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DEPT OF
SOUTHERN REGION

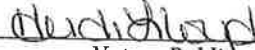
WATERMASTER'S REPORT

From January 1, 20 18 To January 1, 20 19Water District No. 45KName of Watermaster James MullenMailing Address P.O. Box 207, Oakley, ID 83346

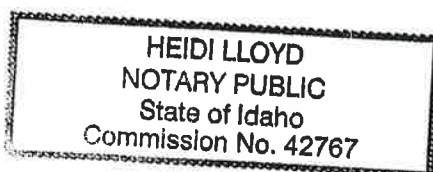
AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF Cassia) ss.

James Mullen, being first duly sworn, deposes and says that he/she is Watermaster of Water District 45K, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.


(Deputy) Watermaster District No. 45KSubscribed and sworn to before me, this 22nd day of January, 20 19
Notary PublicMy Commission expires 8-16-24

(SEAL)



Boise, Idaho _____, 20 _____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Watermaster of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

WATER RIGHT OWNER

IDWR
WATER RIGHT
IDENT No.

DIVERSION NAME / REMARKS

ID Dept Fish + Game

13584, 437, 426, 12437

Delroy Milton

441, 421

Russell Patterson

13536, 13534

Arden Cranney

442, 423A, 423B, 424 440, 439

Oakley Canal Co

2062

Pickett Ranch

431, 432, 12446, 443B 425A, 10594

> Fed Agri Business

443C, 425E, 430A, 435C

Cranney Farms

433, 434, 514A

> Blair Dance (WADA)

448

> Paul + Vaughn Woodhouse

515, 450

	1	2	3	4	5		
	Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits	
		\$	cts.	\$	cts.	\$	cts.
1	52.7	991.	10				
2							
3	103.2	339.	20				
4							
5	432.9	1187.	20				
6							
7	224.8	754.	72				
8							
9							
10							
11	231.4	915.	84				
12							
13							
14	102.7	1358.	92				
15							
16		5546.	98				
17							
18							
19							
20							
21							
22							
23							
24							
25							
26							
27							
28							
29							
30							

Cost Per 24-Hr. Sec. Ft \$ _____	
Total No. Days of Watermaster	
days at \$ /day \$	5000.00
Total No. Days of Asst. Watermaster	
days at \$ /day \$	
Other expenses charged pro rata	\$ 546.98
TOTAL COST	\$ 5546.98
Total No. 24-Hour Sec. Feet Delivered	
Cost per 24-Hour Sect. Feet Delivered	\$

COTTONWOOD WATER USERS

Name	Address	Amount	paid
Cranney Farms	1310 S. 600 W- Oakley, ID 83346	1358.92	
G5 Land			
Blair Dance	433 E. Las Colinas Blvd Ste 1290, LB12 - Irving, TX 75039		
Cranney, Arden	250 W. 1545 S. - Oakley, ID 83346	754.72	
Mitton, Del Roy	PO Box 231 - Oakley, ID 83346	339.2	
Oakley Canal Co	PO Box 207 - Oakley, ID 83346		
Pickett Ranch and Sheep	568 W. 1650 S. - Oakley, ID 83346	915.84	
Fed agra business			
Patterson, Russel- Pattco	1800 Z St. -Heyburn, ID 83336	1187.2	
Fish & Game	319 S. 417 E. Hwy 93 - Jerome, ID 83338	991.1	
	or PO Box 25, Boise, ID 83707		
1/15/2019			