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DEPT OF WATER RESOURCES
SOUTHERN REGION

WATERMASTER'S REPORT

From April 15, 20 17 To July 21, 20 17

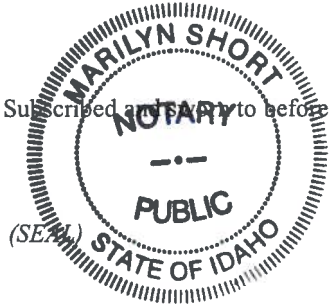
Water District No. 45-C
Name of Watermaster Michael Poulton
Mailing Address BOX 279 Oakley IA 83346

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
) ss.
COUNTY OF _____)

Michael Poulton, being first duly sworn, deposes and says that he/she is Watermaster of Water District 45C, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

[Signature]
(Deputy) Watermaster District No. _____



Subscribed and sworn to before me, this 5 day of March, 20 18
[Signature]
Notary Public
My Commission expires 10/10/19

Boise, Idaho _____, 20 _____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Watermaster of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1 Bruce Bedke	45-136B	Upper Shoe
2 Bud Bedke	45-136A	Lower Shoe
3 Winecup Inc	45-155, 45-156	Jew's Harp
4 Bud Bedke	45-154A	Stella
5 Nels Peterson	45-154B	Button
6 Bud Bedke	45-153	Householder
7 Michael Poulton	45-152, 45-12747	Emery Place
8 Carl Austin	45-151	Double Diamond Ranch
9 Robert Whitely/Shoulder 3 Ranch	45-12751, 45-13498	Day/Poulton Place
10 Bud Bedke	45-142	Beaverdam Field
11 Carlson Canyon Ranch	45-143, 45-149	Frisch Place
12 Robert Whitely/Shoulder 3 Ranch	45-137, 45-138, 45-13488	Trapper Creek Field
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