

WATERMASTER'S REPORT

From January 1, ²⁰~~17~~ To January 1, ²⁰~~18~~

RECEIVED
FEB 05 2018
DEPT OF WATER RESOURCES
SOUTHERN REGION

Water District No. 45B

Name of Watermaster Chantry Whittle

P.O. Address PO Box 207 Oakley, ID 83346

AFFIDAVIT OF WATERMASTER

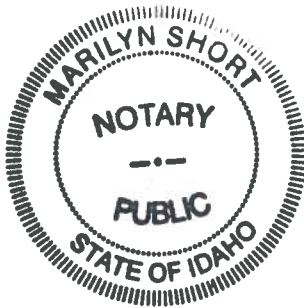
STATE OF IDAHO)
COUNTY OF Cassia) ss.

Chantry Whittle, being first duly sworn, deposes and says that he is Watermaster of Water District 45B, having been lawfully appointed by _____, Director Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.



(Deputy) Watermaster District No. 45B

Subscribed and sworn to before me, this 8 day of January, 19 2018



Marilyn Short
Notary Public

My Commission expires 10-19-19

Boise, Idaho, _____, 19____

(SEAL)

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Manning Farms		
2	Cranney Farms		
3	Matthews Blake & Broden		
4	Critchfield Farms 40	Wybenga Dairy	
5	Tim Payton		
6	Oakley Canal Co		
7	Town People		
8	Quarter Circle 5		
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