

**Minutes for the Annual Water Meeting
District 45F
Albion Senior Citizens Center
March 4, 2019**

RECEIVED
MAR 08 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

The 2018 meeting chairman, Tom Geary called the meeting to order. Six S Ranch called for voting by the alternative method. It was determined that Six S Ranch holds 50.1 percent of the voting shares.

Nominations were opened for meeting chairman. Tom Geary was nominated to serve as meeting chairman. He was elected by voice vote.

David Bell was nominated to serve as secretary/treasurer. He was elected by voice vote.

The minutes from 2018 were read and approved.

Water Master Don Gunderson presented his water master report. There was no discussion on his presentation.

The past years financial report was read and approved. We ended the year with a surplus of \$1,071.25 which will be applied to the 2019 budget. A copy is attached.

The water masters proposed budget was presented. A motion was then made that the budget be adopted and the measure was approved by voice vote. A copy of the budget, and its apportionment among users is attached.

The floor was opened for nominations for the advisory committee. A motion was made that the advisory committee remain as currently constituted. That motion passed on a voice vote with Jeff Chatburn serving from Howell Creek, Nick Takas from Marsh Creek, and Leroy Robinson from Land Creek.

A motion was made and adopted to accept Wells Fargo as depository for district funds.

Resolution "B", which states that no user may divert water until his water bill is paid in full unless arrangements are made in advance with the water master, was adopted. A copy is attached.

A resolution was introduced designating the "five year average method" as the method of apportioning district cost among appropriators. It was adopted. A copy is attached.

A resolution was introduced to collect interest and penalties on delinquent accounts. Interest was set at 1% per month and a 10% penalty will be assessed on all accounts not paid by Dec. 31. Resolution was adopted by voice vote. A copy is attached.

A call was made for nominations for water master. The only nomination was that of Don Gunderson. Nominations were closed and Don was elected by voice vote. It was determined that the term of service for the water master would be 12 months.

Earl Warthen shared some of the information he received at the District 140 meeting.

Watermaster Don Gunderson announced his intentions not to serve another term beyond this one and strongly encouraged the district to find someone willing to train and prepare for that eventuality.

A short discussion was held regarding the prospects for the coming irrigation season.

The next annual meeting was set for Monday, March 2, 2020 at 2 pm at the Albion Senior Citizen Center. Time and place were adopted by resolution, and the meeting was adjourned.

RECEIVED
MAR 08 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

**ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF**

For 20 19

WATER DISTRICT NO. 45-F

STREAM: Marsh Creek

COUNTY: Cassia

NAME OF SECRETARY: David R. Bell

**ADDRESS OF SECRETARY: Star Route Box 25
Albion, Idaho 83311**

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

☒ Cassia County collects and holds funds for the Water District.
(county name)

Cassia County collects the Water District's funds and deposits the funds in an account held by the water district.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Albion, Idaho, March 4, 2019

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 45-F, held at Albion, Idaho on the 4th day of March, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 45-F

Resolutions Pertaining To The Time And Manner Of Collecting The Budget
As Adopted At The Annual Meeting Of The Users Of
Water District No. 45-F

Except as provided in 1.a below:

1. BE IT RESOLVED , that no ditch, canal company, or other water user as shown by the approved budget shall have the right to demand and receive water, and the watermaster shall not deliver to such person or persons until the amount due and payable from said water user or user's, as fixed by the approved budget, has been paid. Water must be paid on, or before April 1, each year.

1.a. Where circumstances dictates that a water user desires to request water delivery ahead of payment for season water , the user shall present a signed written request to the watermaster stating the circumstances for requesting delivery ahead of the scheduled delivery. If acceptable to the watermaster , the request shall be countersigned by the watermaster and retained for the record.

1.b. No water will be delivered to any user who has not paid his/her previous season's water bill.

2. BE IT RESOLVED that for the year 2019, the watermaster ,after beginning his term of service , shall continue in service for twelve calendar months.

Adopted March 4, 2019

Dan Bell secretary

Water District 45F

Resolution Pertaining to Interest And Penalties on Delinquent Accounts

Whereas, Water District 45F has by resolution established April 1, as the due date for water charges as adopted in the approved budget, and

Whereas, Idaho Code Title 42-613 permits the district to set by resolution interest and penalties for delinquent accounts,

Be It Resolved, Accounts not paid by April 1, of the year they were assessed shall be delinquent and be charged interest at a rate of 1% per month from April 1, until paid. Further, accounts not paid in full by December 31 of the year billed shall be charged a penalty of 10%. Interest will continue to accrue until account is paid in full.

Adopted, *March 4, 2019*

Signed

Dail Bell

Secretary
Water District 45F

Resolution Pertaining to the Method of
Apportioning District Cost Among Water Users

Whereas, the Idaho Code 42-612 paragraph 5 provides for an alternate method of apportioning the districts cost among appropriators.

BE IT RESOLVED, other provisions of chapter 6, title 42, notwithstanding, that the respective amounts owed by each water user as shown in the adopted budget shall constitute a final determination of the amount due for that year without the need to carry forward any water user debits or credits to the following year.

ADOPTED March 4, 2019
Oail Bell sec.

categories summary 1

Date Range: Custom Dates (3/1/2018 – 2/28/2019)
 Accounts: Water District 45F
 Categories: Adjustment, Auto, Auto:Fuel, Auto:Service, and 87 more
 Tags: All Tags
 Type: Custom

Show Memo/Notes

▼ Money In

\$30,742.56

balance forward

\$3,447.82

3/1/2018	Water District 45F	begining balance	\$3,447.82
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Tax recelpts

\$27,294.74

4/16/2018	Water District 45F	Cassia County Assessor	\$19,341.37
6/6/2018	Water District 45F	Cassia County Assessor	\$5,969.43
7/2/2018	Water District 45F	Cassia County Assessor	\$1,983.94

▼ Money Out

-\$26,586.51

county billing

-\$105.00

3/20/2018	Water District 45F	Cassia County Treasurer	-\$105.00
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Insurance

-\$1,324.00

4/16/2018	Water District 45F	state insurance fund	-\$1,324.00
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secretary expenses

-\$1,750.00

3/20/2018	Water District 45F	Albion Senior Center	-\$100.00
2/13/2019	Water District 45F	David Bell	-\$1,650.00

watermaster expenses

-\$23,407.51

3/27/2018	Water District 45F	Don Gunderson	-\$1,997.08
4/30/2018	Water District 45F	Don Gunderson	-\$1,941.46
5/30/2018	Water District 45F	Don Gunderson	-\$1,941.46
6/30/2018	Water District 45F	Don Gunderson	-\$1,999.73
7/30/2018	Water District 45F	Don Gunderson	-\$1,941.46
8/30/2018	Water District 45F	Don Gunderson	-\$1,940.50
9/30/2018	Water District 45F	Don Gunderson	-\$1,940.50
10/31/2018	Water District 45F	Don Gunderson	-\$1,940.80
11/30/2018	Water District 45F	Don Gunderson	-\$1,940.80
12/31/2018	Water District 45F	Don Gunderson	-\$1,940.80
1/31/2019	Water District 45F	Don Gunderson	-\$1,941.46
2/13/2019	Water District 45F	Don Gunderson	-\$1,941.46

Money In:	\$30,742.56
Money Out:	-\$26,586.51
Net Total:	\$4,156.05

2019 WATERMASTER'S PROPOSED BUDGET

WATERMASTER EXPENSE:	<u>2019</u>	<u>2018</u>
COMPENSATION:	\$ 14,883.87	\$ 14,450.36
MILEAGE ASSISTANCE	\$ 3,643.97	\$ 3,115.12
OFFICE SUPPLIES	\$ 650.21	\$ 573.45
CELL PHONE	\$ 732.00	\$ 732.00
IDWR TRAINING/TRAVEL	\$ 75.00	\$ 75.00
VEHICLE MAINTAINANCE	\$ 4,964.66	\$ 5,000.00
DISTRICT 140 EXPENSE	\$ 50.00	\$ 50.00
TOTAL WATERMASTER	\$ 24,999.71	\$ 23,995.93
SECRETARY EXPENSES:		
COMPENSATION	\$ 1,723.01	\$ 1,672.83
LEGAL ADVERTISEMENT	\$ 00.00	\$ 000.00
COUNTY BILLING	\$ 150.00	\$ 150.00
TOTAL SECRETARY	\$ 1,873.01	\$ 1,822.83
INSURANCE:	\$ 1,739.00	\$ 1,739.00
MEETING HALL RENT	\$ 100.00	\$ 100.00
TOTAL BUDGET	\$ 28,711.72	\$ 27,657.76

WATER DIST. 45F
2019 BUDGET

BUDGET AMOUNT: \$ 28,711.72

FLAT RATE BILLINGS:

EARL WARTHEN \$ 84.00

US FOREST SERVICE \$ 247.30

2017 CARRY OVER \$ 1,071.25

AMOUNT TO APPORTION \$ 27,309.17

APPORTIONING FACTOR: $\$27,309.17 / 6,926.92 = \3.9425 per CFS

Five Year Totals and Averages

Water User	2014	2015	2016	2017	2018	Five Year Total	Five Year Avg	2019 Budget
Adams, Cindy	4.10	4.50	0.00	2.70	2.61	13.91	2.78	\$10.97
Adams, Cindy (Martin Place)	11.39	9.07	0.00	11.18	5.12	36.76	7.35	\$28.99
Adams, Cody	4.10	4.50	0.00	5.40	4.47	18.47	3.69	\$14.56
Adams, Eldon	5.98	8.25	3.98	0.00	15.10	33.31	6.66	\$26.26
Adams, Eldon	9.04	15.10	10.93	16.79	11.97	63.83	12.77	\$50.33
Adams, Eldon (J Kelley Place)	7.49	12.69	6.72	15.64	11.91	54.45	10.89	\$42.93
South, Rob	18.87	13.00	12.69	12.20	0.00	56.76	11.35	\$44.76
Adams, Todd	6.73	1.35	0.00	0.80	1.02	9.90	1.98	\$7.81
Albion Ranch 2006 LLC	151.96	228.77	311.22	328.47	136.20	1156.62	231.32	\$911.99
Albion Ranch 2006 LLC (Spring Creek)	117.64	72.15	83.09	70.33	54.35	397.56	79.51	\$313.48
Albion, City Of	38.93	43.53	33.96	26.68	25.57	168.67	33.73	\$133.00
Anderson, Marc	4.55	0.00	0.00	0.00	0.00	4.55	0.91	\$3.59
Anderson, Woody	241.83	219.70	192.73	172.39	186.43	1013.08	202.62	\$798.81
Anderson, Woody (Denaugle)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Anderson, Woody (Lake)	0.00	0.00	0.00	0.00	56.80	56.80	11.36	\$44.79
Asher, Pat	0.60	7.90	0.00	7.49	3.00	18.99	3.80	\$14.97
Banner, Kevin	47.71	53.20	28.14	33.84	43.04	205.93	41.19	\$162.38
Bell, David (Cow Gulch)	36.55	60.97	100.40	63.45	29.69	291.06	58.21	\$229.50
Bell, David (Howell)	155.70	121.39	200.30	188.77	132.24	798.40	159.68	\$629.54
Brackenbury, Randy	118.19	81.31	142.45	137.31	95.04	574.30	114.86	\$452.84
Brackenbury, Randy (Droz Place Howell)	0.00	0.00	0.00	0.00	9.10	9.10	1.82	\$7.18
Brackenbury, Randy (Droz Place)	10.94	10.15	36.59	43.77	8.15	109.60	21.92	\$86.42
Brackenbury, Randy (Spring Ditch)	30.50	28.43	51.00	42.55	28.51	180.99	36.20	\$142.71
Chatburn Bros.	35.44	0.88	22.71	80.62	48.37	188.02	37.60	\$148.25
Chatburn, Jeff & Tammy	125.93	163.45	108.10	233.02	105.94	736.44	147.29	\$580.68
Clark, Alan	59.72	32.04	37.27	21.97	36.75	187.75	37.55	\$148.04
Clark, Alan (Dorothy's Place)	4.70	0.39	1.50	1.60	0.00	8.19	1.64	\$6.46
Clark, Alan & Kevin (Sorensen Place)	86.12	126.49	130.31	98.47	115.23	556.62	111.32	\$438.89
Clark, David	45.42	41.61	48.67	52.91	36.97	225.58	45.12	\$177.87
Clark, Grant	41.23	17.20	159.00	234.94	79.08	531.45	106.29	\$419.05
Clark, Grant (Howell)	83.09	84.65	85.10	117.43	31.12	401.39	80.28	\$316.50
Clark, Shirley	21.87	30.43	20.68	19.68	26.13	118.79	23.76	\$93.67
Cooper Estate c/o Tom Digrazia	61.26	58.03	87.08	108.42	75.14	389.93	77.99	\$307.46
Dayley, Norman	20.15	22.55	44.44	53.19	38.26	178.59	35.72	\$140.82
Eklund, Val (Crabtree Place)	8.47	11.75	14.65	11.70	8.40	54.97	10.99	\$43.34
Redman, Rich/ Erickson Gary	0.00	0.00	0.00	1.33	1.50	2.83	0.57	\$2.23
Fitzgerald, Harry	29.89	0.00	25.60	10.50	0.00	65.99	13.20	\$52.03
Gardner, Scott (Chatburn Estate)	28.76	25.84	13.17	11.22	19.14	98.13	19.63	\$77.38
Geary, Tom	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Geary, Tom (Marsh Creek)	154.94	178.04	204.10	251.23	210.50	998.81	199.76	\$787.56

Water User	2014	2015	2016	2017	2018	Five Year Total	Five Year Avg	2019 Budget
Grigg, Mark	10.97	0.00	0.00	36.90	19.56	67.43	13.49	\$53.17
Gunderson, Don	8.81	13.01	7.30	13.30	3.76	46.18	9.24	\$36.41
Hawker, Fred (Antone) c/o B Merriman	9.50	30.70	72.30	156.06	40.19	308.75	61.75	\$243.45
Hawker, Fred c/o B Merriman	74.93	99.78	125.06	121.82	34.94	456.53	91.31	\$359.97
Ferguson, Delmar (Roger Hill Place)	5.44	6.65	1.90	10.00	5.31	29.30	5.86	\$23.10
Homan, Mark	4.20	2.74	0.00	7.00	1.88	15.82	3.16	\$12.47
Hutchison, Tyson and Sarah	2.00	0.00	9.80	11.19	8.29	31.28	6.26	\$24.66
Johnson, Bob	22.71	18.35	15.30	16.83	14.44	87.63	17.53	\$69.10
Jolley, Lee	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Kelley George (Barker Place)	0.00	7.05	4.00	8.80	2.25	22.10	4.42	\$17.43
Kelley, George	2.70	0.00	27.32	26.10	1.80	57.92	11.58	\$45.67
Kempton, Jim	74.30	50.77	71.33	68.68	36.32	301.40	60.28	\$237.65
Kempton, Jim (Spring Ditch)	30.50	28.43	51.00	42.55	28.51	180.99	36.20	\$142.71
Kimber, Ray	0.00	0.00	0.00	4.75	1.06	5.81	1.16	\$4.58
Knudsen, Nick & Cedar	7.72	9.60	2.90	5.39	6.06	31.67	6.33	\$24.97
Langer, Steve	2.40	2.43	0.50	0.00	2.30	7.63	1.53	\$6.02
Lloyd, Alan	1.28	6.10	2.40	5.39	4.50	19.67	3.93	\$15.51
Manning, Shiloh	3.60	0.00	0.00	0.00	0.00	3.60	0.72	\$2.84
Meyer, Arlene Estate c/o Kevin Clark	0.00	8.45	15.68	2.28	6.80	33.21	6.64	\$26.19
Mia, Shawn & Jennifer	0.64	3.60	2.40	3.48	3.60	13.72	2.74	\$10.82
Michelsen-Smart Subdivision	0.00	0.00	1.76	8.32	0.00	10.08	2.02	\$7.95
Montgomery, George (Lake Cleveland)	0.00	0.00	0.00	0.00	16.34	16.34	3.27	\$12.88
Montgomery, George	75.62	87.24	58.83	102.00	80.32	404.01	80.80	\$318.56
Mortensen, Troy dba Albion Heritage Grp.	54.53	57.68	69.28	58.78	87.35	327.62	65.52	\$258.33
Newman, Ryan (Willets Place)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Osborne, Ron	13.34	0.00	15.35	7.50	0.00	36.19	7.24	\$28.54
Parton, Karen	31.60	0.00	36.08	10.65	0.00	78.33	15.67	\$61.76
Prefontaine Green Chop Inc.	30.78	25.20	35.97	20.76	15.50	128.21	25.64	\$101.09
Perry, Betty	27.72	0.00	26.20	11.35	0.00	65.27	13.05	\$51.47
Perry, David (Max Johnson Place)	7.13	0.00	16.00	12.10	0.00	35.23	7.05	\$27.78
Ramsey, KC	6.45	6.02	2.92	1.60	2.00	18.99	3.80	\$14.97
Ramsey, Shane	8.45	9.55	4.04	15.16	11.93	49.13	9.83	\$38.74
Robinson, Lance (Allen Place)	3.10	1.15	0.00	1.42	5.40	11.07	2.21	\$8.73
Yeaman, Mat (Reeder Place)	16.06	4.20	0.00	6.09	6.20	32.55	6.51	\$25.67
Robinson, Lance (Waylon May Place)	0.00	1.50	0.00	1.32	5.20	8.02	1.60	\$6.32
Robinson, LeRoy	224.25	246.02	201.71	216.19	209.88	1098.05	219.61	\$865.81
Robinson, LeRoy (Asher Place)	0.00	9.83	0.00	7.62	6.00	23.45	4.69	\$18.49
Robinson, LeRoy (Goodman Place)	129.73	102.18	117.47	147.53	68.61	565.52	113.10	\$445.91
Robinson, Ray	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Rose Creek Ranch LLC (Broad Hollow)	57.11	143.07	173.80	123.69	98.70	596.37	119.27	\$470.24
Rose Creek Ranch LLC (Howell)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Rose Creek Ranch LLC (Rose)	244.41	220.58	252.11	194.97	194.72	1106.79	221.36	\$872.70
Six S Ranch	2587.73	2780.16	3921.41	4165.86	3012.15	16467.31	3293.46	\$12,984.47

Water User	2014	2015	2016	2017	2018		Five Year Total	Five Year Avg	2019 Budget
Six S Ranch (Merrill)	204.15	148.40	201.88	173.57	180.02		908.02	181.60	\$715.97
Smyer, Kevin and Arlene	0.80	3.35	0.00	0.00	9.30		13.45	2.69	\$10.61
Smyer, Norman	0.80	3.95	21.70	18.50	8.80		53.75	10.75	\$42.38
Taylor, Lynn/George Montgomery	8.35	8.90	13.20	8.90	15.00		54.35	10.87	\$42.85
Vance, L. Gregg (Chatburn Estate)	22.38	19.72	10.24	8.67	14.70		75.71	15.14	\$59.70
Wade, Mike	3.78	0.00	0.00	15.90	9.80		29.48	5.90	\$23.24
Ward, Adam (Chatburn Estate)	76.48	57.28	35.39	31.11	52.55		252.81	50.56	\$199.34
Ward, Adam (Matthews Place)	4.20	15.84	0.00	17.75	14.02		51.81	10.36	\$40.85
Warthen, Earl (Consumptive)	22.34	29.55	17.30	50.03	36.23		155.45	31.09	\$122.57
Willis, Catherine L (GCW Ranch LLC)	27.23	8.75	4.65	23.78	21.01		85.42	17.08	\$67.35
Willis, Justin	0.00	0.00	0.00	0.00	1.80		1.80	0.36	\$1.42
Willis, Justin	4.00	0.00	30.22	61.17	41.47		136.86	27.37	\$107.91
Yeaman, Dee	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Totals	5984.01	6067.09	7893.28	8550.80	6139.42		34634.60	6926.92	\$27,309.38

Water Usage Billing

Water User	Water Right	Address	City	State	Zip	Bill Amount
Adams, Cindy	45-317	PO Box 85	Albion	ID	83311	\$10.97
Adams, Cindy (Martin Place)	45-317-C	PO Box 85	Albion	ID	83311	\$28.99
Adams, Cody	45-317	PO Box 71	Albion	ID	83311	\$14.56
Adams, Eldon	45-317	PO Box 561	Albion	ID	83311	\$26.26
Adams, Eldon	45-13569	PO Box 561	Albion	ID	81133	\$50.33
Adams, Eldon (J Kelley Place)	45-13569	1070 E 900 S	Albion	ID	83311	\$42.93
South, Rob	45-14405/06	693 LAY Rd.	Delta	PA	17314	\$44.76
Adams, Todd	45-317D	PO Box 133	Albion	ID	83311	\$7.81
Albion Ranch 2006 LLC	45-284,275,327,511	7595 E.McDonald Dr. #130	Scottsdale	AZ	85250	\$911.99
Albion Ranch 2006 LLC (Spring Creek)	45-517D	7595 E.McDonald Dr. #130	Scottsdale	AZ	85250	\$313.48
Albion, City Of	45-317	PO Box 147	Albion	ID	83311	\$133.00
Anderson, Marc	45-317D	1011 E 1000 S	Albion	ID	83311	\$3.59
Anderson, Woody	45-311, 312B	PO Box 158	Albion	ID	83311	\$798.81
Anderson, Woody (Denaugle)	45-284,275,327,511	PO Box 158	Albion	ID	83309	\$0.00
Anderson, Woody (Lake)	45-517D	PO Box 158	Albion	ID	83310	\$44.79
Asher, Pat	45-14313	PO Box 143	Albion	ID	83311	\$14.97
Banner, Kevin	45-308B	1010 E Main	Burley	ID	83318	\$162.38
Bell, David (Cow Gulch)	454-526,279,211	924 S 1325 E	Albion	ID	83311	\$229.50
Bell, David (Howell)	45-320A,327C,321A	924 S 1325 E	Albion	ID	83311	\$629.54
Brackenburg, Randy	45-319,329B	PO Box 23	Albion	ID	83311	\$452.84
Brackenburg, Randy (Droz Place Howell)	45-321B	PO Box 23	Albion	ID	83311	\$7.18
Brackenburg, Randy (Droz Place)	45-249,321B	PO Box 23	Albion	ID	83311	\$86.42
Brackenburg, Randy (Spring Ditch)	45-329B	PO Box 23	Albion	ID	83311	\$142.71
Chatburn Bros.	45-271,323, 532	PO Box 26	Albion	ID	83311	\$148.25
Chatburn, Jeff & Tammy	45-260,11008,326A	PO Box 26	Albion	ID	83311	\$580.68
Clark, Alan	45-13595	1005 E 1000 S	Albion	ID	83311	\$148.04
Clark, Alan (Dorothy's Place)	45-13594	1005 E 1000 S	Albion	ID	83311	\$6.46
Clark, Alan & Kevin (Sorensen Place)	45-288A,521B	1005 E 1000 S	Albion	ID	83311	\$438.89
Clark, David	45-304A	PO Box 452	Albion	ID	83311	\$177.87
Clark, Grant	45-256A	1176 S Hwy 77	Albion	ID	83311	\$419.05
Clark, Grant (Howell)	45-284C,286	1176 S Hwy 77	Albion	ID	83311	\$316.50
Clark, Shirley	45-521D	1017 E 1000 S	Albion	ID	83311	\$93.67

Water User	Water Right	Address	City	State	Zip	Bill Amount
Cooper Estate c/o Tom Digrazia	45-315	990 E 900 S	Albion	ID	83311	\$307.46
Dayley, Norman	45-299,290A	PO Box 165	Albion	ID	83311	\$140.82
Eklund, Val (Crabtree Place)	45-13824	1129 E Six S Ranch Road	Declo	ID	83323	\$43.34
Redman, Rich/ Erickson, Gary	45-13464	PO Box 14	Albion	ID	83311	\$2.23
Fitzgerald, Harry	45-277F	PO Box 55	Albion	ID	83311	\$52.03
Gardner, Scott (Chatburn Estate)	45-307B	610 Mason Ln	Lake in The Hills	IL	60156	\$77.38
Geary, Tom	45310C,316A,2704	964S 950E	Albion	ID	83311	\$0.00
Geary, Tom (Marsh Creek)	45-7737	964 S 950 E	Albion	ID	83311	\$787.56
Grigg, Mark	45-276G	PO Box 7	Albion	ID	83311	\$53.17
Gunderson, Don	45-512e	1047 E 1000 S	Albion	ID	83311	\$36.41
Hawker, Fred (Antone) c/o B Merriman	45-256B,517C	7595 E. McDonald Dr. #130	Scottsdale	AZ	85250	\$243.45
Hawker, Fred c/o B Merriman	284A,286A	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$359.97
Ferguson, Delmar	45-13887	550 S Main	Albion	ID	83311	\$23.10
Homan, Mark	45-13856	1026 E 1000 S	Albion	ID	83311	\$12.47
Hutchison, Tyson and Sarah	45-13881	PO Box 104	Albion	ID	83311	\$24.66
Johnson, Bob	45-13647	PO Box 87	Albion	ID	83311	\$69.10
Jolley, Lee	45-324A	PO Box 21	Albion	ID	83311	\$0.00
Kelley George (Barker Place)	45-303,276B	PO Box 25	Albion	ID	83311	\$17.43
Kelley, George	45-13888	PO Box 25	Albion	ID	83311	\$45.67
Kempton, Jim	45-320B	1158 E 1000 S	Albion	ID	83311	\$237.65
Kempton, Jim (Spring Ditch)	45-329C	1158 E 1000 S	Albion	ID	83311	\$142.71
Kimber, Ray	45-309C	1092 E 900 S	Albion	ID	83311	\$4.58
Knudsen, Nick & Cedar	45-13618	1015 E 900 S	Albion	ID	83311	\$24.97
Langer, Steve	45-312C	1023 E 900 S	Albion	ID	83311	\$6.02
Lloyd, Alan	45-14285	939 South Parke Lane	Albion	ID	83311	\$15.51
Manning, Shiloh	45-276D	PO Box 542	Albion	ID	83311	\$2.84
Meyer, Arlene Estate c/o Kevin Clark	45-317E	1030 E 1000 S	Albion	ID	83313	\$26.19
Mia, Shawn & Jennifer	45-14108	PO Box 104	Albion	ID	83311	\$10.82
Micelsen, Jay Subdivision	45-14108	3094 Addison Ave E	Twin Falls	ID	83301	\$7.95
Montgomery, George (Lake Cleveland)	45-294D	937 S 900 E	Albion	ID	83311	\$12.88
Montgomery, George	45-13617	937 S 900 E	Albion	ID	83311	\$318.56
Mortensen, Troy dba Albion Heritage Grp.	45-317	PO Box 96	Albion	ID	83311	\$258.33
Newman, Ryan (Willeys Place)	45-14003	1024 E 900 S	Albion	ID	83311	\$0.00

Water User	Water Right	Address	City	State	Zip	Bill Amount
Osborne, Ron	45-250B (unverified right)	373 S Thornwood Dr	Meridian	ID	83642	\$28.54
Parton, Karen	45-277E	PO Box 564	Albion	ID	83311	\$61.76
Prefontaine Green Chop Inc.	45-309A	110 S 450 E	Burley	ID	83318	\$101.09
Perry, Betty	45-277C	PO Box 12	Albion	ID	83311	\$51.47
Perry, David (Max Johnson Place)	Flood	900 S Perry Ln	Albion	ID	83311	\$27.78
Ramsey, KC	45-13886	1076 E 900 S	Albion	ID	83311	\$14.97
Ramsey, Shane	45-13885	PO Box 117	Albion	ID	83311	\$38.74
Robinson, Lance (Allen Place)	45-13531	PO Box 154	Albion	ID	83311	\$8.73
Yeaman, Matt (Reeder Place)	45-317	PO Box 81	Albion	ID	83311	\$25.67
Robinson, Lance (Waylon May Place)	45-529C	PO Box 154	Albion	ID	83311	\$6.32
Robinson, LeRoy	45-529,283	PO Box 486	Albion	ID	83311	\$865.81
Robinson, LeRoy (Asher Place)	45-13463	PO Box 486	Albion	ID	83312	\$18.49
Robinson, LeRoy (Goodman Place)	45-260A,326	PO Box 486	Albion	ID	83311	\$445.91
Robinson, Ray	45-322,280,295	506 E 500 S	Burley	ID	83318	\$0.00
Rose Creek Ranch LLC (Broad Hollow)	45-706,236,707	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$470.24
Rose Creek Ranch LLC (Howell)	45-285A, 290,291	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$0.00
Rose Creek Ranch LLC (Rose)	45-287,528,518,259	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$872.70
Six S Ranch	45-All others	1354 E Six S Ranch Road	Declo	ID	83324	\$12,984.47
Six S Ranch (Merrill)	45-307,308,318	1354 E Six S Ranch Road	Declo	ID	83323	\$715.97
Smyer, Kevin and Arlene	45-13767	PO Box 482	Albion	ID	83311	\$10.61
Smyer, Norman	45-12906	76 South HWY 77	Declo	ID	83323	\$42.38
Taylor, Lynn/George Montgomery	45-317C	1250 E Highway 81	Declo	ID	83323	\$42.85
Vance, L. Gregg (Chatburn Estate)	45-307B	600 N Lake Shore Dr. #3705	Chicago	IL	60611	\$59.70
Wade, Mike	45-276H	5516 E 2300 N	Eden	UT	84310	\$23.24
Ward, Adam (Chatburn Estate)	45-307B	PO Box 43	Albion	ID	83311	\$199.34
Ward, Adam (Matthews Place)	45-300	PO Box 43	Albion	ID	83311	\$40.85
Warthen, Earl (Consumptive)	45-327E, 10502	1047 S Highway 77	Albion	ID	83311	\$122.57
Willis, Catherine L (GCW Ranch LLC)	45-276aA&K,277A	950 E 17th St	Burley	ID	83318	\$67.35
Willis, Justin	45-277A	2530 E 3707 N	Twin Falls		83301	\$1.42
Willis, Justin	45-13882	2530 E 3707 N	Twin Falls	ID	83301	\$107.91
Yeaman, Dee		PO Box 594	Albion	ID	83311	\$0.00
Non-Consumptive Users						
Warthen, Earl (Non-Consumptive)		1047 S Highway 77	Albion	ID	83311	\$ 84.00

Water User	Water Right	Address	City	State	Zip	Bill Amount
US Forest Service c/o Pomerelle Ski Resort		975 S 950 E	Albion	ID	83311	\$ 247.30
Total						\$ 27,640.66

Name	Address
Don Henderson	1047 E 1000 S. Albion
Danil Bell	924 S 1325 E Albion
Tom Young	964 S 950 E Albion
La-Hla-Lhon	1047 S Hwy 77
Nick Takas	nicktakas2008@gmail.com
George Montgomery	937 S 900 E Albion
Brian Merriman	1096 S Hwy 77
Er Roy Robinson	1170 E 810 S Albion
Darren Smuser	327 Whitman Albion
Corey Skinner	1 DWR - Twin Falls
Harry Fitzgerald	1125 E 900 S.
Jeff Chubburn	1275 E 850 S. Albion

Watermaster's Proposed Budget

For 2019

January 15, 2019

Marsh Creek Water District No. 45F

Stream(s): Marsh, Land, Howell, Rose, Brim, White Pine, Antone/Pine, Summit, Amos, Broad Hollow, Cow Gulch, Asher Creek, Spring Creek & Other Drainages

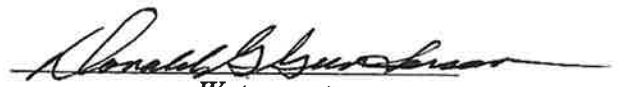
Name of Watermaster: Don G. Gunderson
Post Office Address: 1047 E. 1000 S.
Albion, Idaho 83311

Name of Secretary: David Bell
Post Office Address: HC 36 Box 25
Albion, Idaho 83311

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR; Each watermaster shall, at least thirty (30) days prior to the annual meeting of the water users of the water district, also prepare and file with the department of water resources a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for the season of 2019.


Watermaster

(This report must be made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the last Annual Water User's Meeting of your District).

Proposed Summary for				Watermaster's Proposed Budget				Revised Date:	1/17/2019		
Report #3 and #4				2019				Rpt Date:	1/14/2019		
Prepared by: Don Gunderson				WATERMASTER & SECRETARY				Prep. Date:	12/24/2018		
							OTHER	TOTAL			
YEAR	DAYS	SALARY	TOTAL	DAYS	SALARY	TOTAL	EXPENSES	COSTS			
2014	365	\$12,933.13	\$12,933.13	365	\$1,497.19	\$14,430.32	\$8,490.08	\$22,920.40			
2015	365	\$13,224.13	\$13,224.13	365	\$1,530.88	\$14,755.01	\$8,630.88	\$23,385.89			
2016	365	\$13,620.85	\$13,620.85	365	\$1,576.81	\$15,197.66	\$11,834.62	\$27,032.28			
2017	365	\$14,029.48	\$14,029.48	365	\$1,624.11	\$15,653.59	\$11,834.62	\$27,488.21			
2018	365	\$14,450.36	\$14,450.36		\$1,672.83	\$16,123.19	\$11,534.57	\$27,657.76			
AVERAGE	365	\$13,651.59	\$13,651.59	365	\$1,580.36	\$15,009.15	\$11,389.54	\$25,696.91			
2019	365	\$14,450.36	\$14,883.87	365	1672.83	\$1,723.01	\$12,104.84	\$28,711.72			
Cost of Living @ 3%		\$433.51			\$50.18		Expense Brkdown: 2018		2019		
				Water Master's Expenses:							
MCWD45F,	AFPD & Personal			Total	a) Compensation.....			\$14,450.36	\$14,883.87	See page #3	
2016	Incurred Office Expenses			Expense:	Reimbursement Costs:						
Had to replace Printer		Unit \$\$	Num of Cart		b) Mileage assistance.....			\$3,213.51	\$3,267.97		
100XL	Black	34.99	4	\$139.96	Add Projected Funds for Fuel.....				\$376.00		
HP63XL	Black	33.87	5	\$169.35	c) Vehicle Maintenance.....			\$5,101.64	\$3,964.66		
HP63XL	Color	36.03	4	\$144.12	Add Projected Maint Funds				\$1,000.00		
				\$0.00	d) OfficeSupply/Comp Repair Rebrmnt			\$469.39	\$650.21		
OMXinkjet 96/24 Ream		10.59	9	\$95.31	e) Cell Phone Re-Imbursement.....			\$732.00	\$732.00		
Multipurpose 96/24 ream		7.29	7	\$51.03	f) IDWR Training/Travel Reimb Fund...			\$175.00	\$75.00		
Ream (750) copy paper & 9 small legal pads				\$9.20	f1) MCWD 140 Meeting Expenses:			\$50.00	\$50.00		
Greener Valley Computer (4x25.00) System Maint				\$100.00	Watermasters Total:			\$24,191.90	\$24,999.71		
HP Deckjet 2130 aio sn:CN57M3D49F, service charge [2]				\$135.00	Secretary Expenses:						
Diagnose replaced DVD drive& problems created within the				\$82.95	g) Compensation			\$1,672.83	\$1,723.01	See page #3	
Microsoft network 10 system problem expt:					h) Cassia Cnty Assr's Charge.....			\$150.00	\$150.00		
(calls 2 due to Software problems safelink DSL).				\$110.00	Annual Wtr Meeting Bldg Rental:			\$100.00	\$100.00		
Purch 2018 TurboTax (Prem) software				\$105.59	State Insurance.....??			\$1,739.00	\$1,739.00	See page #3	
Safelink,Int/DSL Serv @ \$55.25 per Month				\$663.00							
Adobe, PDF Software [annual Exp]				\$89.99	Secretary's TOTAL Exp:			\$3,661.83	\$3,712.01		
Logitech Keyboard Wireless MK570 [Replaced due to				\$55.12							
"ACER" keyboard bad keys [@, 2, W,S, X]]											
			sub-total:	\$1,950.62	Final MCWD45F Annual Total:			\$27,853.73	\$28,711.72	Total	
			Shared cost by 3 Assoc Users	\$650.21					\$2,392.64	MoBudgetAvg.	
					Proposed 5yr Avg 24-Hr CFS Delivered.			6904.0602	6849.5498		
					Cost per 24-Hour sec. Feet projected =			4.034398483	4.191767463		
					(-cost factor)						

Attachment # A1		WATERMASTER'S EXPENSE REPORT BREAKDOWN					Revised Date: 1/17/2019	
Prepared by: Don Gunderson		(OUT OF POCKET)					Rpt Date: 1/14/2019	
							Prep. Date: 12/24/2018	
2018 Fuel Cost (Dodge/ATV)							MCWD45F	
Jan.	Feb	Mar.	Apr.	May.	Jun.	ATV Fuel	Gallons:	
\$53.76	\$59.78	\$46.49	\$57.23	\$74.42	\$73.97	\$12.44	3.9	
\$49.23	\$43.95	\$20.03	\$63.47	\$12.44	\$19.94	\$9.59	3.01	
\$45.97	\$57.21	\$50.40	\$36.49	\$51.20	\$55.17	\$10.00	3.03	
\$58.80		\$62.18	\$69.97	\$74.44	\$53.82	\$10.63	3.574	
			\$23.41	\$65.97	\$10.00	\$9.01	2.73	
			\$65.31	\$59.91	\$24.37	13.96	4.11	
				\$9.59	\$57.70	\$10.95	3.32	
					\$71.92			
\$207.76	\$160.94	\$179.10	\$315.88	\$347.97	\$366.89	\$1,578.54	\$54.55	23.67
Jul.	Aug.	Sept.	Oct.	Nov.	Dec.	Non MCWD		
\$25.13	\$9.01	\$70.05	\$51.71	\$72.72	\$58.39	Mileage		
\$59.34	\$66.56	\$45.68	\$51.01	\$61.41	\$38.70	492 Medical Miles		
\$15.26	\$53.42	\$75.76	\$70.30	\$66.15	\$38.40	916 Chartable		
\$32.70	13.96	\$39.74	\$65.84	\$52.74	\$42.39	528 Other Miles		
\$76.67	\$55.55	\$10.95		\$47.13	\$36.06	1936 Total Med/OthMiles		
\$10.63	\$58.93	\$73.35				Note: Formula 11.93539 miles per gal @ \$ 3.11 gal avg divided into total 1944.0 = Adj fuel cost.		
\$70.43	\$60.37							
\$71.25	\$49.40							
\$361.41	\$367.20	\$315.53	\$238.86	\$300.15	\$213.94	\$1,797.09		
						\$3,375.63		
Dodge 2005	Dodge 2005		Dodge 2005		\$ 162.21	\$3,430.18	Total Yrly Fuel Cost	
	2018		2017			\$3,267.97	Adj Total fuel costs	
Odom-end	176048		162974			\$3,964.66	Total Yrly Dodge Expense 2013	
Odom-beg	162974		148440			\$7,232.63	Total Yrly adj Vehicle expense	
	13074	Total Miles	14534					
Total Adj	11138.00	11138	0					
Miles								

Attachment # A2		WATERMASTER'S EXPENSE REPORT BREAKDOWN		Revised Date: 1/17/2019	
Prepared by: Don Gunderson		(OUT OF POCKET)		Rpt Date: 1/14/2019	
Truck Maintenance Dodge 2005:				Prep. Date: 12/24/2018	
\$206.65	Claunch's Tire Service, Oil & Lube service, Wheel Bal 50# [5x41.33]	Truck Maintenance Dodge 2005:			
	Walmart, Marvel Oil Enhancer & Fuel Treatment	\$275.00	Lets Ride, ATV tunup, Oil chg & new filter		
\$27.50	Walmart, Marvel Oil (use 1qt per oil change) @ 5.50 qt x 4 chg's	\$21.15	Walmart, Headlight Lens cleaner		
\$33.00	Walmart, Marvel Oil (use 8 oz per 26 gal gas) @ 5.50 qt x 6))	\$713.80	Dodge Pickup Farmers Insurance (Annual) [Chg Ins. Saved \$446.88]		
\$192.00	Car Wash, clean off sulfate from the roads (8 @ 15.00) 6 @ 12.00))	\$467.06	Claunch's Tire & Service, Fr-Brakes [Pads(2), Rotor (2) replaced due to Sulphate!]		
\$20.70	Walmart, Windshild cleaner 10 gal (Dodge) at 2.07pgl				
\$41.33	Walmart, Atifreeze (3gal) 100%(cut 50/50)				
\$37.90	Claunch's, windschield Wipers (2)	\$1,265.85	Add Estimate for Service work12/31 Quote: [CV Intermed Shaft (2); CV Axle Shaft (2), Axcel Shaft Seal (2), Gear Oil (2), Control Arm Bushing (4), Stabilizer Bar Klt (2), Alignment, An Labor plus Tax]		
\$0.00	Claunch's rotated & balanced tires 5 times on Dodge pickup				
\$36.00	Cassia County Treasury for Lic Plate tags 2015				
\$33.84	CAL Ranch, 4 tubes @ 60# ea Sand Ballist for Pickup				
\$29.37	Replaced Binoculars(lost @L/reslip				
\$375.63	Claunch's Tire & Service, New Radiator removed & Replaced, [Parts =262.55/lbr= 97.50 and tax 15.58][mileage 160,036]				
\$164.38	Claunch's Tire & Service, Replaced Crankshaft				
	Positlon Sensor & warrenty CKP Sensor Odmeter 151147	\$2,742.86	Sub-Total		
\$23.50	Car-Quest, Signal & Tail Interiour lght bulbs	\$3,964.66	Total Yrly Projected Maintenance Cost		
\$1,221.80					
	VERIZON Wireless Cellphone:		Note: IRS Mileage Rate for 2017: [IR-2017, Dec. 14, 2017]		
	Took out Media Local \$4.99 camera feed directly		Business Travel driven 53.5 cents car (also vans, pickups)		
	to my system "gundy@safelink.net" to forward pictures from field by e-mail. 1MB		Medical or Moving purposes 17 cents		
	Savings equate to purchasing camera / film & developing costs. Plus having to return to field from home..		Charitable Organizations 14 cents per mile		
From Page #1:					
David, The Insurance charge should only take on Salary, does not take in all of the other costs					
incured such as Fuel, Maintenance, etc. If this is not the case then the Water District should be credited back by the Idaho State Insurance Fund.					
Proposed Salary's/2019					
IDAHO Ins Fund: 2017 2018 2019 = Salary's: \$14,883.87 WtrMstr					
WAS \$1,398.00 \$1,739.00 \$1,739.00 \$1,672.83 Secretary					
Total: \$16,556.70					
				Revised Date: 1/17/2019	
				Rpt Date: 1/14/2019	
				Prep. Date: 12/24/2018	

Report # 3		WATERMASTER'S PROPOSED BUDGET											
Prp Date:	12/24/2018												\$28,711.72
Run Date:	1/14/2019												
Revised Date:	1/23/2019												
IDWR		Marsh Creek Water District 45-F											4.1750822
Water Right Owner:	Water Right Ident No:	Diversion Name/Remarks:	2016	2017	2018	2019	2014	2015	2016	2017	2018	2019	Estimated
Adams, Cindy	45F-13577	T12sR25Es06 MrsCrk	0	2.7	2.61	4.1	4.5	2.782					\$11.62
Adams, Cindy(Martin, T)	45F-317C	T12sR25Es06 MrsCrk	0	11.18	5.12	11.39	9.07	7.352					\$30.70
Adams, Cody [Bart/Pauline]	45F-13578/	T12sR25Es06 MrsCrk	0	2.7	1.87	4.1	4.5	2.634					\$11.00
Adams, Cody(Jeneal Adams)	45F-13576 [317C]	T12sR25Es06 MrsCrk	0	2.7	2.6	0	0	1.06					\$4.43
Adams, Eldon Jr.	45F-317A,	T12sR25Es06 MrsCrk	3.98	0	15.1	5.98	8.25	6.662					\$27.81
Adams, Eldon Jr.	45F-13568 (309)	T12sR25Es06 MrsCrk	10.93	16.79	11.97	9.04	15.1	12.766					\$53.30
Adams, Eldon Jr. Kelley, J&K	45F-13569 (309)	T12sR25Es06 MrsCrk	6.72	15.64	11.91	7.49	12.69	10.89					\$45.47
South, Rob [Sterling & Elm]	45F-14405/06	T12sR25Es06 MrsCrk	12.69	12.2	0	18.87	13	11.352					\$47.40
Adams, Todd	45F-317D	T12sR25Es06 MrsCrk	0	0.8	1.02	6.73	1.35	1.98					\$8.27
Albion Ranch 2006	45F-284B, 275, 285, 327D	T12sR25Es21 HwlCrk	311.22	328.47	136.2	151.96	228.77	231.324					\$965.80
Albion Ranch 2006	45F-517D	SprCrk	83.09	70.33	54.35	117.64	72.15	79.512					\$331.97
Albion, City of (DEQ)	45F-14165 was (307C)	T12sR24Es12 MrsCrk	33.96	26.68	25.57	38.93	43.53	33.734					\$140.84
Andersen, A. Woody	45F-311, 312B, 13505, 13506	T12sR24Es12 MrsCrk	192.73	172.39	186.43	241.83	219.7	202.616					\$845.94
Andersen, A. Woody	45F-294C & E	Lake Cleveland	0	0	56.8	0	0	11.36					\$47.43
Anderson, Marc	45F-521	T12sR24Es13 LndCrk	0	0	0	4.55	0	0.91					\$3.80
Asher, Patricia	45F-14313	T12sR25Es06 MrsCrk	0	7.49	3	0.6	7.9	3.798					\$15.86
Ericksen, G / Redman, R	45-13464	T12sR25Es06 MrsCrk	0	1.33	1.5			0.94333333					\$3.94
Banner, Kevin	45F-308B	MrsCrk	28.14	33.84	43.04	47.71	53.2	41.186					\$171.95
Bell, David (Leo/Meria)	45F-526, 279, 211	T12sR25Es09 CowGulch	100.4	63.45	132.24	36.55	60.97	78.722					\$328.67
Bell, David (Leo/Meria)BmDt	45F-320A, 321A, 327C	T12sR25Es04/16 HwlCrk	200.3	188.77	29.69	155.7	121.39	139.17					\$581.05
Brackenburg, Randy	45F-319	T12sR25Es07 HwlCrk	142.45	137.31	95.04	87.69	81.31	108.76					\$454.08
Brackenburg, Randy 2	45F-329B Unnamed BrimCany	12S25E19SESWNW L2	51	42.55	28.51	30.5	28.43	36.198					\$151.13
R.Brackenburg (Ina Droz)	45F-321B, 249	T12sR25Es18 Howell Crk	17.79	17.17	9.1	10.94	10.15	13.03					\$54.40
R.Brackenburg (Ina Droz)	45F-249	T12sR25Es18 BrimCrk	18.8	26.6	8.15	0	0	10.71					\$44.72
Chatburn J. Jeff & Tam	45F-260/11008/326A	T12sR25Es04 HwlCrk	108.1	233.02	105.94	125.93	163.45	147.288					\$614.94
Chatburn Brothers INC	45F-323/532/271 (Warm Ck)	T11sR25Es27/s28 Hwlcr	22.71	80.62	48.37	35.44	0.88	37.604					\$157.00
Clark, Alan	45F-13595, 13581	T12sR24Es13 LndCrk	37.27	21.97	36.75	59.72	32.04	37.55					\$156.77
Clark, David	45F-304A, 13583	T12sR25Es18 BrimCrk	48.67	50.88	36.97	45.42	41.61	44.71					\$186.67
Clark, Dorothy	45F-13594	T12S24E13SWNW	1.5	1.6	0	4.7	0.39	1.638					\$6.84
Clark, Alan/Key/S&RSorensen	45F-288, 521, 250A	T12sR24Es12/s13 LndCrk	130.31	98.47	115.23	86.12	126.49	111.324					\$464.79
Clark, Kevin (Meyer, A&Kim)	45F-317E (Leasing)	T12sR25Es06 MrsCrk	15.68	2.28	6.8		8.45	8.3025					\$34.66
Clark, Grant 1	45F-284C, 286	T12sR25Es21 HwlCrk	85.1	117.43	31.12	83.09	84.65	80.278					\$335.17
Clark, Grant 2	45F-256A	s21/s28 Ant/Pine	159	117.51	79.08	41.23	17.2	82.804					\$345.71

Clark, Shirley	45F-521D,13708		20.68	19.68	26.13	21.87	30.43	23.758	\$99.19
Cooper Estate (T DiGrazia)	45F-315	T12sR24Es01 MrsCrk	87.08	108.42	75.14	61.26	58.03	77.986	\$325.60
Dayley, Norman	45F-290A,299	T12sR25Es09 HwlCrk	44.44	53.19	38.26	20.15	22.55	35.718	\$149.13
Ekland, Val/ Crabtre	45-13824	T12sR25Es06 MrsCrk	14.65	11.7	8.4	8.47	11.75	10.994	\$45.90
Fitzgerald, Harry	45F-277F	T12sR25Es12 LndCrk	25.6	10.5	0	29.89	0	13.198	\$55.10
Garner, Scott (Fields)	45F-14065 (med) (307B)	T12sR25Es06 MrsCrk	13.17	11.22	19.14	28.76	25.84	19.626	\$81.94
Geary, Tom	45F-310C,316A,2704	T12sR24Es11/s14 MrsCr	204.1	251.23	210.5	154.94	188.3	201.814	\$842.59
Grigg, Mark	45F-276G	T12sR25Es07 LndCrk	0	36.9	19.56	10.97	0	13.486	\$56.31
Gunderson,Don	45F-521E	T12sR24Es13 LndCrk	7.3	13.3	3.76	8.81	13.01	9.236	\$38.56
Hawker, Fred c/oB Merriman	45F-284A,286A	T12sR25Es21 HwlCrk	125.06	121.82	34.94	74.93	99.78	91.306	\$381.21
Hawker, Fred c/oB Merriman	45F-256B,517C	s21/s28 Ant/Pine/SpCk	72.3	34.24	40.19	9.5	30.7	37.386	\$156.09
Heritage Group T Mortensen	45F-14166 was (307C)	T12sR24Es12 MrsCrk	69.28	58.78	87.35	54.53	57.68	65.524	\$273.57
Forsgran, K-Hill, R	45F-13887	T12sR25Es06 MrsCrk	1.9	10	5.31	5.44	6.65	5.86	\$24.47
Homan, Mark	45F-13856	T12S24E12SWSESE	0	7	1.88	4.2	2.74	3.164	\$13.21
Hutchenson, Ty (Koyle, S)	45F-13881	T12sR25Es07 LndCrk	9.8	11.19	8.29	2	0	6.256	\$26.12
Johnson, Bob & Jan	45F-13647	T12sR25Es06 MrsCrk	15.3	16.83	14.44	22.71	18.35	17.526	\$73.17
Jolley, Lee	45F-324A	T11sR25Es32 HwlCrk	0	0	0	0	0	0	\$0.00
Kelley, George	45F-303,276B	T12sR25Es07 Lndcrk	27.32	26.1	1.8	0	0	11.044	\$46.11
Kelley, George (Barker, S)	45F-13888	T12sR25Es06 MrsCrk	4	8.8	2.25	2.7	7.05	4.96	\$20.71
Kelley, George & Bill	45F-325	T12S25E28SESWSW	0	0	0	0	0	0	\$0.00
Kempton, Jim	45F-320B	T12sR25Es08 HwlCrk	71.33	68.68	36.32	43.8	50.77	54.18	\$226.21
Kempton, Jimmy D. 2	45F-329C (Unnamed)	12S25E19SESWNW L2	51	42.55	28.51	30.5	18.31	34.174	\$142.68
Kimber, Ray (Ward,R(45-309C)	45F=309C	T12sR25Es06 MrsCrk	0	4.75	1.06	0	0	1.162	\$4.85
Knudsen, Nick/Ceder	45F-13618	T12sR24Es12 MrsCrk	2.9	5.39	6.06	7.72	9.6	6.334	\$26.44
Langer, Steve	45F-312C	T12sR24Es12 MrsCrk	0.5	0	2.3	2.4	2.43	1.526	\$6.37
Lloyd, Alan (Mtg, Geo)	45F-14285, 87, 89	T12sR24Es12 MrsCrk	2.4	5.39	4.5	0.96	6.1	3.87	\$16.16
Manning, Schilo	45F-276D	T12sR25Es07 LndCrk	0	0	0	3.6	0	0.72	\$3.01
Mia, Shawn & Jennifer	45F-	T12sR24Es12 MrsCrk	2.4	3.48	3.6	0.64	3.6	2.744	\$11.46
Mickelson-Smart- SubDiv	45F-14108	12S25E4SNNWNE L2	1.76	8.32	0			3.36	\$14.03
Gibson, Andy & Melissa	45F-14483	12S25E4SNNWNE L2			0			0	\$0.00
Molinari, Dino & Anne	45F-14507	12S25E4SNNWNE L2			0			0	\$0.00
Montgomery, George	45F-13617	T12sR24Es12 MrsCrk	58.83	102	80.32	75.62	87.24	80.802	\$337.35
Montgomery, George	45F-294D	Lake Cleveland [1.07 CFS]			16.34			16.34	\$68.22
Neuman, Ryan (Willets, L)	45F-14003	T12sR24Es12 MrsCrk	0	0	0	0	0	0	\$0.00
Osbern, Ron(Sern Sorenson)	45F-250B		15.35	7.5	0	13.34	0	7.238	\$30.22
Parton, Karen	45F-277E	T12sR25Es12 LndCrk	36.08	10.65	0	31.6	0	15.666	\$65.41
Patkin Ranch LLC/Robinson	45F-309A	MrsCrk	35.97	25.26	15.5	30.78	25.2	26.542	\$110.82
Patkin Ranch LLC/Robinson	45F-266D	LndCrk	0	0	0	0	0	0	\$0.00
Perry, Betty & Sons	45F-277C	LndCrk	26.2	11.35	0	27.72	0	13.054	\$54.50
Perry, David (M Johnson)	High Water	LndCrk	16	12.1	0	7.13	0	7.046	\$29.42

[illegible]

Report # 3	WATERMASTER'S PROPOSED BUDGET								
Prp Date: 12/24/2018	Prp'd by: Don Gunderson	2018							
Run Date: 1/14/2019	Watermaster 45F	Marsh Creek Water Distric 45-F					FIVE YEAR	4.191767	
Revised Date: 1/23/2019		(NonConsuptive breakout)					Avg/Divr.		
IDWR	IDWR Adjudicated	Past Season Deliveries					for Past	Estimated	
Water Right Owner:	Water Right Ident No:	Diversion Name/Remrks:	one	two	three	four	five	Seasons:	2018 Billing:
			2016	2017	2018	2014	2015		
U.S. Forest Service	45F-4114	T13sR24Es01.SkiRunSpr.	0	0	0	0	0	0	(\$247.30)
Warthen, Earl (Ncons)	45F-7642 Hw/Crk		0	0	2	0	0	0.4	(\$84.00)
Geary, Tom (Ncons)	45F-7737		0	0	0	0	0	0	\$0.00
Albion Hwy District	Roads		0	0	0	0	0	0	\$0.00
		Adjusted Totals:	0	0	2	0	0	0.4	\$1.67
		Final Report Totals:	7893.28	8300.44	6141.42	5904.1	6053.66	6867.18983	\$28,384.61
New propriety owners, need to make name & address changes for billing....									
Note: User does not have Five [5] year average as yet. Fields either have a Zero or a number in column to complete the averaging.									
Prp Date: 12/24/2018									
Run Date: 1/14/2019									
Revised Date: 1/23/2019									

Report # 4		WATERMASTER'S										
Report Date: 1/23/2019		Adjusted DB/CR Worksheet									(\$28,711.72)	
Prep Date: 12/24/2018		Formula (I9 -C)									0.97563933	
		(A)	(B) minus	(C)	(D)	(E)	(F)	(G)	(H1) D/Cr	(I) equals	(J)	(K)
Prepared by: Don Gunderson				Marsh Creek Water District 45-F					*****	Generated Worksheet Brkdwn *****		Gunderson's
		5yr	4.191767	Credit and Debit Exchange Rpt.					2018	Applying Debits & Credits		2019
		Average	Est-billing	One	Two	Three	Four	Five	WtrMstr Rpt.	sub-Total	Adj-Total	Proposed
NAME:		CFS	2018 (5yr)	2016	2017	2018	2014	2015	Cr (+) / Db (-)	Cr.+/ Db.-	Cr + / Db.-	Adpt-Budget
Adams, Cindy		2.782	\$11.66	0	2.7	2.61	4.1	4.5	\$0.79	(\$10.87)	(\$10.87)	(\$10.61)
Adams, Cindy/Martin		7.352	\$30.82	0	11.18	5.12	11.39	9.07	\$5.43	(\$25.39)	(\$25.39)	(\$24.77)
Adams, Cody [Bart/Paul]		2.634	\$11.04	0	2.7	1.87	4.1	4.5	(\$4.30)	(\$15.34)	(\$15.34)	(\$14.97)
Adams, Cody [J. Adams]		1.06	\$4.44	0	2.7	2.6	0	0	-\$11.68	(\$16.12)	(\$16.12)	(\$15.73)
Adams, Eldon 45-317,		6.662	\$27.93	3.98	0	15.1	5.98	8.25	(\$47.08)	(\$75.01)	(\$75.01)	(\$73.18)
Adams, Eldon 45-309		12.766	\$53.51	10.93	16.79	11.97	9.04	15.1	(\$3.74)	(\$57.25)	(\$57.25)	(\$55.86)
Adams, Eldon Kelley,J 309		10.89	\$45.65	6.72	15.64	11.91	7.49	12.69	(\$12.65)	(\$58.30)	(\$58.30)	(\$56.88)
South, Rob [Adams, Sterl]		11.352	\$47.58	12.69	12.2	0	18.87	13	(\$71.51)	(\$119.09)	(\$119.09)	(\$116.19)
Adams, Todd		1.98	\$8.30	0	0.8	1.02	6.73	1.35	\$5.58	(\$2.72)	(\$2.72)	(\$2.65)
Albion Ranch 2006 (HolCrk)		231.324	\$969.66	311.22	328.47	136.2	151.96	228.77	\$373.82	(\$595.84)	(\$595.84)	(\$581.32)
Albion Ranch Spring Crk		79.512	\$333.30	83.09	70.33	54.35	117.64	72.15	\$127.39	(\$205.91)	(\$205.91)	(\$200.89)
Albion, City of		33.734	\$141.41	33.96	26.68	25.57	38.93	43.53	\$29.99	(\$111.42)	(\$111.42)	(\$108.70)
Andersen, A.W. Marsh Ck		202.616	\$849.32	192.73	172.39	186.43	241.83	219.7	(\$69.88)	(\$919.20)	(\$919.20)	(\$896.81)
Andersen, A.W. LkClvd		11.36	\$47.62	0	0	56.8	0	0	(\$255.10)	(\$302.72)	(\$302.72)	(\$295.34)
Anderson, Marc		0.91	\$3.81	0	0	0	4.55	0	\$6.89	\$3.08	\$3.08	\$3.00
Asher, Patricia		3.798	\$15.92	0	7.49	3	0.6	7.9	\$1.70	(\$14.22)	(\$14.22)	(\$13.87)
Banner, Kevin		41.186	\$172.64	28.14	33.84	43.04	47.71	53.2	(\$18.36)	(\$191.00)	(\$191.00)	(\$186.35)
Bell, David (Leo)CowGulch		78.722	\$329.98	100.4	63.45	132.24	36.55	60.97	\$45.60	(\$284.38)	(\$284.38)	(\$277.46)
Bell, David (Leo) HwlCr		139.17	\$583.37	200.3	188.77	29.69	155.7	121.39	\$120.33	(\$463.04)	(\$463.04)	(\$451.76)
Brackenburg, R 319		97.322	\$407.95	142.45	137.31	95.04	30.5	81.31	\$45.63	(\$362.32)	(\$362.32)	(\$353.49)
Brackenburg,R UnKnown		47.636	\$199.68	51	42.55	28.51	87.69	28.43	\$16.28	(\$183.40)	(\$183.40)	(\$178.93)
Brackenburg(Droz) How		13.03	\$54.62	17.79	17.17	9.1	10.94	10.15	\$6.31	(\$48.31)	(\$48.31)	(\$47.13)
Brackenburg(Droz)BrimC		10.71	\$44.89	18.8	26.6	8.15	0	0	\$10.58	(\$34.31)	(\$34.31)	(\$33.48)
Chatburn, Jeff/Tam (HwCr)		147.288	\$617.40	108.1	233.02	105.94	125.93	163.45	\$131.23	(\$486.17)	(\$486.17)	(\$474.32)
Chatburn Bro's H&WmCr		37.604	\$157.63	22.71	80.62	48.37	35.44	0.88	(\$79.13)	(\$236.76)	(\$236.76)	(\$230.99)
Clark,Alan 45F-13595,13581		37.55	\$157.40	37.27	21.97	36.75	59.72	32.04	(\$2.23)	(\$159.63)	(\$159.63)	(\$155.74)
Clark, Dorthy		1.638	\$6.87	1.5	1.6	0	4.7	0.39	\$10.00	\$3.13	\$3.13	\$3.06
Clark, David 45-304A,13583		45.116	\$189.12	48.67	52.91	36.97	45.42	41.61	\$13.33	(\$175.79)	(\$175.79)	(\$171.50)
Clark, Alan/Kev Sorensen,		111.324	\$466.64	130.31	98.47	115.23	86.12	126.49	(\$102.30)	(\$568.94)	(\$568.94)	(\$555.08)
Clark, Kevin (Meyer/Bailey)		6.642	\$27.84	15.68	2.28	6.8	0	8.45	(\$8.87)	(\$36.71)	(\$36.71)	(\$35.82)
Clark, Grant 1HwlCrk		80.278	\$336.51	85.1	117.43	31.12	83.09	84.65	\$246.72	(\$89.79)	(\$89.79)	(\$87.60)
Clark, Grant 2AntPlne		82.804	\$347.10	159	117.51	79.08	41.23	17.2	\$53.87	(\$293.23)	(\$293.23)	(\$286.08)

Clark, Shirley 45-521D, 13708	23.758	\$99.59	20.68	19.68	26.13	21.87	30.43	(\$17.69)	(\$117.28)	(\$117.28)	(\$114.42)
Cooper Est (DiGrazia, Tom)	77.986	\$326.90	87.08	108.42	75.14	61.26	58.03	(\$54.56)	(\$381.46)	(\$381.46)	(\$372.17)
Dayley, Norman	35.718	\$149.72	44.44	53.19	38.26	20.15	22.55	(\$41.85)	(\$191.57)	(\$191.57)	(\$186.90)
Ekland, Val/ Crabtre	10.994	\$46.08	14.65	11.7	8.4	8.47	11.75	\$0.49	(\$45.59)	(\$45.59)	(\$44.48)
Ericksen, G / Redman, R	1.415	\$5.93		1.33	1.5			(\$6.74)	(\$12.67)	(\$12.67)	(\$12.36)
Fitzgerald, Harry	13.198	\$55.32	25.6	10.5	0	29.89	0	\$66.82	\$11.50	\$11.50	\$11.22
Garner, Scott (ChburnEst)	19.626	\$82.27	13.17	11.22	19.14	28.76	25.84	(\$0.10)	(\$82.37)	(\$82.37)	(\$80.36)
Geary, Tom (McR/WestSlope)	201.814	\$845.96	204.1	251.23	210.5	154.94	188.3	(\$209.96)	(\$1,055.92)	(\$1,055.92)	(\$1,030.19)
Grlgg, Mark	13.486	\$56.53	0	36.9	19.56	10.97	0	(\$32.93)	(\$89.46)	(\$89.46)	(\$87.28)
Gunderson, Don	9.236	\$38.72	7.3	13.3	3.76	8.81	13.01	\$24.70	(\$14.02)	(\$14.02)	(\$13.67)
Hawker, Fred HwlCrk	91.306	\$382.73	125.06	121.82	34.94	74.93	99.78	\$262.90	(\$119.83)	(\$119.83)	(\$116.91)
Hawker, Fred AntP/SprCrk	37.386	\$156.71	72.3	34.24	40.19	9.5	30.7	\$59.08	(\$97.63)	(\$97.63)	(\$95.25)
Heritage Group (TMortinsen)	66.234	\$277.64	69.28	62.33	87.35	54.53	57.68	(\$161.14)	(\$438.78)	(\$438.78)	(\$428.09)
Forsgran, K-Hill, R	5.86	\$24.56	1.9	10	5.31	5.44	6.65	(\$0.96)	(\$25.52)	(\$25.52)	(\$24.90)
Homan, Mark	3.164	\$13.26	0	7	1.88	4.2	2.74	\$5.46	(\$7.80)	(\$7.80)	(\$7.61)
Hutchenson, Tyson (Koyle)	6.256	\$26.22	9.8	11.19	8.29	2	0	(\$16.81)	(\$43.03)	(\$43.03)	(\$41.99)
Johnson, Bob & Jan	17.526	\$73.46	15.3	16.83	14.44	22.71	18.35	\$5.55	(\$67.91)	(\$67.91)	(\$66.26)
Jolley, Lee	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
Kelley, George	11.044	\$46.29	27.32	26.1	1.8	0	0	(\$48.81)	(\$95.10)	(\$95.10)	(\$92.79)
Kelley, George (Barker, S)	30 4.96	\$20.79	4	8.8	2.25	2.7	7.05	(\$18.29)	(\$39.08)	(\$39.08)	(\$38.13)
Kelley, Geo/Bill Hcrk	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
Kempton, Jim 320	54.18	\$227.11	71.33	68.68	36.32	43.8	50.77	\$103.70	(\$123.41)	(\$123.41)	(\$120.40)
Kempton, Jim 329C unknow	34.174	\$143.25	51	42.55	28.51	30.5	18.31	\$16.28	(\$126.97)	(\$126.97)	(\$123.88)
Kimber, Ray/Ward, R (309C)	1.162	\$4.87	0	4.75	1.06	0	0	(\$0.86)	(\$5.73)	(\$5.73)	(\$5.59)
Knudsen, Nick/Ceder	6.334	\$26.55	2.9	5.39	6.06	7.72	9.6	(\$3.41)	(\$29.96)	(\$29.96)	(\$29.23)
Langer, Steve	1.526	\$6.40	0.5	0	2.3	2.4	2.43	(\$5.22)	(\$11.62)	(\$11.62)	(\$11.33)
Lloyd, Alan (Mtg Geo)	3.87	\$16.22	2.4	5.39	4.5	0.96	6.1	(\$6.97)	(\$23.19)	(\$23.19)	(\$22.63)
Manning, Shiol	0.72	\$3.02	0	0	0	3.6	0	\$5.42	\$2.40	\$2.40	\$2.34
Mla, Shawn & Jennifer	2.744	\$11.50	2.4	3.48	3.6	0.64	3.6	(\$7.46)	(\$18.96)	(\$18.96)	(\$18.50)
Michelsen-Smart SubDiv	3.36	\$14.08	1.76	8.32	0			\$8.27	(\$5.81)	(\$5.81)	(\$5.67)
Gibson, Andy & Melissa	0	\$0.00	0	0	0			0	\$0.00	\$0.00	\$0.00
Molinari, Dino & Anne	0	\$0.00	0	0	0			0	\$0.00	\$0.00	\$0.00
Montgomery, George [Msh]	80.802	\$338.70	58.83	102	80.32	75.62	87.24	(\$64.80)	(\$403.50)	(\$403.50)	(\$393.67)
Montgomery, Geo [Lclev]					16.34			(\$73.96)	(\$73.96)	(\$73.96)	(\$72.16)
Neuman, Ryan (Willets, L)	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
Osbern, Ron 45-250B	7.238	\$30.34	15.35	7.5	0	13.34	0	\$40.12	\$9.78	\$9.78	\$9.54
Parton, Karen	15.666	\$65.67	36.08	10.65	0	31.6	0	\$73.06	\$7.39	\$7.39	\$7.21
Patkin Idaho LLC (Cunh) Lck	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
Patkin Idaho LLC (Cunh) Mck	26.542	\$111.26	35.97	25.26	15.5	30.78	25.2	\$33.70	(\$77.56)	(\$77.56)	(\$75.67)
Perry, Betty/sam/Dave	13.054	\$54.72	26.2	11.35	0	27.72	0	\$62.34	\$7.62	\$7.62	\$7.44

Perry, Dave(Max Johnson)	7.046	\$29.54	16	12.1	0	7.13	0	\$42.94	\$13.40	\$13.40	\$13.08
Ramsey, KC 309	3.798	\$15.92	2.92	1.6	2	6.45	6.02	\$16.86	\$0.94	\$0.94	\$0.92
Ramsey, Shane 309	9.826	\$41.19	4.04	15.16	11.93	8.45	9.55	(\$9.35)	(\$50.54)	(\$50.54)	(\$49.31)
Robinson, Lance (Allen,C)	2.214	\$9.28	0	1.42	5.4	3.1	1.15	(\$13.13)	(\$22.41)	(\$22.41)	(\$21.86)
Robinson,Lance(May,w&w)	1.604	\$6.72	0	1.32	5.2	0	1.5	(\$17.75)	(\$24.47)	(\$24.47)	(\$23.88)
Robinson, LeroyLdCrk283	210.012	\$880.32	201.71	190.4	198.28	217.65	242.02	(\$26.59)	(\$906.91)	(\$906.91)	(\$884.82)
Robinson, Leroy (AsherE)	4.69	\$19.66	0	7.62	6	0	9.83	(\$9.83)	(\$29.49)	(\$29.49)	(\$28.77)
Robinson, LeR M Cr529	9.598	\$40.23	0	25.79	11.6	6.6	4	(\$52.10)	(\$92.33)	(\$92.33)	(\$90.08)
Robinson, LeR(GdmanRnch)	113.104	\$474.11	117.47	147.53	68.61	129.73	102.18	\$160.22	(\$313.89)	(\$313.89)	(\$306.24)
Robinson, Ray HwICrk	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
Rose Cr Rnch (Mrman)RoseCr	221.358	\$927.88	252.11	194.97	194.72	244.41	220.58	\$86.25	(\$841.63)	(\$841.63)	(\$821.13)
Rose Cr Rnch (BrdHlw)	119.274	\$499.97	173.8	123.69	98.7	57.11	143.07	\$16.22	(\$483.75)	(\$483.75)	(\$471.96)
Rose Cr Rnch (HwICr)	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
Skagg's, Sam 6S Rnch	3293.462	\$13,805.43	3921.41	4165.86	3012.15	2587.73	2780.16	(\$1,005.18)	(\$14,810.61)	(\$14,810.61)	(\$14,449.81)
Six-S Merrill Ranch	181.604	\$761.24	201.88	173.57	180.02	204.15	148.4	(\$56.33)	(\$817.57)	(\$817.57)	(\$797.66)
Smyer, Kevin/Arlene	2.69	\$11.28	0	0	9.3	0.8	3.35	(\$35.25)	(\$46.53)	(\$46.53)	(\$45.39)
Smyer, Norm/Delores	10.75	\$45.06	21.7	18.5	8.8	0.8	3.95	\$0.48	(\$44.58)	(\$44.58)	(\$43.50)
Taylor, Lynn / Geo Mtgm	10.87	\$45.56	13.2	8.9	15	8.35	8.9	(\$35.08)	(\$80.64)	(\$80.64)	(\$78.68)
Vance, L.Gregg(ChbrnEst) Trust,	15.142	\$63.47	10.24	8.67	14.7	22.38	19.72	\$0.74	(\$62.73)	(\$62.73)	(\$61.20)
Wade, Mike/Jan/Lisa	5.896	\$24.71	0	15.9	9.8	3.78	0	(\$35.40)	(\$60.11)	(\$60.11)	(\$58.65)
Ward, Adam (Fields, F)	50.562	\$211.94	35.39	31.11	52.55	76.48	57.28	(\$17.15)	(\$229.09)	(\$229.09)	(\$223.51)
Ward, Adam (Mathews)	10.362	\$43.44	0	17.75	14.02	4.2	15.84	(\$31.96)	(\$75.40)	(\$75.40)	(\$73.56)
Warthen, Earl (consp)	31.09	\$130.32	17.3	50.03	36.23	22.34	29.55	(\$49.85)	(\$180.17)	(\$180.17)	(\$175.78)
Warthen, Earl SpCrk	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
GCW Ranch Willis,Cathy G	17.084	\$71.61	4.65	23.78	21.01	27.23	8.75	(\$24.46)	(\$96.07)	(\$96.07)	(\$93.73)
Willis,Justin(POD G)	27.372	\$114.74	30.22	61.17	41.47	4	0	(\$104.61)	(\$219.35)	(\$219.35)	(\$214.00)
Willis, Justin [GCW Rch F]					1.8			(\$8.08)	(\$8.08)	(\$8.08)	(\$7.88)
Yeaman, Dee	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
Yeaman, Matt [Lrobinson]	5.89	\$24.69	0	6.09	6.2	12.96	4.2	\$2.06	(\$22.63)	(\$22.63)	(\$22.08)
TOTALS:	6856.26	\$28,739.82	7893.28	8305.72	6139.42	5904.1	6053.66	(\$652.54)	(\$29,392.36)	(\$29,392.36)	(\$28,711.72)
	(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H1)	(I)	(J)	(K)
Report Date: 1/23/2019			Marsh Creek Water District 45-F				***** Generated Worksheet Brkdwn *****				2019
Prep Date: 12/24/2018	Syr	4.18825	Credit and Debit Exchange Rpt.				2017	Applying Debits & Credits		Proposed	
	Average	Est-billing	One	Two	Three	Four	Five	WtrMstr Rpt.	sub-Total	Adj-Total	Adpt-Budg
NAME:	CFS	2018 (5yr)	2016	2017	2013	2014	2015	Credit (+) or Debit	Cr.+ / Db.-	Cr + / Db -	AIcstFac
		\$0.00									
U.S. Forest Service	0	\$0.00	0	0	0	0	0	(\$247.30)	\$247.00	\$0.00	\$247.00
(Pomerelle)		\$0.00									\$0.00

Warthen, Earl NConsp	0.4	\$1.68	0	0	2	0	0	(\$84.00)	\$84.00	\$0.00	\$84.00
Geary, Tom NConsp	0	\$0.00	0	0	0	0	0		\$0.00	\$0.00	\$0.00
Albion Hwy District	0	\$0.00	0	0	0	0	0		\$0.00	\$0.00	\$0.00
Adjusted Totals:	0.4	\$1.68	0	0	2	0	0	(\$331.30)	\$331.00	\$0.00	\$331.00
Final report Totals:	6856.655	\$28,741.50	7893.28	8305.72	6141.42	5904.1	6053.66	(\$983.84)	(\$29,061.36)	(\$29,061.36)	(\$28,380.72)
Spreadsheet Ground Rules:											
1. Taking columns (C) thru (G) will = (A)											
2. Multiply (A) by the Factor gives you (B)											
Note: The factor is generated by the Total CFS (A) averaged out on the Proposed Budget RReport # 4											
3. By adding or subtracting H1 column from B will = I											
4. Predicated on the debit/credit of H1 & I will end up with the Adjusted Total column (J).											
a) J will have both debits & credits in overall Total column (J). Therefore, you have a new factor amount											
in column K which is subtracted from column J, giving an Adjusted Proposed Budget in column L.											
5. Column L from this spreadsheet is then posted to The Watermaster's Proposed Budget (report # 4) column 8,											
which is submitted to IDWR and the Water District Annual meeting.											
If the Proposed Budget is accepted at the annual meeting, the secretary/finance person ONLY											
has to generate his Approved Budget from column # 8 of the report shown in Report #4 "Watermaster's											
Proposed Budget to IDWR and the County Assessors Office in the Approved Budget Format.											
Report Date: 1/23/2019											
Prep Date: 12/24/2018											

Marsh Creek Water District 45F

Water Master's Annual User Billing Report's For

Albion Valley Decreed Surface Water Rights

April 01, 1873 thru Current Date

Don G. Gunderson

Don G. Gunderson, Watermaster
Marsh Creek Water District 45-F
1047 East 1000 South
Albion, ID. 83311
gundy@safelink.net

2018 ~ 19

Reporting



MARSH CREEK WATER DISTRICT 45-F

WATERMASTERS REPORT'S

January 24, 2019

To Whom It May Concern:

I Don Gunderson, Watermaster for 45-F is submitting his four (4) Annual Reports using PDF file to Idaho Department of Water Resources for review and filing for 2018-19 business year. As for the detail Daily CFS Reporting by month, if required will be submitted on a DVD to IDWR. Also,

You are invited to the Annual Marsh Creek Water District 45-f water meeting which is being held at the Albion Senior Citizen Center March 4, 2019 at 2:00 pm (1st Monday of month).

The following reports are:

Water Master's Cover Sheet &

- Cover Letter

Water Master's Notary Affidavit

- Report #1 "2018 Consolidated CFS Report by Month"..... consisting of 5 pages
 - Summary by month taken from Daily Detail
 - Includes Annual usage report summary breakdown on Water Distribution Table & Graph.
- Report #2 "Water master's Report 2018" Consisting of 4 pages
 - Includes Debit/Credit reporting

Water Master's Proposed Cover sheet for Succeeding Year [2018-19]

- Proposed Budget Sum..... for Report's 3 & or 4
 - consisting of 3 page Proposed Budget Summary Cost Breakdown
- Report #3 "Water master's Proposed Budget 2019"consisting of 4 pages
 - Estimated Billing over 5 yr Projection for 2018
- Report #4 "Gunderson's DB/CR Proposed Budget for 2018" Consists of 4 pages
 - Utilizing report #2 DB/CR columns

Any questions please contact me by phone [208] 312-5359 or gundy@safelink.net .

Thank you,

Don G. Gunderson

Don G. Gunderson, Watermaster
Marsh Creek Water District 45-F
1047 East 1000 South
Albion, ID 83311-9708
gundy@safelink.net