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MAY 0 2 2016

WATER DISTRICT 43 B ANNUAL MEETING JANUARY 23, 2016 REA BOARDROOM

DEPT OF WATER RESOURCES SOUTHERN REGION

Those attending:

Nathan Erickson IDWR Rep, Jay Harper, Jason Harper, Alan Harper, Callin Rex, Jeff Sessions, Nolan Branch, Joyce Ward and Dallen Ward (Rick Neff was out of town and unable to attend)

1:22 Chairman Nolan Branch called the meeting to order. Dallen Ward asked if there was enough members in attendance to qualify the meeting. It was confirmed that there was enough.

Jay Harper made a motion that we retain the current advisory members. Alan Harper seconded it with the exception of Mike Lewis, who is no longer a water user. All was in favor.

Alan made a motion to replace Mike Lewis. Joyce Ward nominated Dallen Ward. Alan seconded the motion. All was in favor.

Callin Rex needs to have documentation to represent Red Rock farms.

Wynn Dewsnup has not paid his water measurement fee on Reed Springs for the years 2013, 2014 and 2015.

It was discussed that the water master will start monitoring Reed Springs before April 1·2016. Dallen will monitor it before that date and alternate between water master's visits. Jay made a motion to have water master check Reed Springs before April 1st and as needed there after. Dallen seconded the motion. It was carried.

(They are to report the water measurements to the water board)

Jeff Sessions made a motion to accept the budget. Alan Harper seconded this motion. Alan made a motion to execute the budget and pay the bills. Callin seconded the motion and it carried.

The minutes of the previous meeting were read; Callin motioned to approve them and Joyce seconded the motion. All was in favor.

Jay made a motion to keep Rick Neff as the water master. Jeff Sessions seconded the motion and it carried.

Alan made a motion to keep the water master wages the same. Callin seconded the motion and it carried.

It was discussed that Rick should travel up to Clear Creek and work closely with the Utah water master Vern Kempton. This water volume needs to be visually checked.

Callin motioned that the meeting be ajouned. Joyce seconded it and the meeting closed.

WATERMASTER'S PROPOSED BUDGET FOR 20 1 %

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DEPT OF WATER RESOURCES SOUTHERN REGION

| Water District No | 43 B | | <u>.</u> | | |
|----------------------|--------|-------|----------|-------|----------|
| Stream Ro | f+ Ri | /~ > | clea. | r Cle | <u> </u> |
| Watermaster Name | Rick | Wef | f | | · |
| Mailing Address | P-0 R | DX 55 | Mail | ta, I | d. 43342 |
| Name of Secretary | Pic | K Nef | 4 | | |
| Secretary Mailing Ad | ldress | | | | |

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 201

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

| | WATER RIGHT OWNER | IDWR WATER RIGHT | DIVERSION NAME/REMARKS |
|----|-------------------|---------------------|------------------------|
| | | IDENT No. | |
| 1 | Jeff Sossions | 45 | Clear Clock |
| 2 | Vin Holing Can | 33-36-E+-A1 | Clagr Clook |
| 3 | Jason Wall | 164-Et-+1 | Ratt Riva |
| 4 | Peter Grush | 11264-11285 E | |
| 5 | Alon Hospe | 165-Et-A1 | Ratt Rim |
| 6 | Jay Hospa | 175-Et-A1 | Rutt Riva |
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| | PAST SEASON DELIVERIES | | | | AVE. DELIVERY | ESTIMATED | ADJUSTED | |
|----|------------------------|----|----|----|------------------|---------------------|----------|---------|
| | 1 | 2 | 3 | 4 | 5 | FOR PAST SEASONS | BILLING | BILLING |
| | 20 | 20 | 20 | 20 | 20 | 6 - | 7 | 8 |
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ADOPTED BUDGET AND RESOLUTIONS PERTAINING TO THE COLLECTION THEREOF

FOR 20/6

RECEIVED

MAY 0 2 2016

DEPT OF WATER RESOURCES SOUTHERN REGION

Secretary, Water District No. 4313

| WATER DISTRICT NO. 43 B |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STREAM Roft River Clear Creek |
| COUNTY |
| NAME OF SECRETARY Rich Neff |
| NAME OF SECRETARY Pick Neff ADDRESS OF SECRETARY 12-0-BIX 55 490N- 25 5t E. Malta, Id. 43342 |
| 83342 |
| COLLECTION AND HOLDING OF WATER DISTRICT FUNDS |
| Please check the appropriate box regarding the collection and holding of Water District funds. |
| The Water District collects and holds its own funds. |
| County collects and holds funds for the Water District. County name County collects the Water District's funds and deposits the funds in an account held by the Water District. |
| (This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.) |
| Cassie Cu Burley, Idaho,, 2016 |
| I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 43 13 , held at Ref. ft No. 121-5. Read News |
| on the 23 day of January, 20/6 and all resolutions adopted at said meeting pertaining |
| to the time and the manner of collecting the amounts provided for in the said budget. |
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BUDGET ADOPTED AT THE ANNUAL MEETING

| OF | THE | WATE | R 119 | SERS |
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| ur | ING | TYPE | n v | JENJ |

| WAT | TER DISTRICT NO | 0 | . 1 100 | |
|----------------------------------------------|--------------------------------|-----------------------|--------------|----------|
| Estimated Amount for Watermaster's Salary | 118800 | _ | | |
| Estimated Amount for Assistant Watermaster | r and other Water | District Officials\$_ | | _ |
| Estimated Amount for Other Expenses | ****************************** | \$_ | 55400 | <u> </u> |
| TOTAL ESTIMATED EXPENSES | FOR 19 <u>/6</u> | \$_ | 1,74200 | _ |
| DISTRIBUTI | ON OF THE BU | DGET AMONG USERS | 5 | |
| Individual, Ditch or Canal Company, assessed | Water Right Ident. No. | Address | Amount of Bu | dget |
| Jeff Sessions | 45 | | \$ 220 | 25 |
| Jim Holmgran | 33-36-EtA, | | 1220 | 59 |
| Tason Warr | 16 Et-AI | | 12 | 62 |
| Peter Grush | 11264-11245 ET-AI | | 24 | 73 |
| Alon Haips | 165 Et-A1 | | 63 | 75 |
| Jay Helpu | 175 Et-A | | 55 | 26 |
| Winn Dushage family | Roed ports | | 145 | 00 |
| Trust | | | | |
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