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# WATERMASTER'S REPORT

FEB 01 2018

DEPT OF WATER RESOURCES  
SOUTHERN REGION

From February 1, 20 17 To January 31, 20 18

Water District No. 36-A

Name of Watermaster Frank Erwin

P.O. Address P.O. Box 295, Hagerman, Id. 83332-0295

### AFFIDAVIT OF WATERMASTER

STATE OF IDAHO            }  
                                      } ss.  
COUNTY OF Gooding }

Frank Erwin, being first duly sworn, deposes and says that he is Watermaster of Water District 36-A, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Frank Erwin  
(Deputy) Watermaster District No. \_\_\_\_\_

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
*Notary Public*  
My Commission expires \_\_\_\_\_

(SEAL)

Boise, Idaho, \_\_\_\_\_, 20\_\_\_\_

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Water Master of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
*Director, Department of Water Resources*

By \_\_\_\_\_