

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, May 17 _____, 20 16 .

Gary Spackman

RECEIVED

MAY 1 6 2016 BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

DEPT OF WATER RESOURCES SOUTHERN REGION

State of Idaho)		
4)	SS	Official Oath
County of CASS/4)		

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as Assistant Watermaster of District 140 according to the best of my ability. So help me God.

Assistant Watermaster

SUBSCRIBED AND SWORN TO before me this 10 day of 7104, 2016

NOTARY PUBLIC STATE OF IDAHO **Notary Public**

Residing At Sully

Commission Expires \(\square \frac{10}{10}

RECEI MAY 1 F



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Certificate of Appointment

This is to certify that I have appointed <u>Jason Dayley</u> as Assistant Watermaster of Water District 140, from this day until the 2017 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, May 17 _____, 20 16 .

RECEIVED

MAY 1 6 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho)						
County of CAGS14) ss _)	Official Oath					
I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as Assistant Watermaster of District 140 according to the best of my ability. So help me God.							
SUBSCRIBED AND SWOR	lN TO before m	Assistant Watermaster ne this 16 day of man, Rulb					
		Willa Paison Notary Public					
WILLIAM A. PARSONS NOTARY PUBLIC STATE OF IDAHO		Residing At Sung Commission Expires 7/20/14					



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Certificate of Appointment



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 21 _____, 2016.



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Certificate of Appointment

This is to certify that I have appointed		Brian Higgs		as <i>Watermaster</i> of
Water District140	_, from this day until the _	2017	annual meeting or	until his/her successor is
appointed and qualified un established by applicable la	<u>-</u>	Code Se	ction 42-605, at suc	ch rate of compensation as



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 21 _____, 20_16.



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Certificate of Appointment

This is to certify that I have appointed		Don_	Pickett	_ as <i>Treasurer</i> of		
Water District _	140	, from this day until the	2017	annual meeting or	until his/her successor is	
appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.						



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 21 _____, 20<u>16</u>.