

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

### Certificate of Appointment

This is to certify that I have appointed		David Bell		as <i>Treasurer</i> of		
Water District 45F	_, from this day until the _	2018	_ annual meeting	g or until his/her successor is		
appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.						



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 24 , 2017.

Gary Spackman IDWR Director



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### Certificate of Appointment

This is to certify that I have appointed	Don Gunderson	as <i>Watermaster</i> of
Water District $45F$ , from this day until the	_2018 annual meeting or	until his/her successor is
appointed and qualified under the provisions of Idah established by applicable law.	no Code Section 42-605, at suc	ch rate of compensation as



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 24 , 2017.

Gary Spackman



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#### Certificate of Appointment

This is to certify that I have appointed  $\underline{\qquad \qquad }$  as  $\underline{\qquad \qquad }$  annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 24 , 20 17.

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### Certificate of Appointment

This is to certify that I have appointed	<u>Nick</u>	<u>Takas</u>	as Assistant Watermaster
of $\textit{Water District} \_ \textit{45F}$ , from this day $\iota$	until the	2018	annual meeting or until his/her successor
is appointed and qualified under the provisions as established by applicable law.			



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Gary Spackman IDWR Director



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#### Certificate of Appointment

This is to certify that I have appointed  $\underline{Leroy\ Robinson}$  as  $\underline{Assistant\ Watermaster}$  of  $\underline{Water\ District\ \underline{45F}}$ , from this day until the  $\underline{2018}$  annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 24 , 2017.

Gary Spackman IDWR Director