

Minutes of the meeting of Watermaster District 37N held February 6, 2018, at the Carey City Hall at 7:00 p.m. Present were board members Dusty Simpson, Dave Parke and Dennis Hennefer. Also Bryan Wood and Bob Simpson, and Kathi Peck.

Waterusers present were Greg Mann, Steve Thompson with Blaine County Road and Bridge and Nathan Erickson with IDWR.

Dusty Simpson called the meeting to order and asked for nominations for a meeting chairman. Bob nominated Dusty, Dennis seconded. Voting was unanimous.

Dusty then asked for nominations for a meeting secretary. Bob nominated Kathi, Greg seconded and voting was unanimous. Kathi was nominated as treasurer by Dave, seconded by Greg and voting was unanimous.

Bryan Wood presented the watermaster budget for 2018. He noted that there was a slight increase in the budget due to increased taxes, workmens comp. Etc. Greg moved that it be accepted, Dennis seconded it and the voting was unanimous.

Dusty then opened the floor to nominations for watermaster. Dave nominated Bryan Wood. Greg seconded the motion, voting was unanimous. Everyone seemed very pleased with the job Bryan is doing.

Bob gave a water report for our basin and the surrounding area. It was not nearly as positive as last year but there does appear to be adequate for the district's needs. Currently the basin is at 74%. The reservoir is nearly full, which is a good thing.

Nathan with IDWR talked about the requirement for flow meters by April 1<sup>st</sup>. He also mentioned that there is NRCS money available for cost share on those meters.

Steve Thompson with the county road & bridge talked some about the problems with sprinklers wetting the county roads, as well as some upgrades they plan to do this summer with culverts etc.

Dusty informed the waterusers that there is a non-election for the directors of the irrigation board since only two candidates filed. Milo will represent district #1 and Dennis district #2.

After some discussion, it was decided to change the meeting date to the second Tuesday of February and return to the afternoon time, since attendance was very sparse. Greg made a motion to that affect, Dennis seconded.

The meeting was adjourned at 7:50 p.m. By a motion from Dave, and seconded by Greg.

Kathi Peck, Secretary

**RECEIVED**

**FEB 16 2018**

**DEPT OF WATER RESOURCES  
SOUTHERN REGION**

Please Sign In!

2/6/18

Dusty Simpson

Steve Thompson

Dennis Henniker

DAVE PARKE

Bryan Wood

BED SIMPSON

GREG MANN

Nathan Erickson

RECEIVED

FEB 16 2018

DEPT OF WATER RESOURCES  
SOUTHERN REGION

# WATERMASTER'S PROPOSED BUDGET

FOR 2018

RECEIVED  
JAN 04 2018  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

Water District No. 37-N  
Stream Little Wood River  
Watermaster Name Bryan Wood  
Mailing Address P.O. Box 355 Carey, ID 83320  
Name of Secretary Kathi Peck  
Secretary Mailing Address P.O. Box 355 Carey, ID 83320

## SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 2018.  
(YEAR)

Bryan L Wood  
WATERMASTER

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

| OWNER OR DITCH         | PAST SEASON DELIVERIES<br>FARMS C.F.S. |        |        |        |        | AVG. DELIVERY<br>FOR PAST<br>SEASONS<br>6 | ESTIMATED<br>BILLING<br>7 | ADJUSTED<br>BILLING<br>8 |
|------------------------|--|--------|--------|--------|--------|---|---------------------------|--------------------------|
|                        | 1                                      | 2      | 3      | 4      | 5      |   |                           |                          |
|                        | 2013                                   | 2014   | 2015   | 2016   | 2017   |   |                           |                          |
| ADAMSON ENTERPRISE     | 0.0                                    | 0.0    | 0.0    | 0.0    | 0.0    | 0.0                                       | \$0.00                    |                          |
| ALBERTI & KELSEY       | 6.0                                    | 3.0    | 9.4    | 17.3   | 15.5   | 10.2                                      | \$88.62                   |                          |
| BAILEY, KEN            | 0.0                                    | 0.0    | 0.0    | 0.0    |        |   |                           |                          |
| BAIRD DENNIS           | 5.0                                    | 2.7    | 3.5    | 8.4    | 10.8   |   | \$61.95                   |                          |
| BAIRD, RAY             | 45.6                                   | 64.0   | 44.3   | 51.7   | 48.3   | 50.8                                      | \$277.03                  |                          |
| BARTON, JACK(Jim C)    | 138.0                                  | 72.0   | 80.2   | 100.8  | 91.0   | 96.4                                      | \$521.94                  |                          |
| BARTON, JIM            | 437.0                                  | 261.5  | 328.8  | 675.3  | 616.4  | 463.8                                     | \$3,535.23                |                          |
| BARTON,JOHN (Jim C)    | 205.5                                  | 171.0  | 112.7  | 119.2  | 104.8  | 142.6                                     | \$601.10                  |                          |
| BINGHAM HAL (Dave Par  | 402.0                                  | 203.8  | 130.1  | 195.3  | 130.8  | 212.4                                     | \$750.22                  |                          |
| BINGHAM, SPENCER (Mc   | 0.0                                    | 0.0    | 0.0    | 0.0    | 0.0    | 0.0                                       | \$0.00                    |                          |
| BLACKBURN , CORT       | 0.0                                    | 0.0    | 181.7  | 4.0    | 0.0    | 37.1                                      | \$0.00                    |                          |
| BLAINE CO. SCHOOL DIS  | 42.5                                   | 28.8   | 26.1   | 38.7   | 30.6   | 33.3                                      | \$175.51                  |                          |
| CASTLE, KYLE           | 8.0                                    | 5.7    | 8.1    | 11.0   | 12.2   | 9.0                                       | \$69.70                   |                          |
| CASTLE, SCOTT          | 14.0                                   | 16.8   | 28.4   | 16.2   | 19.6   | 19.0                                      | \$112.42                  |                          |
| CAREY AIRPORT          | 18.0                                   | 13.0   | 14.5   | 22.5   | 21.8   | 18.0                                      | \$124.75                  |                          |
| CAREY PARK & RODEO     | 2.0                                    | 6.0    | 4.2    | 0.0    | 0.0    | 2.4                                       | \$0.00                    |                          |
| CENNARUSA, JERRY       | 957.7                                  | 800.5  | 536.2  | 712.8  | 721.4  | 745.7                                     | \$4,137.70                |                          |
| CENNARUSA, JAMES       | 115.4                                  | 408.8  | 360.6  | 91.6   | 663.8  | 328.0                                     | \$3,807.32                |                          |
| CLEARWATER INC. (Kelly | 150.0                                  | 83.0   | 152.2  | 180.9  | 180.0  | 149.2                                     | \$1,032.42                |                          |
| CROSLEY, JAMES         | 89.2                                   | 69.3   | 46.2   | 96.2   | 51.5   | 70.5                                      | \$295.44                  |                          |
| DILWORTH, ARLIN(Carm   | 239.1                                  | 92.6   | 53.0   | 81.6   | 80.0   | 109.3                                     | \$458.85                  |                          |
| DRECHSEL, KYLE         | 232.0                                  | 191.2  | 189.0  | 232.0  | 15.8   | 172.0                                     | \$90.74                   |                          |
| ELLSWORTH ENTERPRI     | 0.0                                    |        |        |        |        |   |                           |                          |
| FARNSWORTH, DEWAYN     | 16.4                                   | 9.8    | 0.0    | 0.0    | 0.0    | 5.2                                       | \$0.00                    |                          |
| FLAT TOP SHEEP CO.     | 210.0                                  | 168.0  | 174.6  | 234.0  | 190.8  | 195.5                                     | \$1,094.36                |                          |
| FOUR PLUS RANCH        | 201.5                                  | 173.0  | 182.3  | 237.2  | 221.3  | 203.1                                     | \$1,269.30                |                          |
| FURTAU TOM             | 38.5                                   | 49.1   | 44.8   | 73.5   | 61.1   | 53.4                                      | \$350.45                  |                          |
| GREEN, DONALD          | 71.6                                   | 46.8   | 36.4   | 66.1   | 60.8   | 56.3                                      | \$348.73                  |                          |
| HANSEN, CREG           | 2813.6                                 | 1978.1 | 2082.1 | 2418.0 | 2232.8 | 2304.9                                    | \$12,806.55               |                          |
| HENNEFER, DENNIS       | 75.1                                   | 63.0   | 53.5   | 52.5   | 67.0   | 62.2                                      | \$384.29                  |                          |
| HENNEFER, ROBERT       | 430.0                                  | 250.5  | 235.0  | 537.6  | 610.5  | 412.7                                     | \$3,501.61                |                          |
| HENNEFER ROBERT        | 128.0                                  | 114.3  | 95.0   | 162.7  | 108.0  | 121.6                                     | \$619.45                  |                          |
| HILL, RON(Lisa Carper) | 136.5                                  | 132.6  | 204.6  | 299.9  | 278.3  | 210.4                                     | \$1,596.06                |                          |
| HOLLENBECK JOHN        | 11.0                                   | 1.9    | 2.7    | 3.7    | 4.1    | 4.7                                       | \$23.23                   |                          |
| HUNT, WAYNE            | 157.0                                  | 97.4   | 101.4  | 145.7  | 114.2  | 123.1                                     | \$655.01                  |                          |
| IDAHO FISH & GAME      | 700.0                                  | 388.0  | 352.7  | 670.5  | 392.0  | 500.6                                     | \$2,248.37                |                          |
| JEVNE, DARLINE         | 231.5                                  | 124.2  | 89.4   | 200.0  | 172.1  | 163.4                                     | \$986.82                  |                          |
| KIRKLAND, HEBER        | 143.0                                  | 86.4   | 85.8   | 172.8  | 140.4  | 125.7                                     | \$805.29                  |                          |
| KOUDELKA, JEFF         | 141.1                                  | 142.8  | 153.9  | 197.5  | 162.5  | 159.6                                     | \$931.81                  |                          |

|                         |       |       |       |        |       |       |            |  |
|-------------------------|-------|-------|-------|--------|-------|-------|------------|--|
| MANN, GREG              | 670.0 | 549.5 | 432.9 | 643.3  | 602.8 | 579.7 | \$3,457.56 |  |
| MC AFEE, NANCY          | 38.4  | 36.0  | 31.7  | 65.1   | 47.4  | 43.7  | \$271.87   |  |
| MECHAM, JIM(Grisley Bea | 33.2  | 20.4  | 18.6  | 20.3   | 20.4  | 22.6  | \$117.01   |  |
| MECHAM, MILO            | 139.0 | 124.3 | 93.9  | 198.5  | 299.3 | 171.0 | \$1,716.39 |  |
| MECHAM, RICHARD         | 494.0 | 255.9 | 197.1 | 324.7  | 221.3 | 298.6 | \$1,269.30 |  |
| MOLNEUX CHIP(Creg Ha    | 190.5 | 191.0 | 122.1 | 155.0  | 199.9 | 171.7 | \$1,146.56 |  |
| OLSEN, DAVID            | 5.3   | 0.0   | 8.3   | 4.8    | 0.0   | 3.7   | \$0.00     |  |
| OLSEN, PAUL             | 130.0 | 112.0 | 81.9  | 108.4  | 96.3  | 105.7 | \$552.34   |  |
| OLSEN, RICHARD          | 81.0  | 73.0  | 59.5  | 60.0   | 54.0  | 65.5  | \$309.73   |  |
| PARKE, CURTIS(Dave Pa   | 10.5  | 6.8   | 6.6   | 9.8    | 8.5   | 8.4   | \$48.47    |  |
| PARKE, DAR              | 0.0   | 0.0   | 0.0   | 0.0    | 0.0   | 0.0   | \$0.00     |  |
| PARKE, DAVID            | 513.5 | 432.8 | 534.1 | 738.7  | 609.4 | 565.7 | \$3,495.48 |  |
| PARKE, RANDY            | 8.0   | 16.0  | 10.0  | 12.8   | 9.5   | 11.3  | \$54.49    |  |
| PATTERSON, DENNIS       | 6.2   | 1.8   | 0.0   | 0.0    | 5.2   | 2.6   | \$29.83    |  |
| PATERSON PROPERTIES     | 43.5  | 58.5  | 13.6  | 25.2   | 38.0  | 35.8  | \$217.95   |  |
| PAYNE, RICHARD          | 218.0 | 138.5 | 158.0 | 239.4  | 0.0   | 150.8 | \$0.00     |  |
| PECK, TOM (LOUMIS)      | 307.0 | 152.0 | 104.5 | 148.5  | 158.5 | 174.1 | \$909.10   |  |
| PETERSON, ALAN (BUST    | 40.8  | 12.8  | 16.8  | 32.2   | 32.4  | 27.0  | \$185.84   |  |
| PETERSON FARMS          | 494.5 | 396.6 | 201.8 | 324.5  | 352.1 | 353.9 | \$2,019.52 |  |
| PETERSON, LARRY         | 61.2  | 46.0  | 43.3  | 58.0   | 34.4  | 48.6  | \$197.31   |  |
| PHILLIPS, JIM (Jon Hoop | 0.0   | 0.0   | 0.0   | 1.5    | 0.0   | 0.3   | \$0.00     |  |
| PHIPPEN, DELYLE (Gord   | 80.3  | 58.5  | 34.5  | 59.2   | 55.2  | 57.5  | \$316.61   |  |
| RATHKE, BRUCE           | 39.8  | 55.0  | 27.6  | 48.6   | 41.7  | 42.5  | \$239.18   |  |
| RIVERWALK SUBDVISIO     | 64.8  | 60.5  | 41.7  | 53.4   | 45.3  | 53.1  | \$259.82   |  |
| SIMPSON / FARNSWORT     | 100.5 | 82.5  | 90.5  | 87.4   | 93.2  | 90.8  | \$534.56   |  |
| SIMPSON, RICHARD        | 240.0 | 207.0 | 188.2 | 256.4  | 195.5 | 217.4 | \$1,121.32 |  |
| SIMPSON, VERL EST       | 209.0 | 131.8 | 64.7  | 188.3  | 179.2 | 154.6 | \$1,027.83 |  |
| SIMPSON, DAVID / REDH   | 76.0  | 78.0  | 21.0  | 127.5  | 104.7 | 81.4  | \$600.52   |  |
| SPARKS, LOUIS           | 106.5 | 0.0   | 46.6  | 58.8   | 65.4  | 55.5  | \$375.11   |  |
| STEWART, DENNIS         | 867.8 | 468.0 | 672.8 | 755.5  | 537.0 | 660.2 | \$3,079.99 |  |
| THORNE, SCOTT           | 182.0 | 107.7 | 139.9 | 158.4  | 167.0 | 151.0 | \$957.85   |  |
| TINGEY, BLAINE          | 123.8 | 93.5  | 58.5  | 74.0   | 122.8 | 94.5  | \$704.34   |  |
| VICTORIA CAPTIAL PAR    | 124.7 | 30.4  | 118.4 | 126.4  | 97.6  | 99.5  | \$559.80   |  |
| WATTERFORD PARTNER      | 21.4  | 45.6  | 40.0  | 64.8   | 59.6  | 46.3  | \$341.84   |  |
| WEAVER, JERRY           | 280.4 | 77.3  | 109.2 | 113.6  | 92.8  | 134.7 | \$532.27   |  |
| WEST RANCH (Holly Farr  | 812.5 | 555.5 | 857.4 | 1131.2 | 819.8 | 835.3 | \$4,702.17 |  |
| WHARTON, LARRY          | 22.4  | 17.5  | 12.3  | 21.1   | 18.9  | 18.4  | \$108.58   |  |
| WHITWORTH, CONNIE       | 195.9 | 130.1 | 138.9 | 142.7  | 165.8 | 154.7 | \$950.97   |  |
| YOUNG, ROSS             | 47.2  | 48.0  | 21.3  | 28.1   | 27.5  | 34.4  | \$157.73   |  |

TOTAL FOR FARMS

15691

11190

11021

14793

13308

13200.7

76331

|                         | PAST SEASON DELIVERIES<br>TOWN LOTS C.F.S. |      |      |      |       | AVG. DELIVERY<br>FOR PAST<br>SEASONS<br>6 | ESTIMATED<br>BILLING<br>7 | ADJUSTED<br>BILLING<br>8 |
|-------------------------|--|------|------|------|-------|---|---------------------------|--------------------------|
|                         | 1  | 2    | 3    | 4    | 5     |   |                           |                          |
|                         | 2013                                       | 2014 | 2015 | 2016 | 2017  |   |                           |                          |
| OWNER OR DITCH          | 2013                                       | 2014 | 2015 | 2016 | 2017  | 6   | 7                         |                          |
| ADAMSON, BETTY          | 0.0  | 1.2  | 1.2  | 1.8  | 2.10  | 1.3                                       | \$12.04                   |                          |
| ADAMSON, MICHAEL        | 0.6  | 1.4  | 1.4  | 2.0  | 2.40  | 1.5                                       | \$13.77                   |                          |
| ADAMSON, ROBERT         | 0.0  | 1.7  | 1.7  | 2.6  | 3.00  | 1.8                                       | \$17.21                   |                          |
| ALVAREZ, JAUN           | 6.0  | 3.4  | 3.4  | 0.0  | 0.00  | 2.6                                       | \$0.00                    |                          |
| BERG, BARBARA           | 0.0  | 0.0  | 0.0  | 0.0  | 0.00  |   |                           |                          |
| BLAINE CO. FAIR BOARD   | 5.5  | 5.6  | 5.6  | 3.8  | 10.00 | 6.1                                       | \$57.36                   |                          |
| BLAINE CO. REC DIST.    | 2.3  | 1.2  | 1.2  | 1.7  | 2.00  | 1.7                                       | \$11.47                   |                          |
| BONNIVIER, GUY          | 0.0  | 0.0  | 0.0  | 0.0  | 1.80  | 0.4                                       | \$10.32                   |                          |
| CASTLE KYLE RENTAL      | 0.0  | 2.9  | 2.9  | 4.4  | 5.20  | 3.1                                       | \$29.83                   |                          |
| COBB PETER (Emily Dion) | 0.0  | 0.0  | 0.0  | 0.0  | 0.00  |   |                           |                          |
| CENNARUSA, LUIS         | 0.0  | 0.0  | 0.0  | 0.0  | 0.00  | 0.0                                       | \$0.00                    |                          |
| COLTER JASON            | 0.0  | 0.0  | 0.0  | 0.0  | 0.00  | 0.0                                       | \$0.00                    |                          |
| COMMONS, ROBERT         | 0.0  | 0.0  | 0.0  | 0.0  | 0.00  | 0.0                                       | \$0.00                    |                          |
| COOPER LORRIE           | 2.6  | 2.5  | 2.5  | 3.9  | 4.40  | 3.2                                       | \$25.24                   |                          |
| CONRAD, JOHN            | 0.0  | 5.6  | 5.6  | 0.0  | 0.00  | 2.2                                       | \$0.00                    |                          |
| COX, ALAN(Wendy Young)  | 0.0  | 0.7  | 0.7  | 1.0  | 1.10  | 0.7                                       | \$6.31                    |                          |
| CHARLES A. CREDO        | 0.0  | 0.0  | 0.0  | 0.0  | 1.40  | 0.3                                       | \$8.03                    |                          |
| CUTTLER, KIRSTIN        | 0.0  | 2.5  | 2.5  | 4.0  | 0.00  | 1.8                                       | \$0.00                    |                          |
| DEDMAN, ELLA            | 0.8  | 2.5  | 2.5  | 3.8  | 4.50  | 2.8                                       | \$25.81                   |                          |
| DILWORTH JOE            | 0.8  | 2.5  | 2.5  | 2.4  | 10.00 | 3.6                                       | \$57.36                   |                          |
| DILWORTH, ORVIS (NOR)   | 0.0  | 1.0  | 1.0  | 1.5  | 1.70  | 1.0                                       | \$9.75                    |                          |
| DILWORTH, ORVIS (SOU)   | 0.0  | 0.0  | 0.0  | 0.0  | 0.00  | 0.0                                       | \$0.00                    |                          |
| DILWORTH, MATT          | 0.0  | 0.0  | 0.0  | 0.0  | 0.00  | 0.0                                       |                           |                          |
| DURTSCHI, LANE          | 1.5  | 0.9  | 0.9  | 1.4  | 1.60  | 1.3                                       | \$9.18                    |                          |
| ELDREDGE, JAMES LEE     | 0.0  | 0.0  | 0.0  | 0.0  | 0.00  | 0.0                                       | \$0.00                    |                          |
| ELDREDGE, ROBERT (K)    | 0.0  | 0.0  | 0.0  | 0.0  | 0.00  |   |                           |                          |
| FORGEN, VIC             | 6.0  | 1.3  | 1.3  | 2.1  | 2.40  | 2.6                                       | \$13.77                   |                          |
| GAMINO, JILL            | 0.0  | 0.7  | 0.7  | 1.1  | 0.00  | 0.5                                       | \$0.00                    |                          |
| GARTNER, RICK           | 0.0  | 0.0  | 0.0  | 0.0  | 0.00  |   |                           |                          |
| GREEN, RUBY             | 0.0  | 2.2  | 2.2  | 2.0  | 6.00  | 2.5                                       | \$34.41                   |                          |
| HANSEN TARA             | 0.0  | 0.0  | 0.0  | 2.4  | 2.70  | 1.0                                       | \$15.49                   |                          |
| HARMON, ED              | 0.0  | 0.0  | 0.0  | 0.0  | 4.90  |   |                           |                          |
| HARSHBARGER, LARRY      | 0.0  | 4.3  | 4.3  | 6.4  | 4.70  | 3.9                                       | \$26.96                   |                          |
| HENNEFER, DENNIS        | 0.0  | 0.6  | 0.6  | 0.0  | 0.00  | 0.2                                       | \$0.00                    |                          |
| HENNEFER, DUSTIN        | 1.0  | 1.1  | 1.1  | 1.8  | 1.90  | 1.4                                       | \$10.90                   |                          |
| HENNEFER, NATHAN        | 3.0  | 1.3  | 1.3  | 2.0  | 2.20  | 1.9                                       | \$12.62                   |                          |
| HENNENOVER NOEL         | 0.0  | 3.6  | 3.6  | 2.8  | 3.00  | 2.6                                       | \$17.21                   |                          |

|                         |     |     |     |     |      |     |         |  |
|-------------------------|-----|-----|-----|-----|------|-----|---------|--|
| IRELAND BANK            | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | 0.0 | \$0.00  |  |
| JOLLY, VERNON(Brad Me   | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | 0.0 | \$0.00  |  |
| JUSTESEN, KEITH         | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | 0.0 | \$0.00  |  |
| KIMBALL, RICHARD        | 0.0 | 0.7 | 0.7 | 1.1 | 1.20 | 0.7 | \$6.88  |  |
| KIRKLAND, GEORGE/Gay    | 1.2 | 2.0 | 2.0 | 8.8 | 0.00 | 2.8 | \$0.00  |  |
| LDS CHURCH              | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | 0.0 |         |  |
| L.W. LIBRARY            | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | 0.0 |         |  |
| MECHAM, CODY            | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 |     |         |  |
| LEE, RICHARD            | 4.0 | 1.9 | 1.9 | 3.0 | 3.30 | 2.8 | \$18.93 |  |
| MURDOCK, VERD           | 1.5 | 1.2 | 1.2 | 1.8 | 2.00 | 1.5 | \$11.47 |  |
| MURPHY, BARBRA          | 4.0 | 1.4 | 1.4 | 2.0 | 2.40 | 2.2 | \$13.77 |  |
| MCKENZIE, DARREL        | 6.0 | 0.0 | 0.0 | 3.6 | 4.00 | 2.7 | \$22.94 |  |
| MCKENZIE, MIKE          | 3.0 | 1.5 | 1.5 | 0.0 | 2.00 | 1.6 | \$11.47 |  |
| O'CROWLEY, VERDA(Ho     | 3.0 | 2.1 | 2.1 | 3.2 | 3.90 | 2.9 | \$22.37 |  |
| OLSEN, EMILY(Paul)      | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | 0.0 | \$0.00  |  |
| OLSEN, MICHAEL(James    | 0.0 | 1.2 | 1.2 | 1.8 | 0.00 | 0.8 | \$0.00  |  |
| OLSEN PAUL (MED CEN     | 0.0 | 0.6 | 0.6 | 1.0 | 1.10 | 0.7 | \$6.31  |  |
| OLSON, CHET(Rawsome     | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | 0.0 | \$0.00  |  |
| PATTERSON, CRAIG        | 5.0 | 3.0 | 3.0 | 5.0 | 5.20 | 4.2 | \$29.83 |  |
| PATTERSON, KEITH        | 5.0 | 2.0 | 2.0 | 0.0 | 0.00 | 1.8 | \$0.00  |  |
| PECK, EARL (Jake Nielso | 0.0 | 0.0 | 0.0 | 3.9 | 0.00 | 0.8 | \$0.00  |  |
| PECK, JOHN              | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 |     |         |  |
| PECK, RONALD            | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 |     |         |  |
| PETTERSON, ALAN (SKIF   | 0.0 | 0.0 | 0.0 | 1.7 | 0.00 | 0.3 | \$0.00  |  |
| PETERSON, KOLBY         | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | 0.0 | \$0.00  |  |
| PETERSON, LEO(Jared L   | 3.0 | 0.0 | 0.0 | 5.3 | 6.00 | 2.9 | \$34.41 |  |
| PORTER, RYAN            | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | 0.0 | \$0.00  |  |
| PYRAH, ROBERT           | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | 0.0 | \$0.00  |  |
| RAMSEY, CAROLINE        | 0.0 | 1.4 | 1.4 | 2.1 | 0.00 | 1.0 | \$0.00  |  |
| RAMSEY, CAROLINE        | 0.0 | 0.0 | 0.0 | 1.7 | 1.90 | 0.7 | \$10.90 |  |
| RIVERA, HOLLY           | 2.3 | 1.4 | 1.4 | 2.7 | 2.40 | 2.0 | \$13.77 |  |
| ROESBURY, MONTE         | 0.0 | 1.4 | 1.4 | 2.1 | 2.40 | 1.4 | \$13.77 |  |
| ROJAS, ELIES            | 0.0 | 0.5 | 0.5 | 0.0 | 0.00 | 0.2 | \$0.00  |  |
| ROYAL, HOWARD           | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | 0.0 | \$0.00  |  |
| RUGGLES CHRIS           | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 |     |         |  |
| RUTTER RYAN             | 3.0 | 0.0 | 0.0 | 0.0 | 0.00 | 0.6 | \$0.00  |  |
| SIMMONS, DOUG           | 3.0 | 3.0 | 3.0 | 3.5 | 5.20 | 3.5 | \$29.83 |  |
| SIMPSON, DJ             |     |     |     |     | 2.00 | 2.0 | \$11.47 |  |
| SIMPSON. ROBERT         | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 |     |         |  |
| SPARKS, BARNEY          | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | 0.0 | \$0.00  |  |
| SPARKS, MIKE            | 0.0 | 1.2 | 1.2 | 1.7 | 2.00 | 1.2 | \$11.47 |  |
| SPARKS, MURIEL(Jerry S  | 3.0 | 2.3 | 2.3 | 3.5 | 4.00 | 3.0 | \$22.94 |  |
| STEWART, CARMEN (Gr     | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | 0.0 | \$0.00  |  |

|                       |     |     |     |     |      |     |         |  |
|-----------------------|-----|-----|-----|-----|------|-----|---------|--|
| STHYL, BRENT          | 3.0 | 2.3 | 2.3 | 3.5 | 4.00 | 3.0 | \$22.94 |  |
| STIMAC, MAX           | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 |     |         |  |
| STOCKING, LOIS        | 3.0 | 4.0 | 4.0 | 6.3 | 7.20 | 4.9 | \$41.30 |  |
| TAYLOR, JACK          | 3.0 | 5.7 | 5.7 | 8.6 | 8.80 | 6.4 | \$50.47 |  |
| TAYLOR, SHERRY        | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | 0.0 | \$0.00  |  |
| VANWK CLARK           | 3.0 | 1.5 | 1.5 | 2.5 | 2.50 | 2.2 | \$14.34 |  |
| BLACK, FOREST         | 0.0 | 0.7 | 0.7 | 1.0 | 1.20 | 0.7 | \$6.88  |  |
| WASHBURN, JIM         | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | 0.0 | \$0.00  |  |
| WENGLIKOWSKI, RICHARD | 1.5 | 2.7 | 2.7 | 4.2 | 4.80 | 3.2 | \$27.53 |  |
| WOOD, BRYAN           | 6.0 | 0.0 | 0.0 | 5.2 | 6.00 | 3.4 | \$34.41 |  |

|                     |      |      |      |       |       |       |          |
|---------------------|------|------|------|-------|-------|-------|----------|
| TOTAL FOR TOWN LOTS | 96.6 | 95.7 | 95.7 | 145.5 | 164.5 | 120.2 | \$915.41 |
|---------------------|------|------|------|-------|-------|-------|----------|

|                          |         |       |       |       |         |         |             |
|--------------------------|---------|-------|-------|-------|---------|---------|-------------|
| GRAND TOTAL FOR DISTRICT | 15787.7 | 11286 | 17618 | 14938 | 13472.8 | 13320.9 | \$77,246.90 |
|--------------------------|---------|-------|-------|-------|---------|---------|-------------|

proposed

|                 |          |          |          |          |          |          |
|-----------------|----------|----------|----------|----------|----------|----------|
|                 | 2013     | 2014     | 2015     | 2016     | 2017     | 2018     |
| REQUIRED BUDGET | \$71,026 | \$71,026 | \$71,026 | \$71,026 | \$71,275 | \$77,275 |
| COST PER C.F.S. | \$4.4988 | \$6.2932 | \$4.0315 | \$4.7546 | \$5.2903 | \$5.7356 |



### 2017 WATERMASTER BUDGET

| WATERMSATER                  |      |          |          | ASSST. WATERMASTER SEC. & ECT |         |             | OTHER       | TOTAL       |
|------------------------------|------|----------|----------|-------------------------------|---------|-------------|-------------|-------------|
| YEAR                         | DAYS | SALARY   | TOTAL    | DAYS                          | SALARY  | TOTAL       | EXPENSES    | COSTS       |
| 2013                         | 365  | \$57.00  | \$9,855  | 365                           | \$85.00 | \$31,025.00 | \$30,000.00 | \$71,026.00 |
| 2014                         | 365  | \$57.00  | \$9,855  | 365                           | \$85.00 | \$31,025.00 | \$30,000.00 | \$71,026.00 |
| 2015                         | 365  | \$30.14  | \$11,000 | 365                           | \$87.67 | \$32,000.00 | \$24,000.00 | \$71,026.00 |
| 2016                         | 365  | \$115.00 | \$41,975 | 365                           | \$15.00 | \$5,475.00  | \$24,000.00 | \$71,026.00 |
| 2017                         | 365  | \$125.00 | \$45,625 | 365                           | \$10.00 | \$3,650.00  | \$22,000.00 | \$71,275.00 |
| AVERAGE                      |      |          | \$23,662 |                               |         | \$20,635.00 | \$26,000.00 | \$70,297.00 |
| WATERMSATERS PROPOSED BUDGET |      |          |          |                               |         |             |             |             |
| NEXT YEAR                    | 365  | \$125.00 | \$45,625 | 365                           | \$10.00 | \$3,650     | \$28,000.00 | \$77,275.00 |

### WATER DISTRICT 37N 2017 Watermaster Budget

|                               | MONTHLY    | YEARLY             |
|-------------------------------|------------|--------------------|
| MONTHLY SALARY                | \$3,802.08 | \$45,625.00        |
| ASST. & COMPUTER SERVICES     | \$304.17   | \$3,650.00         |
| Cell Phone & Internet         | \$83.33    | \$1,000.00         |
| Truck gas & Maint             | \$416.67   | \$5,000.00         |
| TAX, RETIREMENT AND INSURANCE | \$1,833.33 | \$22,000.00        |
| <b>TOTAL</b>                  |            | <b>\$77,275.00</b> |