MAR 2 2 2018

WATERMASTER'S REPORT DEPT OF WATER RESOURCES SOUTHERN REGION

From March 15	, 20 <i>18</i>	To October 15	, 20/8
Water District No. 476 Name of Watermaster Charlie Mailing Address 716-8 E 49	Rung 100 N	on Binhl. Idaho 8	3316
AF	FIDAVIT OF W	ATERMASTER	
STATE OF IDAHO COUNTY OF Twin Falls ss.			
Charles Runyon District 476, having	, being first d	uly sworn, deposes and says that	he/she is Watermaster of Water
Idaho Department of Water Resources, and that the			
right holders of the district are correct.	, and an indicate of the control of	as stated in this report and prora	ted by infinite to the water
Subscribed and Corn on the fore me, this 17	day of M .	(Deputy) Water (Deputy) Water (Deputy) Water (Deputy) Water (Deputy) Water	master District No. 476 master District No. 476
		Doise, Idalio	, 20
I HEREBY CERTIFY, that			
District No, and that the informati	ion contained in th	is report, as herein sworn to, is, t	o the best of my knowledge
); -	Director, Department of	of Water Resources
	By		

		pared in 2018 DESCRIPTION	OF DESERT	TON FOR			Prorate				
Owner of Diversion	Right	DESCRIPTION	OF DIVERS	ION POINT		Total i	n Limite		Adopted	Credits	Debi
	Ident.No.	Addresses	g _a ,	T=		CubicFe		\$	Budget	- GIEGIES	Debi
		- Addresses	Sec.	Twp.	Rge.	Per Sec	Right			\$	
Salmon River Ranches	47-2159	3872 North 1400 East	+	-					1	-	
(Todd Ring)	47-2400	Buhl, Idaho 83316			14E	5.86	0 5.86				
		Danie, Idano B3316	19	88	14E	0.65	1 0.65		1		+
			-								
			+			6.51	6.511	\$6.51	\$6.51	\$0.00	\$0.0
				-		200		tas	1	40.00	, 30.0
Magic Water Co.	47-2269	4793N 700E	+						1		
(Pat Elkin)		Buhl, Idaho 83316	2	108	13E	94.56	94.560	\$94.56	\$94.56	\$0.00	\$0.0
		201127 104110 83316				###		int.	7	70.00	30.0
Eagle View Farms	47-2316B	P.O. Box 665	-							_	
(Jerry Visser)	47-2316C	Buhl, Id.83321	20		13E	3.330			T		
47-2402 47-2417 47-7642		450 East 3950 North	20		13E	6.920	2.620	7	1	1	+
		Buhl, Idaho 83316	20		13E	6.400	2.420				+
		(Storage)	20		13E	16.890	6.390			 	
	47-2316A	2990 West 2000 South	20		13E	12.000	4.540		<u> </u>	 	
	47~4099	Aberdeen, Idaho 83210	20		13E	10.500	10.500				+
	47-7615	(Well)		105	13E	8.200	8.200			+	+
	47-7618	(Well)	20	108	13E	4.880				 	+
	47-7565	(Well)	20	105	13E	4.880		1		 	+
	47-7569	(Well)	20	105	13E	4.470		\top			+
	47-7252		20	108	13E	5.520					-
	47-7708	(Storage)	20	108	13E	16.000				 	-
	17 7708	(Storage)	20	108	13E	20.000					
			 								
						119.990	79.410	\$79.41	\$79.41	00.00	
						2222			919.41	\$0.00	\$0.00
almon Falls Farm LLC	47-2345B	150004 5	-								
(Mike Frei) 47-2346B 47-2347B 47-7075A 47-7136A 47-2345A 47-2345A 47-2345A 47-2347A 47-7075B 47-7136B		160904 Juanita Drive NI		95	13E	2.875	2.454			 	
		Suite # 269	23	98	13E	2.875	2.454				
		Kenmore, WA 98028	23	98	13E	2.875	2.454				
			23	98	13E	3.020	2.577				
			23	98	13E	2.000	1.706	 		<u> </u>	
			23	98	13E	2.875	2.454	 			
			23	98	13E	2.875	2.454	 			
			23	98	13E	2.875	2.454				
			23	98	13E	3.020	2.577				
	47-7136B		23	98	13E	2.000	1.716				
						27.290	23.300	602.00	-		
agic Irrigators	47 242						23.300	\$23.30	\$23.30	\$0.00	\$0.00
(Armand Eckert)	47-2415	4900 North 716-B East	01	98	13E	2.360	2.360				
(AZIMING ZCKELL)	47-2384	Buhl, Id 83316	01	95	13E	2.640	2.640				
47	47~8059		01	98	13E	6.000	6.000				
	47-8060		02	108	13E	3.000	3.000				
	47-10261		01	98	13E	3.500	3.500				
							3.500	+			
						17.500	17.500				
						277.500	17.500	\$17.50	\$17.50	\$0.00	\$0.00
			Total Budo	geted		265.851	221.281				
ATERMASTER REPORT						322322	221.201	\$221.28	\$221.28	\$0.00	\$0.00
ATERNASTER REPORT	FOR 2017)						~~~	******	HEREE	22322	
st Per CFS Permitted	,00								+		
rer crs rermitted	\$ /										
tal No Days Co.	1.0										
tal No. Days of Watern	master /8										
I	- 106	4									
otal Bass	\$ // 02					 					
otal Pay	619										
otal Pay	3/10										
ther Expenses	\$ 110					- 1					
	22/28		$ \mp$								
ther Expenses	22/28										
ther Expenses	22/28										
ther Expenses	22/28	8									
ther Expenses	22/28	28									