## WATERMASTER'S REPORT

From: March 8, 2016	To: March 7, 2017	_
Water District No.: 45-0		APR 0 5 2017
Name of Watermaster: Nathan En	rickson	APR 0 5 2017
Address: 650 Addison Ave W, Su	uite 500, Twin Falls, ID 83301	DEPT OF WATER RESOURCES
AFFI	DAVIT OF WATERMASTER	
STATE OF IDAHO COUNTY OF TWIN FALLS	}	
Nathan Erickson, being first duly so District 45-O, having been law Department of Water Resources, a prorated by him to the water right	fully appointed by Gary Spand that that volumes of water, a	ackman, Director, Idaho as stated in this report and act.
Subscribed and sworn before me,	this day of	, 20
(SEAL)	Notary Public	pires
	Wy Commission CA	piics
I HEREBY CERTIFY, that <u>Nathan</u> of Water District No. <u>45-0</u> , and to sworn to, is, to the best of my know	that the information contained	ed by me as Watermaster
	Director, Department of	Water Resources
	Ву	

## 2016 Watermaster Report 2017 Water District Budget

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT NO.	DIVERSION NAME/ REMARKS
1	TUGAW RANCH	45-2283, 45-2322, 45-2575	205, 207, 208
2	PKD & TLD PROPERTIES	45-2578, 45-2597	348, 216, 386
3	PATTCO, LLP	45-2582A, 45-2585A, 45- 11042, 45-2582B, 45-13613	339, 214, 215

2016 Total Delivery (AF)		2017 Assessment	Accounting		
			Total no. hours of watermaster		22
1	1401	\$530	2016 Water District Expenses		\$1177
2	952	\$360	2016 Bank Balance	\$1395	
3	822	\$310	2016 Carryover	\$218	
			Recommended 2017 Budget		\$1200.00
			Total AF delivered		3181 AF
			Cost per AF		\$0.38

