S) TO ELECT AN INDIVIDUAL DITCH RIDER FOR THEIR LATERALS BY APRIL 1, 2019. IN THE PAST I HAVE SET UP ROTATION(S) WHICH WILL BE USED WHEN THE CALL HAS BEEN MADE, EACH INDIVIDUAL WILL BE CHARGED THEIR PERCENTAGE OF WATER RELEASED AT THE POD OFF THE CREEK. IF THE INDIVIDUAL DOES NOT USE HIS OR HER PARTICULAR ROTATION WHEN IT COMES AROUND, THEY WILL STILL BE CHARGED THEIR PERCENTAGE SHARE OF WATER UNTIL THE CALL ON THAT LATERAL IS NO LONGER AVAILABLE TO DELIVER.
  - ALSO, ALL LATERALS AND DELIVERY DITCHES **SHALL** GET INTO COMPLIANCE DEALING WITH HEAD-GATE/WEIR AND MEASURING DEVICES AT ALL POD'S PLUS CLEANING UP THEIR DELIVERY CHANNELS.
- **HERITAGE CAMPUS** NEEDS TO SETUP A CLOSED SYSTEM LEADING INTO THEIR POND SO WHEN THE CITY IS MAKING THEIR CALL FOR WATER THEY DON'T END UP FLOODING THE TOWN WITH FEEDBACK OF THE POND OR UTILIZING THEIR SHARE OF WATER WHEN BOTH HAVE CALLED FOR WATER.

**VAUGHN LATERAL & MARSH CREEK DELIVERY OF 1ST RIGHT:**



THE CITY OF ALBION, CENTRAL DISTRIBUTING DIVERSION OFF OF VAUGHN DITCH LATERAL (LOCATED ON SIX S MERRILL RANCH) TO THE CITIES CENTRAL POINT OF DISTRIBUTION (PIPED) TO BOTH THE CITY OF ALBION AND THE ALBION HERITAGE GROUP LLC (KNOWN AS THE CAMPUS) RECEIVES A FULL 1.35CFS (CITIES CALL OF .91CFS AND .44CFS TO THE CAMPUS).

- **NOTE:** THE CITY OF ALBION'S NEW POD/POU TRANSFER OF .26CFS WAS APPROVED FOR THAT PORTION OF THE CITIES .91CFS TO BE USED TO SUPPLEMENT THE CITY'S SEWAGE GROUND (EAST OF ALBION) DUE TO A DEQ REQUIREMENT. THEREFORE, THE CITY OF ALBION HAS ONLY .65CFS FOR REGULAR IRRIGATION DURING REGULAR FLOW OF MARSH CREEK.
- **ALSO, IF OR WHEN ALL OF MARSH CREEK HAS BEEN DIVERTED TO VAUGHN DITCH LATERAL FOR 1<sup>ST</sup> RIGHT IRRIGATION, THE TRANSFER (DEQ) DOES NOT PREVAIL AND THE .91CFS IS THEN AVAILABLE FOR THEIR FULL RIGHT FOR IRRIGATION, PROVIDED THE WATER IS AVAILABLE.**

MOST OF THE DECREED SURFACE USERS HAVE RESOLVED THEIR PROBLEMS WITH THEIR DELIVERY SYSTEMS WHICH HAVE BEEN IMPLEMENTED. BUT WE STILL HAVE A FEW DIVERSION AND MEASURING DEVICES THAT ARE NOT IN COMPLIANCE LEGALLY, WHO HAVE YET TO ADHERE OR COMPLY TO THE WATER DISTRICTS REQUEST WITH THE EXTENSION GIVEN BY THE BOARD IN OUR LAST FEW MEETING YEARS!!

#### **STARRH DITCH LATERAL:**

THE USERS HAVE YET TO GET IN COMPLIANCE WITH A DIVERSION HEAD-GATE, WEIR WITH A STAFF GAGE AT THE ADAMS-MEYER DIVERSION ON STARRH DITCH TO HANDLE THE PROPER DELIVERY OF A WATER CALL, WHEN THE CALL FOR 45-0217 AND 45-309 IS ALSO BEING CALLED.

- **ALSO, THE 9" PARSHALL FLUME (DIRECTLY OFF MARSH CREEK) NEEDS TO BE REPAIRED (BALANCED BOTH HORIZONTAL & VERTICAL) IN ORDER TO GET A PROPER READING. [NOTE: THIS HAS BEEN REQUESTED FOR QUITE A FEW YEARS IF YOU GO BACK ON MY ORIGINAL REQUEST. PLEASE GET THIS TAKEN CARE OF THIS YEAR].**
- **THE 45-217 USERS NEED TO REPAIR THEIR WEIR. WATER IS GOING UNDER AND AROUND THE WEIR ALSO, A PROPER HEAD GATE AND STAFF GAGE IS REQUIRED. [NOTE: NO WATER WAS NOT DELIVERED LAST YEAR AND UNTIL IT'S CORRECTED!]**

#### **BARRETT DITCH LATERAL:**

- ❖ **GEORGE KELLEY'S PORTION OF BARRETT CHANNEL GOING THRU THE ELK RANCH NEEDS MAINTAINED SO WATER CAN BE DELIVERED WHEN CALLED BY THE GCW RANCH ON THE UPPER BENCH MEADOWS. THE GCW PARTY HAS BEEN UNABLE TO MAINTAIN THE DITCH DUE TO THE ELK.**
  - **THE SO CALLED WEIR USED AT THE POINT GOING ONTO GEORGE KELLEY'S PROPERTY IS RIGHT ON THE ALBION HIGHWAY ROAD SHOULDER, WHICH NEEDS TO BE MOVED CLOSER TO HIS PROPERTY LINE AND A PROPER WEIR PLATE AND STAFF GAGE.**

SOME WEIRS THAT WERE IMPLEMENTED NEED ADDITIONAL WORK DONE TO THEM AND CULVERT CHANNELS MAINTAINED WITH MAINTENANCE AND CLEANING OF SURFACE GROWTH. NOTE PRIMARY PROBLEM SEE BELOW WITH "WATER SPEEDWELL".

#### **ADDITIONAL ACTION ITEMS:**

THE ROSE RANCH AND ALBION RANCH 2006 NEED TO GET IN COMPLIANCE WITH BOTH THE BROAD HOLLOW AND ROSE CREEK ENTRIES TO THEIR STORAGE POND(S) WITH POD'S EXITING WITH PROPER MEASURING DEVICES FOR DISTRIBUTION OF LOGGING WATER TO THE APPROPRIATE PLACE OF USE.

**BROAD HOLLOW CREEK POD** IS WHERE THE LATERAL LEAVES THE ORIGINAL CREEK CHANNEL GOING WESTWARD TO THE AREA IN WHICH IT DROPS INTO THE ENCLOSED SYSTEM ALONG WITH ROSE CREEK AS IT ENTERS THE STORAGE POND AND ALSO WHERE ROSE CREEK LEAVES AND IS USED AS SURFACE IRRIGATION IN THE REGULAR ROSE CREEK CHANNEL.

**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP / AND WATER TRANSFERS: INDIVIDUAL'S WHO PURCHASE PROPERTY NEED TO GET THEIR WATER RIGHT TRANSFERRED AND PROPERTY DEEDS IN LINE AND REGISTERED WITH IDAHO DEPARTMENT OF WATER RESOURCES AND THE MCWD WATERMASTER. THE NEW PROPERTY OWNERS HAVE 90-120 DAYS TO RECORD!**

#### **RANCHES' AND OR PROPERTY EXCHANGED OWNERSHIP 2019:**

- |                                              |                                 |
|----------------------------------------------|---------------------------------|
| • DINO & ANN MULINORY, NEW OWNER             | [MARSH CREEK SUB-DIVISION]      |
| • THRUSH, MICHAEL & CYNTHIA                  | [MARSH CREEK SUB-DIVISION]      |
| • DELMAR FERGUSON, NEW OWNER                 | [WAS PREVIOUS D.R. HILL]        |
| • MATT YEAMAN, NEW OWNER,                    | [LANCE ROBINSON PREVIOUS OWNER] |
| • PREFONTAINE GREEN CHOP, INC., NEW OWNER... | [WAS TODD PATKIN]               |
| • DOYLE ANGE /FENSTERMAKER RAY               | [WAS GIBSON]                    |
| • DARRIN & MARLA RODEKE                      | [WAS MENSING]                   |

**THE LEGAL PUMP DIVERSION'S WITHIN THE CREEK'S:** THE USER WILL CALL THE WATER MASTER FOR DELIVERY. ALSO REALIZE THE WATER DISTRICT THROUGH ALLEN MERRITT'S RULING IS AND I WILL ENFORCE; "IF THE WATER RIGHT IS DOWN TO A PORTION OF THE RIGHT IT HAS TO GO TO THE NEXT IN LINE, IT IS SHUT OFF REGARDLESS. IF AN INDIVIDUAL PERSISTS TO USE A PUMP THEN THERE SHALL BE A MONITOR REQUIRED INSTEAD OF GUESSING ON USAGE".



• ALSO, IF PUMP HAS BEEN USED AFTER THEY HAVE BEEN SHUTOFF AND NOTIFIED, THERE IS NO WATER FOR THE DECREED DATE, THE PUMP WILL BE PULLED WITH A FINE. The following is an option that **SHALL** be implemented by the Water master. THERE IS NEW WEIR AT THE CITIES APPROVED POD ON MARSH CREEK WHICH WILL NEED TO BE GPS BY IDWR AND AT THE SAME TIME I WILL BE REQUESTING ADDITIONAL POD'S TO BE GPS THIS COMING SEASON.

*Don G. Gunderson, Watermaster*  
Marsh Creek Water District 45-F

2/06/2020

**Attachment [A]**

**OVER THE LAST SEVEN [7] YEARS THIS PLANT IS OVERTAKING THE DELIVERY SYSTEM WITHIN MCWD45-F**  
AS THE PLANT DEVELOPS ITS VINES END UP CLOSING THE CHANNELS CHOKING OFF THE DELIVERY OF WATER AT POD'S, IT CLOSES OFF THE HEAD-GATING FLOW ALSO, STRANGLES TREES. THIS IS BECOMING VERY PROMINENT ON ALL STREAMS. THE USER CAN ERADICATE THE PLANT BY USING "RODEO" CHEMICAL. THE CASSIA COUNTY WEED ABATEMENT PERSON SO STATED SOME SIX YEARS AGO WHEN THE WATERMASTER FIRST NOTICED THE DAMAGE THIS PLANT WAS CREATING. **PLEASE TAKE HEED AND GET INVOLVED!**

*Veronica anagallis-aquatica L.*

## Water speedwell

**Family:** Scrophulariaceae

**Range:** Throughout the United States.

**Habitat:** Near aquatic environments, including ditches, slow streams, pond and stream margins, wet meadows, and marshy places.

**Impacts:** Can form dense stands in aquatic systems and impede the flow of water. Also weedy in Canada and South America.

Water speedwell is an emergent biennial or perennial to 3 ft tall, with glabrous opposite leaves. Plants typically develop a system of rhizomes and/or stolons. The stems are erect to spreading, sometimes creeping and often rooting at lower nodes. The leaves are usually sessile and 1 to 4 inches long with a smooth to serrate margin.



Off of 1050 East "Land Creek" 12 foot weir  
Note: The closure on both sides of creek approximately  
14 feet down from weir.



Picture Sample of Water Speedwell

**VERONICA ANAGALLIS AQUATICA**, common name "**WATER SPEEDWELL**". CASSIA COUNTY WEED ABATEMENT INDICATED THAT RODEO WILL TAKE IT OUT. THIS WEED HAS BEEN MISTAKEN AS NIGHT SHADE BY SOME. IT IS THROUGHOUT ALL CREEK CHANNELS, DELIVERY DITCHES WITHIN THE ALBION VALLEY AND ALSO THE RESERVOIRS. THIS WEED IS IN THE PROCESS OF CHOKING OFF THE CHANNELS.

*Don G. Gunderson, Watermaster*  
Marsh Creek Water District 45-F