



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

# *Certificate of Appointment*

This is to certify that I have appointed David Philps as *Watermaster* of *Water District* 72A, from this day until the 2019 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, May 30, 2018.

Gary Spackman  
IDWR Director



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# *Certificate of Appointment*

This is to certify that I have appointed Merrit Philps as *Assistant Watermaster* of *Water District* 72A, from this day until the 2019 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, May 30, 2018.

Gary Spackman  
IDWR Director



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# *Certificate of Appointment*

This is to certify that I have appointed Cindy Philps as *Treasurer* of *Water District 72A*, from this day until the 2019 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, May 30, 2018.

Gary Spackman  
IDWR Director

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of Custer ) ss

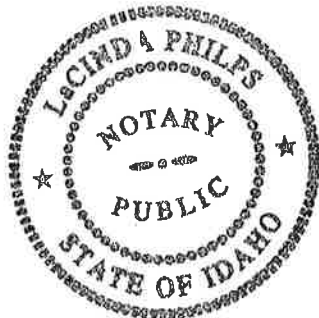
Official Oath


I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as Assistant Watermaster of District 72-A according to the best of my ability. So help me God.

  
Assistant Watermaster

SUBSCRIBED AND SWORN TO before me this 1<sup>st</sup> day of April, 2018.

SEAL



  
Notary Public  
Residing At Challis, ID  
Commission Expires 3-19-19

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of Custer ) ss

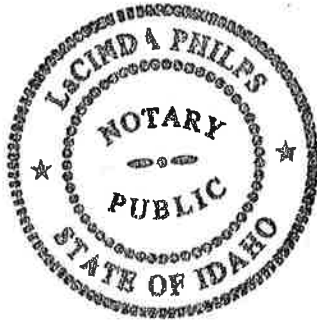
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 72-A according to the best of my ability. So help me God.

David M  
Watermaster

SUBSCRIBED AND SWORN TO before me this 1<sup>st</sup> day of April, 2018.

SEAL



Lacinda Philips  
Notary Public  
Residing At Challis, Idaho  
Commission Expires 3-19-19