## WATERMASTER'S REPORT

To: March 8, 2016

From: March 10, 2015

RECEIVED

Water District No.: 45-O	APR 0 8 2016			
Name of Watermaster: <u>Nathan Erickson</u>	DEPT OF WATER RESOURCES SOUTHERN REGION			
Address: 650 Addison Ave W, Suite 500, Twin Falls, II	D 83301			
AFFIDAVIT OF WATERMA	STER			
STATE OF IDAHO } COUNTY OF TWIN FALLS }				
Nathan Erickson, being first duly sworn, deposes and Water District 45-O, having been lawfully appointed by Department of Water Resources, and that that volumes and prorated by him to the water right holders of the dist	y Gary Spackman, Director, Idaho s of water, as stated in this report			
Watermast	er District No. <u>45-O</u>			
Notary Put	Nic ones			
Buhl Boise, Idah	00, 3/3/16,20 16			
Watermaster of Water District No. $45-0$ , and that t	he information contained in this			
Subscribed and sworn before me, this day of March, 2016  Notary Public  My Commission expires 8/8/2019  HEREBY CERTIFY, that Nathan Erickson was lawfully appointed by me as Watermaster of Water District No. 45-0, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.  Director, Department of Water Resources  By				
Ву				

	WATER RIGHT OWNER	IDWR WATER RIGHT	DIVERSION
		IDENT NO.	NAME/ REMARKS
1	TUGAW RANCH	45-2283, 45-2322, 45-2575	205, 207, 208
2	PKD & TLD PROPERTIES	45-2578, 45-2597	348, 216, 386
3	PATTCO, LLP	45-2582A, 45-2585A, 45-	339, 214, 215
		11042, 45-2582B, 45-13613	

2015 Total Delivery (AF)		2016 Assessment	Accounting		
			Total no. hours of watermaster		20
1	1565	\$463.34	2015 Water District Expenses		\$947
2	696	\$206.06	2015 Budget and Carryover	\$1318	
3	1197	\$354.39	2016 Carryover	\$372	
			Recommended 2015 Budget		\$1395.00
			Total AF delivered		3458 AF
			Cost per AF		\$0.296

