

RECEIVED  
MAR 14 2018  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

To: March 14, 2018

Name of Watermaster: Nathan Erickson

Address: 650 Addison Ave W, Suite 500, Twin Falls, ID 83301

STATE OF IDAHO }  
COUNTY OF TWIN FALLS }

he district are correct.

Watermaster District No. 45-O

Subscribed and sworn before me, this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

*Notary Public*

(SEAL)

My Commission expires \_\_\_\_\_

Boise, Idaho, \_\_\_\_\_, 20 \_\_\_\_

I HEREBY CERTIFY, that Nathan Erickson was lawfully appointed by me as Watermaster of Water District No. 45-O, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

*Director, Department of Water Resources*

By \_\_\_\_\_

# 2017 Watermaster Report

## 2018 Water District Budget

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	<b>WATER RIGHT OWNER</b>	<b>IDWR WATER RIGHT IDENT NO.</b>	<b>DIVERSION NAME/ REMARKS</b>
<b>1</b>	TUGAW RANCH	45-2283, 45-2322, 45-2575	205, 207, 208
<b>2</b>	PKD & TLD PROPERTIES	45-2578, 45-2597	348, 216, 386
<b>3</b>	PATTCO, LLP	45-2582A, 45-2585A, 45-11042, 45-2582B, 45-13613	339, 214, 215

<b>2017 Total Delivery (AF)</b>		<b>2018 Assessment</b>	<b>Accounting</b>		
			<b>Total no. hours of watermaster</b>		17
<b>1</b>	1475	\$560	<b>2017 Water District Expenses</b>		\$918.78
<b>2</b>	326	\$124	<b>2017 Bank Balance</b>	\$1,418.34	
<b>3</b>	788	\$299	<b>2017 Carryover</b>	\$499.56	
			<b>Recommended 2018 Budget</b>		\$983
			<b>Total AF delivered</b>		2589 AF
			<b>Cost per AF</b>		\$0.38



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

**INVOICE**

BILL  TO	Water District 450												
	650 Addison Ave W, Suite 500												
	Twin Falls, ID 83301												
DATE:	3/14/2018		Agency Use 0349 58415 1555										
<p>Water Master Services for the period March 6, 2017 thru March 5, 2018</p> <table><tr><td>Salary</td><td>460.70</td></tr><tr><td>Fringe</td><td>194.17</td></tr><tr><td>Supplies</td><td>0.00</td></tr><tr><td>Indirect</td><td>263.91</td></tr><tr><td><u>TOTAL</u></td><td><u>918.78</u></td></tr></table> <p>Total Hours: 17</p> <p>Thank you,</p> <p><i>Sascha Marston</i> Sascha Marston Financial Officer</p>				Salary	460.70	Fringe	194.17	Supplies	0.00	Indirect	263.91	<u>TOTAL</u>	<u>918.78</u>
Salary	460.70												
Fringe	194.17												
Supplies	0.00												
Indirect	263.91												
<u>TOTAL</u>	<u>918.78</u>												
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			<b>TOTAL DUE \$918.78</b>										

## WATER DISTRICT 450 PAYROLL BY HOURS

DOCUMENT DATE: Between Mar 6, 2017 and Mar 5, 2018 AND GRANT CODE: WAT450 AND GL ACCOUNT NUMBER: 4200

**LAST NAME: ERICKSON**

DOCUMENT DATE	PCN	PAYROLL HOURS	GRANT CODE	GL ACCOUNT NUMBER
May 19, 2017	0106	4.0	WAT450	4200
<b>May 19, 2017</b>		<b>4.0</b>		
Jun 30, 2017	0106	3.0	WAT450	4200
<b>Jun 30, 2017</b>		<b>3.0</b>		
Aug 11, 2017	0106	2.0	WAT450	4200
<b>Aug 11, 2017</b>		<b>2.0</b>		
Sep 22, 2017	0106	3.0	WAT450	4200
<b>Sep 22, 2017</b>		<b>3.0</b>		
Oct 20, 2017	0106	3.0	WAT450	4200
<b>Oct 20, 2017</b>		<b>3.0</b>		
Nov 17, 2017	0106	2.0	WAT450	4200
<b>Nov 17, 2017</b>		<b>2.0</b>		
ERICKSON		<b>17.0</b>		
<b>Summary</b>		<b>17.0</b>		

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Sum of Amount			
PCA	PCN	ESO	Total
58415		106	4105 460.70
			4205 5.93
			4210 93.69
			4215 5.01
			4225 52.12
			4230 2.98
			4250 1.42
			4255 0.63
			4260 32.39
	106 Total		654.87
58415 Total			654.87
Grand Total			654.87

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## **Erickson, Nathan**

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**From:** Erickson, Nathan  
**Sent:** Wednesday, March 14, 2018 5:16 PM  
**To:** aces@cableone.net  
**Subject:** Golden Valley 2018 Assessment

Russell,

Thanks for attending the meeting for water district 45-O today.

**The 2018 assessment for PATTCO, LP is \$299.**

Please consider this the assessment notice. If you would like one mailed please let me know. The check should be written out to: Golden Valley Water District 45-O. Please send the payment to our office located at:

Water District 45-O  
650 Addison Ave West Suite 500  
Twin Falls, ID 83301

Thank you,

Nathan Erickson  
Technical Hydrologist  
Southern Region  
Idaho Department of Water Resources  
Office (208)736-3033  
Cell (208)999-1623



## **Erickson, Nathan**

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**From:** Erickson, Nathan  
**Sent:** Wednesday, March 14, 2018 5:15 PM  
**To:** taylor@circledfarms.us  
**Subject:** Golden Valley 2018 Assessment

Taylor,

Thanks for attending the meeting for water district 45-O today.

**The 2018 assessment for PKD & TLD Properties is \$124.**

Please consider this the assessment notice. If you would like one mailed please let me know. The check should be written out to: Golden Valley Water District 45-O. Please send the payment to our office located at:

Water District 45-O  
650 Addison Ave West Suite 500  
Twin Falls, ID 83301

Thank you,

Nathan Erickson  
Technical Hydrologist  
Southern Region  
Idaho Department of Water Resources  
Office (208)736-3033  
Cell (208)999-1623



## **Erickson, Nathan**

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**From:** Erickson, Nathan  
**Sent:** Wednesday, March 14, 2018 5:11 PM  
**To:** Nathan Pickett (pickettnathan33@gmail.com)  
**Cc:** Pickett Ranch  
**Subject:** Golden Valley 2018 Assessment

Nathan,

Thanks for attending the meeting for water district 45-O today.

**The 2018 assessment for Tugaw Ranch is \$560.**

Please consider this the assessment notice. If you would like one mailed please let me know. The check should be written out to: Golden Valley Water District 45-O. Please send the payment to our office located at:

Water District 45-O  
650 Addison Ave West Suite 500  
Twin Falls, ID 83301

Thank you,

Nathan Erickson  
Technical Hydrologist  
Southern Region  
Idaho Department of Water Resources  
Office (208)736-3033  
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