WATERMASTER'S REPORT

(Twin Falls County)

RECEIVED

MAR 1 0 2017

From:

April 1, 2016

to

April 1, 2017

DEPT OF WATER RESOURCES SOUTHERN REGION

Water District No. 47-C

Name of the Watermaster: Raymond A. Ruffing

Address: 1200 East 3647 North, Buhl, Idaho 83316

STATE OF IDAHO) ss.
County of Twin Falls)

Raymond A. Ruffing, being first duly sworn, deposes and says that he is the Watermaster of Water District 47-C, having been lawfully appointed by Gary Spackman, Director, Idaho Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of district are correct.

RAYMOND A. RUFFING, Watermaster

District No. 47-C

SUBSCRIBED and SWORN to before me this 6th day of March, 2017.

NOTAA Z

NOTARY PUBLIC

Residing at Two falls, Idaly

My Commission expires

Water Right Owner	IDWR Water Right Identification No.		Diversion me/Remarks	Total Delivery in 24 hour Sec. Feet	Total Cost	2016 Adopted Budget	Credits	Debits	Cost per 24-Hr Sec. Ft. \$ <u>.55793699</u>
10		Devil Cree				2			Total No. Days of Watermaster
Patrick	47-044		5.22	900	502.14	433.76	· · · · · · · · · · · · · · · · · · ·	68.38	days at \$ per day \$ Total No. Days of Asst. Watermaster Days at \$ per day \$ Other expenses charges pro rata TOTAL COST \$ Total No. 24-Hour Sec. Feet Delivered Cost per 24-Hour Sec. Feet Delivered
	47-045	1903	1.50					1107	
	47-033	1905	1.2 = 7.92	◦ 60	33.48	44.23	10.75		
		Little]	House Creek		=34	40.00			
Guerry	47-027	1904	2.64	111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		100	- new xil-		
			.20 = 2.84	300	167.38	174.08	6.70	4	
	E _i all	Big	House Creek		-				
Aslett Ranches	47-040	1889	1.60				*		
	47-026	1897	1.84		El		-		
	47-030	1890	2.40			one e		· Jamis Colonias a gam as a significant	
	47-041	1909	1.40						
	47-038	1893	2.00						
	47-032	1909	1.20 = 10.44	_ 1100	613.73	522.22		91.51	Expenses for both Twin Falls and Owyho Counties:
		C	edar Creek					*	
Simplot	47-039	1893	.90						Watermaster Salary \$4,000.00 Watermaster Gas Expense 2,500.00 Secretary/Treasurer's Salary 900.00 Miscellaneous Expenses 800.00
		1906	.60 = 1.50	120	66.95	87.04	20.09	,	
Cedar Canal	. 1	1894	17.00	2044	1140.42	1324.81	184.39		
Cedar Mesa Decreed		1894	8.8	1058	590.30				
Stored Water		## 100 E	annessia sainti	7325	4086.89	4712.11	34.93		Total Cost \$ 8,200.00
		Devil Creek			4677.19		35		
Salmon Falls Sheep	47-2451	1910	.75	mil XII -					
	47-047	1914	.80				. = =		
	47-048	1914	1.60					1	
	47-2451	1960	100 AF						
	47-7321	1913	50 AF	260	145.06	65.63		79.43	
Total Twin Falls County Deliveries	11 <u>000</u> V 10 4 <u>10</u>		10 11 12 12 14 14 14 14 14 14 14 14 14 14 14 14 14	13167	7346.3 5	7363.88		239.32	
	l l		A. CO. Hear						7

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/ or remarks on page 2;
- Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

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WATERMASTER'S REPORT

(Owyhee County)

MAR 1 U 2017

DEPT OF WATER RESOURCES SOUTHERN REGION

From:

April 1, 2016

to

April 1, 2017

Water District No. 47-C

Name of the Watermaster: Raymond A. Ruffing

Address: 1200 East 3647 North, Buhl, Idaho 83316

STATE OF IDAHO)
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County of Twin Falls	_) =

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RAYMOND A. RUFFING, Watermaster

District No. 47-C

SUBSCRIBED and SWORN to before me this 6th day of March, 2017.

NOTARL Z

NOTARY PUBLIC

Residing at Twin Falls, I de ho

My Commission expires 4-12-20

Water Right Owner	IDWR Water Right Identification No.	Diversion Name/Remarks	Total Delivery in 24 hour Sec. Feet	Total Cost	2016 Adopted Budget	Credits	Debits	Cost per 24-Hr Sec. Ft. \$.55793699
Patrick	47-132 DW	Deadwood 3cfs	540	281.20	256.83		24.37	Total No. Days of Watermaster days at \$ per day \$ Total No. Days of Asst. Watermaster Days at \$ per day \$ Other expenses charges pro rata TOTAL COST \$ Total No. 24-Hour Sec. Feet Delivered Cost per 24-Hour Sec. Feet Delivered
	50acres more or less in Owyhee County 1.5 CFS/acre	Devil Creek Deadwood	120	66.95	57.07		9.88	
Grassy Hills Diversion #2 Grassy Hills Diversion #1	47-131	1902 1.24						
	47-131	1911 2.04	330	184.12	348.15	164.03		
	47-134	1908	330	104.12	346.13	10-1.02		=
	47-135	1908 4.02	540	301.29	174.07		127.22	
							_	
Total Deliveries Owyhee County			1530	833.56	836.12	164.03	161.47	
								Expenses for both Twin Falls and Owyher Counties: Watermaster Salary \$4,000.00 Watermaster Gas Expense 2,500.00 Secretary/Treasurer's Salary 900.00 Miscellaneous Expenses 800.00 Total Cost \$8,200.00
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COLEMAN, RITCHIE & CLUFF

Attorneys at Law 156 2nd Avenue West P. O. Box 525 Twin Falls, Idaho 83303-0525

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DEPT OF WATER RESOURCES SOUTHERN REGION

TELEPHONE (208)734-1224

FAX (208)734-3983 E-MAIL: david@crctflaw.com

JOHN R. COLEMAN, RETIRED JOHN S. RITCHIE THOMAS M. ROBERTSON, OF COUNSEL DAVID A. COLEMAN, CHTD. BENJAMIN J. CLUFF

March 8, 2017

Nathan Erickson Staff Hydrologist State of Idaho Department of Water Resources 650 Addison Avenue West, Ste. 500 Twin Falls ID 83301

Re: Water District 47-C

Dear Mr. Erickson:

Enclosed are the following:

- 1. Watermaster's Report for Twin Falls County.
- 2. Watermaster's Report for Owyhee County.
- 3. A copy of the Minutes for the 2017 Annual Meeting of Water District 47-C.
- 4. The original and one copy of the 2017 Adopted Budget.
- 5. The Annual Water District Meeting Checklist.

If you have any questions concerning any of these matters, please do not hesitate to

Simerely

DAVID A. COLEMAN

DAC/bks Encls

contact me.