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MAR 20 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

**Minutes for the Annual Water Meeting
District 45F
Albion Senior Citizens Center
March 6, 2017**

The 2016 meeting chairman, Tom Geary called the meeting to order. Six S Ranch called for voting by the alternative method. It was determined that Six S Ranch holds 47.9 percent of the voting shares.

Nominations were opened for meeting chairman. Tom Geary was nominated to serve as meeting chairman. He was elected by voice vote.

David Bell was nominated to serve as secretary/treasurer. Being no other nomination he was elected by voice vote.

The minutes from 2016 were read.

Water Master Don Gunderson presented his water master report. A copy is attached. Following his presentation Bennie Smyer expressed some of his concerns. The watermaster responded and the meeting was moved on to other business.

The past years financial report was read and approved. We ended the year with a surplus of \$36.31, which will be applied to the 2017 budget. A copy is attached.

The water masters proposed budget was presented and discussed. It was then proposed the budget be adopted and the measure was approved by voice vote. A copy of the budget, and its apportionment among users is attached.

The floor was opened for nominations for the advisory committee. Jeff Chatburn was nominated on Howell Creek, Nick Takas on Marsh Creek, and Leroy Robinson on Land Creek. Being no other nominations, the advisory board was elected by a voice vote.

A motion was made and adopted to accept Wells Fargo as depository for district funds.

Resolution "B", which states that no user may divert water until his water bill is paid in full unless arrangements are made in advance with the water master, was adopted. A copy is attached.

A resolution was introduced designating the "five year average method" as the method of apportioning district cost among appropriators. It was adopted. A copy is attached.

A resolution was introduced to collect interest and penalties on delinquent accounts. Interest was set at 1% per month and a 10% penalty will be assessed on all accounts not paid by Dec. 31. Resolution was adopted by voice vote. A copy is attached.

A call was made for nominations for water master. The only nomination was that of Don Gunderson. Nominations were closed and Don was elected by voice vote. It was determined that the term of service for the water master would be 12 months.

Earl Warthen presented some of the information he received at the District 140 meeting. He also talked about the need for a control device in Broad Hollow and suggested we consider hiring and apprentice watermaster. No action was taken on either concern.

The next annual meeting was set for Monday, March 5, 2018 at 2 pm at the Albion Senior Citizen Center. Time and place were adopted by resolution, and the meeting was adjourned.

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MARSH CREEK WATER DISTRICT 45-F

JAN 30 2017

Revised Updated Chg: 1/25/2017

% Don G. Gunderson, Watermaster

DEPT OF WATER RESOURCES
SOUTHERN REGION

1047 East 1000 South

Albion, Idaho 83311

Tele: (208) 312-5359 * E-mail gundy@safelink.net

*—

MCWD Advisory Board: Nick Takas / Jeff Chatburn / Leroy Robinson

Secretary/Finance: David Bell

<u>Name:</u>	<u>Address:</u>	<u>Water Rights:</u>	<u>Pd</u>
Adams, Bart	P.O. Box 112, Albion, ID 83311	45-317	
Adams, Cindy (Cindy origround)	P.O. Box 85	45-317	
Adams, Cindy (T Martin)	P.O. Box 85	45-317C,	
	900 S 1030 E Albion, ID 83311		
Adams, Cody (new owner) was Robert & Janeal Adams	876 S. 1040 E., Albion, ID. 83311	45-13576	
Adams, Eldon Jr. (father Sr passed away)	1070 E 900 S, Albion, ID 83311	45-317A, 13568	
Adams, Eldon Jr. (new owner) Kelley, J/K	1070 E 900 S, Albion, ID 83311	45-13569	
Adams, Sterling	P.O. Box 521, Albion, ID 83311	45-14405/06	
Adams, Todd	P.O. Box 133, Albion, ID 83311	45-317D,	
Albion Heritage Group LLC	P.O. Box 96, Albion, ID 83311	45-14166 was (307C)	
	AMERICOR	Owners	
Albion Ranch 2006 LLC	ALBION 12 INVESTMENTS LLC	45-284,275,327,511	
Albion Ranch 2006 LLC (HwCr)	Attn: Brian Merriman,	45-517D	
Albion Ranch 2006 LLC (SpCr)	7595 E. McDonald Dr #130 Scottsdale, AZ 85250		
Albion, City of	P.O. Box 147, Albion, ID 83311	45-14165 was (307C)	
Anderson, Mark	HC62, Box 20A, Albion, ID 83311	45-521	
Anderson Ranch, (Woody)	975 S 950 E, Albion, ID 83311	45-317, 45-294C&E, 45-311/312B	
Asher, Patricia	P. O. Box 143, Albion, ID 83311	45-14313 (She prefers POB)	
Banner, Kevin	1010 E. Main, Burley, ID 83318	45-308B	
Bell, David & Sherry (C Gulch)	924 S 1325 E, Albion, ID 83311	45-526,279,211	
Bell, David & Sherry (Howell Cr)	924 S 1325 E, Albion, ID 83311	45-320A,321A,327C	
"ROSE CREEK RANCH LLC"	AMERICOR		
Rose Creek Ranch (Black Jack (BrdH))	ALBION 12 INVESTMENTS LLC	45-706,236,707	
(was Black Jack Ranch (Howell Cr))	C/O Mike Merriman	45-285A,290,291	
(was Black Jack Ranch (Rose Cr))	7595 E. McDonald Dr #130 Scottsdale, AZ 85250	45-287,528,518,259	
Brackenbury, Randy (Howell)	P.O. Box 23, Albion, ID 83311	45-319,	
Brackenbury, Randy (Unkn Cr)	P.O. Box 23, Albion, ID 83311	45-329B	
Brackenbury, Randy (was Droz Ranch) "New Owner"	P.O. Box 23, Albion, ID 83311	45-249, 45-321B (Brim/Howell Cr.)	
Chatburn, 1 Jeff & Tammy	P.O. Box 26, Albion, ID 83311	45-260, 11008, 326A	
Chatburn, 2 Brother Inc (Howell)	P.O. Box 26, Albion, ID 83311	45-323	
Chatburn, 3 Brother Inc (Marsh Cr)	P.O. Box 26, Albion, ID 83311	45-532	
Chatburn, 4 Brother Inc (Warm Cr)	P.O. Box 26, Albion, ID 83311	45-271	
Clark, Alan (Land Cr./Whitepine)	1005 E 1000 S, Albion, ID 83311	45-13595	

MARSH CREEK WATER DISTRICT 45-F

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Tele: (208) 673-5359 * E-mail gundy@safelink.net

MCWD Advisory Board: Nick Takas / Jeff Chatburn / Leroy Robinson

Secretary/Finance: David Bell

<u>Name:</u>	<u>Address:</u>	<u>Water Rights:</u>
Clark, David (Brim Cr.)	P.O. Box 452, Albion, ID 83311	45-304A
Clark, Dorothy (Land Cr.)	1005 E 1000 S, Albion, ID 83311	45-13594
Clark, Grant (Antone/Pine Cr.)	1176 S Hwy 77, Albion, ID 83311	45-256A See note below!
Clark, Grant (Howell Cr.)	1176 S Hwy 77, Albion, ID 83311	45-284C, 286
Clark, Shirley (Land / WhitePine Cr.)	Star Route Box 20, 1017 E. 1000 S. Albion, ID 83311	45-521D (either addr. Gets there)
Cooper, Kent (c/o T. Digrazia/Leroy)	990 E 900 S, Albion, ID 83311	45-315
Ekland, Val (Crabtree Place)	1129 S. Six S Ranch Rd. Declo, ID 83323	45-13824
Dayley, Norman (Howell Cr.)	P.O. Box 165, Albion, ID 83311	45-290A, 299
Fitzgerald, Harry (Land Cr.)	P.O. Box 55, Albion, ID 83311	45-277F
Garland, John W. (Chatburn Estate)	136 E Market St, Albion, ID 83311	45-14063
GCW Ranch LLC (c/o Cathie Willis)	950 E 17 th Street, Burley, ID 83318	45-276A & K
Geary, Tom (Marsh Cr.)	964 S 950 E, Albion, ID 83311	45-310C, 316A
Geary, Tom (Nonconsup)	964 S 950 E, Albion, ID 83311	45-7737
Geary, Tom (West Slope)	964 S 950 E, Albion, ID 83311	45-2704,
Goodman Ranch (LeRoyRobinson)	P.O. Box 486, Albion, ID 83313	45-260, 45-326
Grigg, Mark (Land Cr.)	P.O. Box 07, Albion, ID 83311	45-276G
Gunderson, Don Land Cr.)	1047 E 1000 S, Albion, ID 83311	45-521E
Hawker, Fred (Howell Cr.)(Antone/Pine)(Spring Cr.)	C/o AMERICOR Investment Group Attn: Brian Merriman, 7595 E. McDonald Dr #130 Scottsdale, AZ 85250	Leasing 45-284A, 286A 45-256B Mail to Merrimen AZ
Hawker, Fred	360 W 400 S, Burley, ID 83318	45-517C
Hill, D. Roger (Marsh Cr. (Starrh Ditch)	P.O. Box 462, Albion, ID 83311	45-13887
Homan, Mark (Land Cr.)	1026 E 1000 S, Albion, ID 83311	45-13856
Johnson, Bob & Jan (Marsh Cr.)	228 E 300 N, Rupert, ID 83350	45-13647
Johnson, Bobbie (Land Cr.)	P.O. Box 174, Albion, ID 83311	45-(High Water)
Jolley, Lee & Marijane (Howell Cr.)	P.O. Box 21, Albion, ID 83311	45-324A
Kelley, George (Land Cr.)	P.O. Box 25, Albion, ID 83311	45-276B, 303
Kelley, George & Bill (Howell)	P.O. Box 25, Albion, ID 83311	45-325
Kelley, George purcased (Barker, Stev)	P.O. Box 25, Albion, ID 83311	45-13888
Kempton, Jim (Howell BrDitch)	1158 E 1000 S, Albion, ID 83311	45-320B
Kempton, Jim (unknown Cr)	1158 E 1000 S, Albion, ID 83311	45-329C
Knudsen, Nick & Cedar	1015 E 900 S, Albion, ID 83311	45-13618
Hutchenson, (was Koyle, Sandy)	P.O. Box 123, Albion, ID 83311	45-13881

MARSH CREEK WATER DISTRICT 45-F

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Secretary/Finance: David Bell

Name:

Address:

Water Rights:

L. Gregg Vance Trust (Chatburn Estate) 875 N Michigan Ave 31st Floor, Chicago, IL 60611 45-14064

600 Lake Shore Dr. #3705

Langer, Steve (Marsh Cr. (Vaughn)) 1023 E 900 S, Albion, ID 83311 45-312C

Lloyd, Alan (Geo Montgumery) 939 S 950 E Albion, ID 83311 45-14285, 14287, 14289

P.O. Box 514

Mai, Shawn & Jennifer P.O.Box 104, 913 S. Parke Lane, Albion, ID 83311 45-

Manning, Shiloh P.O. Box 542, Albion, ID 83311. 45-276D

Montgomery, George 937 S 900 E, POB 13, Albion, ID 83311 45-13617

Newman, Ryan (Willits, L) (Marsh Cr.) 900 S 1024 E., Albion, ID 83311 45-315A

Osborne, Ron (Sorensen, S) A&K Clark 373 S. Thornwood Dr Merridian, ID 83642 45-250A

Parton, Karen P.O. Box 564, Albion, ID 83311 45-277E

Patkin, Todd G. Companies Patkin Idaho LLC L. Robinson "Leasing"

"MARSH CREEK" 11 Mary Way, Foxboro, MA 02035 45-309A

"LAND CREEK" 45-266D

Perry, Betty & Sons P.O. Box 12, Albion, ID 83311 45-277C

Perry, David (Land Cr.) P.O. Box 483, High Water

Perry Lane 900 S., Albion, ID 83312

Ramsey, KC 1076 E 900 S, Albion, ID 83311 45-13886

Ramsey, Shane 1070 E 900 S, Albion, ID 83311 45-13885

Robinson, lance (Allen, Coll) P.O. Box 154, Albion, ID 83311 45-529B

Robinson, Lance (Reeder, L) P.O. Box 154, Albion, ID 83311 45-13531

Robinson, Lance (May, W & W) P.O. Box 154, Albion, ID 83312 45-529C

Robinson, Leroy (Land Cr.) P.O. Box 486, Albion, ID 83311 45-283

Robinson, Leroy (Marsh Cr.) P.O. Box 486, Albion, ID 83312 45-529

Robinson, Leroy (Asher, E) P.O. Box 486, Albion, ID 83313 45-13463

Robinson, Ray (Howell Cr.) 506 E 500 S, Burley, ID 83318 45-322,280,295

Scott E. Gardner Trust (Chatburn Estate) 610 Mason Lane, Lake In The Hills, IL 60156 45-14065

Six S Ranch, LLC (Main Ranch) 1354 E. Six S Ranch Rd, Declo, ID 83323 45- All other rights

Six S Ranch, LLC (Merrill Ranch) 1354 E. Six S Ranch Rd, Declo, ID 83323 45-307,308,318

Smyer, Kevin & Arlene (Spr Cr) P.O. Box 482, Albion, ID 83311 45-13767

Smyer, Norm/Delores 76 South Hwy 77, Declo, ID. 83323 45F-12906

Alan & Kevin Clark "Leasing Ground"

Sorensen, Helen 993 E 1000 S, Albion, ID 83311 45-288A, 521B, 250A

Taylor, Lynn (Cindy Adams) 1250 Highway 81, Declo, ID 83323 45- was 45-317C,

U.S Forest Service (mail to Pomerelle) 975 S 950 E, Albion, ID 83311 45-4114

Wade, Mike, Lisa, Jan 5516 E 2300 N, Eden, Utah 84310 45-276H

MARSH CREEK WATER DISTRICT 45-F

Revised Updated Chg: 1/25/2017

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<u>Name:</u>	<u>Address:</u>	<u>Water Rights:</u>	<u>Pd</u>
Ward, Adam (N Owner) (was Chatburn)	P.O. Box 43, Burley, ID. 83318	45-14062 (was 307B)	
Ward, Adam (N Owner) (Matthews, D)	P.O. Box 43, Burley, ID. 83318	45-300	
Kimber, Ray (was Ward, Ruben)	1092 E 900 S, Albion, ID 83311	45-309C	
Warthen, Earl (Howell Cr.)	1047 S Hwy77, Albion, ID 83311	45-327E	
Warthen, Earl (Spring Cr.)	1047 S Hwy77, Albion, ID 83311	45-10502	
Warthen, Earl (Nonconsuptive))	1047 S Hwy77, Albion, ID 83311	45-7642	
Willis, Justin, (S. Koyle 20a/c Land Cr.)	2530 E 3707 N, Twin Falls, ID 83301	45-13882	
(GCW Ranch (Justin has uper Bench meadow portion).....)		45-276K	
Yeaman, Dee & Mary (Marsh Cr.)		45-309	
Please Note:			
Alan Clark to pick up billing statement	1005 E 1000 S, Albion, ID 83311	45-13595, 13594	
Helen Sorensen, Dorothy Clark		45-288A, 521B, 250A	
Any questions, Please contact the			
Watermaster..... Don Gunderson	gundy@safelink.net		
Meyer, Arlene (I. Bailey) (deceased)	PO Box 67, 900 S 1058 E Albion, ID	45-317E	not pd
(Arlenes daughter is Kim)	Kevin Clark to pick up bill. DGG		
ALBION 12 INVESTMENTS LLC	7595 EAST MCDONALD DR #130	SCOTTSDALE, AZ 85250	
Manning, Shiloh	185 North Mountain Rd. Fruit Heights, UT	45-276D	
	Address chg to Albion POB 542		
Smart, Dean & Mary Ellen(MarshCr SubDiv)	1059 TROTTER DR	TWIN FALLS, ID. 83301	
Michlisen/Smart MarshCr SubDiv	3094 Addison Ave East, Twin Falls, ID 83301	45-14108	
Gibson, Andy	Bought +/- 7 acres from Michelsen/Smart	Need to check w/IDWR	

Watermaster's Proposed Budget

For 2017

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JAN 30 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

January 19, 2017

Marsh Creek Water District No. 45F

Stream(s): Marsh, Land, Howell, Rose, Brim, White Pine, Antone/Pine, Summit, Amos,
Broad Hollow, Cow Gulch, Asher Creek, Spring Creek & Other Drainages

Name of Watermaster: Don G. Gunderson
Post Office Address: 1047 E. 1000 S.
Albion, Idaho 83311

Name of Secretary: David Bell
Post Office Address: HC 36 Box 25
Albion, Idaho 83311

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR; Each watermaster shall, at least thirty (30) days prior to the annual meeting of the water users of the water district, also prepare and file with the department of water resources a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for the season of 2017.


Watermaster

(This report must be made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the last Annual Water User's Meeting of your District).

Proposed Summary for				Watermaster's Proposed Budget					
Report #3 and #4				2017				Rpt Date:	1/20/2017
Prepared by: Don Gunderson				WATERMASTER & SECRETARY				Prep. Date:	1/7/2017
YEAR	DAYS	SALARY	TOTAL	DAYS	SALARY	TOTAL	OTHER EXPENSES	TOTAL COSTS	
2012	365	\$12,529.38	\$12,529.38	365	\$1,450.40	\$13,979.78	\$ 6,921.00	\$20,900.78	
2013	365	\$12,742.00	\$12,742.00	365	\$1,475.06	\$14,217.06	\$7,619.50	\$21,836.56	
2014	365	\$12,933.13	\$12,933.13	365	\$1,497.19	\$14,430.32	\$8,490.08	\$22,920.40	
2015	365	\$13,224.13	\$13,224.13	365	\$1,530.88	\$14,755.01	\$8,630.88	\$23,385.89	
2016	365	\$13,224.13	\$13,620.85	365	\$1,576.81	\$15,197.66	\$11,834.62	\$27,032.28	
AVERAGE	365	\$12,930.55	\$13,009.90	365	\$1,506.07	\$14,515.97	\$ 8,699.22	\$21,885.91	
2017	365	\$13,620.85	\$14,029.48	365	\$1,624.11	\$1,576.81	\$11,389.54	\$27,043.13	
Cost of Living		\$408.63			\$47.30		Expense Brkdwn: 2016		2017
MCWD45F, AFD & Personal				Water Master's Expenses:					
2016 Incurred Office Expenses				Expense:					
Had to replace Printer				a) Compensation.....				\$13,620.85	\$14,029.48
Unit \$\$ Num of Cart				b) Mileage assistance.....				\$3,128.63	\$3,213.51
100XL	Black	34.99	2	\$70.00	Reimbursement Costs:				
HP63XL	Black	33.87	4	\$135.48	c) Vehicle Maintenance.....				\$5,800.99
HP63XL	Color	38.03	4	\$144.12	d) Office Supply/Comp Repair Rebmnt				\$300.00
				\$0.00	e) Cell Phone Re-Imbursement.....				\$732.00
OMXinkjet 96/24 Ream		10.59	5	\$52.95	f) IDWR Training/Travel Reimb Fund...				\$175.00
Multipurpose 96/24 ream		7.29	3	\$21.87	f1) MCWD 140 Meeting Expenses:				\$50.00
Ream (750) copy paper & 9 small legal pads				\$9.20	Watermasters Total:				\$23,807.47
Greener Valley Computer (4x25.00) System Maint				\$100.00	Secretary Expenses:				\$23,771.02
HP Deskjet 2130 a/o sn:CN57M3D49F, service charge					g) Compensation				\$1,576.81
Diagnose bad usb cable, Uninstalled corrupt printer					h) Cassia Cnty Assr's Charge.....				\$150.00
Installed. Installed printer driver and tested ok.					i) SIP Legal Adv.(MCWD prot Reimb)				\$0.00
(calls due to Software problems&DSL).					Secretary's TOTAL Exp:				\$1,726.81
Purchased TurboTax (Premium) software				\$105.59	Other MCWD-45F Expenses:				
Purchased HP Deskjet 2130 (printer, scan, copier)				105.95	Annual Wtr Meeting Bldg Rental:				\$100.00
Safelink,Int/DSL Serv @ \$55.25 per Month				\$663.00	State Insurance.....				\$1,398.00
				sub-total: \$1,408.16	MCWD-45F Other Exp Totals:				\$1,498.00
Incurred Office Expense shares = (3)WtrMstr's share				\$469.39	Final MCWD45F Annual Total:				\$27,032.28
					5yr Avg 24-Hour sec.				\$2,253.59
					Feet Delievery Proposed.				6904.0602
					Cost per 24-Hour sec.				3.915417771
					Feet projected/2016				4.563112317
					(=cost factor)				

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JAN 30 2017

Attachment # A1

WATERMASTER'S EXPENSE REPORT BREAKDOWN

Prep. Date: 1/9/2016

Prepared by: Don Gunderson

(OUT OF POCKET)

2016 Fuel Cost (Dodge/ATV)

MCWD45F

Jan.	Feb.	Mar.	Apr.	May.	Jun.	ATV Fuel	Gallons:
\$37.03	\$40.18	\$14.97	\$46.77	\$57.67	\$46.39	\$14.97	3.407
\$38.55	\$32.76	\$40.78	\$34.22	\$9.03	\$11.45	\$9.03	3.445
\$50.58	\$27.34	\$29.55	\$49.12	\$46.16	\$57.82	\$11.45	3.674
	\$41.84	\$22.93	\$47.01	\$47.65	\$52.99	\$13.07	3.46
	\$42.69	\$32.36	\$22.77	\$44.25	\$51.89		
		\$48.99	\$31.11	\$52.99	\$25.37		
		\$47.10	\$31.50	\$46.80	\$64.78		
					\$13.07		
					\$56.92		

\$126.16	\$184.81	\$236.68	\$262.50	\$304.55	\$380.68	\$1,495.38	\$24.52	13.99
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Jul.	Aug.	Sept.	Oct.	Nov.	Dec.	Non MCWD
\$19.70	\$54.70	\$33.91	42.31	37.65	\$42.90	Mileage
\$55.71	\$30.78	\$54.10	49.55	35.86	\$40.64	266 Medical Miles
\$57.55	\$36.82	\$34.66	42.61	49.36	\$24.41	1410.3 Other Miles
\$58.82	\$29.72	28.43	48.28	\$27.34	\$34.03	1676.3 Total Oth Miles
\$50.84	\$30.44	49.24	56.02	\$55.88		
\$58.21	\$51.32	56.37		40.57		
\$53.65	\$51.49	44.05		\$27.07		
\$27.50	\$24.48					
	\$46.64					
\$381.98	\$356.39	\$300.76	\$238.77	\$273.73	\$141.98	\$1,693.61
						\$3,188.99

Dodge 2005

Dodge 2005

\$ 317.52

\$3,213.51

Total Yrly Fuel Cost

2016

2015

\$2,895.99

Adj Total fuel costs

Odom-end

148440

131849

\$5,101.64

Total Yrly Dodge Expense 2013

Odom-beg

131849

116269

\$7,997.63

Total Yrly adj Vehicle expense

16591

Total Miles

15580

Total Adj

14914.7

14914.7

0

Miles

Attachment # A2	WATERMASTER'S EXPENSE REPORT BREAKDOWN	Prep. Date:	1/9/2016
Prepared by: Don Gunderson	(OUT OF POCKET)		
Truck Maintenance Dodge 2005:		Truck Maintenance Dodge 2005:	
\$100.65 Dads Battery, purchased ATV battery HB-CTX20CH-B5		\$0.00 Walmart, Atifreeze (3gal) 100%(cut50/50)	
\$310.14 Claunch's Tire/Service, Rear Disk Brakes/1 Rotor		\$41.33 Claunch's Tire Service, Oil & Lube service	
\$532.06 Claunch's Tire Service, Invoice 25817 Wheel Bearing		\$70.00 Car Wash, clean off sulfate from the roads (4@15.00) 1 @ 10.00))	
Hub assembly/New CV half Shaft / CV axle shaft MI-8177		\$26.25 Walmart, Marvel Oil (use 1qt per oil change) @ 5.25 qt	
& Labor		\$36.75 Walmart, Marvel Oil (use 4 oz per 26 gal gas) @ 5.25 qt x 7))	
\$15.55 NAPA Auto Parts, Lmp BP3157 (2), CHT 1/4Driver s14T25H (tailgate)		\$41.33 Claunch's Tire Service, Oil & Lube service	
\$24.94 Purchase a calculator to replace one I lost in a standpipe		\$0.00 Claunch's rotated & balanced tires on Dodge pickup	
\$31.75 Dad's Battery Store, Cell Phone batry (BP-Cell-11028A		\$41.33 Claunch's Tire Service, Oil & Lube service	
\$41.33 Claunch's Tire Service, Oil & Lube service		\$23.50 CAL Ranch, 3 tubes @ 60# ea Sand Ballist for Pickup	
\$0.00 Claunch's rotated & balanced tires on Dodge pickup		\$37.90 Claunch's, windschild Wipers (2)	
\$26.49 Walmart, ATV seat cover Blk/gray		\$21.42 Chuck Hunsinger Attorney (Boise) requested me the WM	
\$1,598.91 Claunch's Tire Service, Front End (Ball Joint Suspenshion		15.75 45F to make myselh available as a witness in his hearing	
& Control Arm replacement/both sides)(Rear Drive Line		on 12/8/16 at the Burley Law Office & 9:00 am. I was	
U-Joints and Alinement)		there for 51/2 hr's. Charging only for mileage R/T Albion	
\$29.15 Walmart, Binoculars replaced due to broken lense		to Burley at 42 mi X .51 cents. & Lunch	
\$41.33 Claunch's Tire Service, Oil & Lube service, Wheel Bal 50#		\$775.80 Dodge Pickup Insurance (Mutual of Enumclaw Ins. (Annual)	
\$0.00 Claunch's rotated & balanced tires on Dodge pickup		\$36.00 Cassia County Treasury for Lic Plate tags 2015	
\$165.42 Claunch's Tire Serv, Thermostat & Gasket 67.77 /Labor 93.75		\$1,000.00 Replacing tires during early part of 2017 water season	
\$16.56 Walmart, Windshild cleaner 8 gal (Dodge) at 2.07gal			
\$2,934.28		\$2,167.36 Sub-Total	
		\$5,101.64 Total Yrly Maintenance Cost	
VERIZON Wireless Cellphone:			
Took out Media Local \$4.99 camera feed directly			
to my system "gundy@safelink.net" to forward pictures by e-mail. 1MB			
Savings equate to purchasing camera/film & developing costs. Plus having to			
return to field from home..			

Clark, Shirley	45F-521D,13708		20.68	19.31	28.8	21.87	30.43	24.218	\$110.51	(\$37.40)
Cooper Estate (T DiGrazia)	45F-315	T12sR24Es01 MrsCrk	87.08	59.88	29.97	61.26	58.03	59.244	\$270.34	(\$305.69)
Dayley, Norman	45F-290A,299	T12sR25Es09 HwlCrk	44.44	18.01	18.08	20.15	22.55	24.646	\$112.46	(\$112.96)
Eklund, Val/ Crabtre	45-13824	T12sR25Es06 MrsCrk	14.65	0	0	8.47	11.75	6.974	\$31.82	(\$57.30)
Fitzgerald, Harry	45F-277F	T12sR25Es12 LndCrk	25.6	7.065	15.44	29.89	0	15.599	\$71.18	(\$96.10)
Gamer, Scott (Fields)	45F-14065 (med) (307B)	T12sR25Es06 MrsCrk	13.17	25.82	25.64	28.76	25.84	23.846	\$108.81	(\$55.55)
Geary, Tom	45F-310C,316A,2704	T12sR24Es11/s14 MrsCr	204.1	68.75	107.93	154.94	188.3	144.804	\$660.76	(\$855.98)
Grigg, Mark	45F-276G	T12sR25Es07 LndCrk	0	17.52	19.06	10.97	0	9.51	\$43.40	\$42.59
Gunderson, Don	45F-521E	T12sR24Es13 LndCrk	7.3	4.49	8.26	8.81	13.01	8.374	\$38.21	(\$17.69)
Hawker, Fred c/oB Merriman	45F-284A,286A	T12sR25Es21 HwlCrk	125.06	64.13	90.01	74.93	99.78	90.782	\$414.25	(\$402.58)
Hawker, Fred c/oB Merriman	45F-256B,517C	s21/s28 Ant/Pine/SpCk	72.3	17.55	23.4	9.5	30.7	30.69	\$140.04	(\$237.80)
Heritage Group T Mortensen	45F-14166 was (307C)	T12sR24Es12 MrsCrk	69.28	65.42	41.44	54.53	57.68	57.67	\$263.15	(\$273.77)
Hill, Roger	45F-13887	T12sR25Es06 MrsCrk	1.9	3.75	3.9	5.44	6.65	4.328	\$19.75	(\$6.45)
Homan, Mark	45F-13856	T12S24E12SWSESE	0	8.25	3	4.2	2.74	3.638	\$16.60	\$6.10
Hutchenson, Ty (Koyle, S)	45F-13881	T12sR25Es07 LndCrk	9.8	0	1.9	2	0	2.74	\$12.50	(\$23.76)
Johnson, Bob & Jan	45F-13647	T12sR25Es06 MrsCrk	15.3	16.93	12.6	22.71	18.35	17.178	\$78.39	(\$47.61)
Jolley, Lee	45F-324A	T11sR25Es32 HwlCrk	0	0	0	0	0	0	\$0.00	\$0.00
Kelley, George	45F-303,276B	T12sR25Es07 Lndcrk	27.32	0	0	0	0	5.464	\$24.93	(\$92.06)
Kelley, George (Barker, S)	45F-13888	T12sR25Es06 MrsCrk	4	4.82	1.2	2.7	7.05	3.954	\$18.04	(\$13.84)
Kelley, George & Bill	45F-325	T12S25E28SESWSW	0	0	0	0	0	0	\$0.00	\$0.00
Kempton, Jim	45F-320B	T12sR25Es08 HwlCrk	71.33	40.6	36.67	43.8	50.77	48.634	\$221.92	(\$138.88)
Kempton, Jimmy D. 2	45F-329C (Unnamed)	12S25E19SESWNW L2	51	25.02	23.4	30.5	18.31	29.646	\$135.28	(\$186.87)
Kimber, Ray (Ward, R(45-309C	45F=309C	T12sR25Es06 MrsCrk	0	0	0	0	0	0	\$0.00	\$0.00
Knudsen, Nick/Ceder	45F-13618	T12sR24Es12 MrsCrk	2.9	5.24	3.4	7.72	9.6	5.772	\$26.34	(\$4.10)
Langer, Steve	45F-312C	T12sR24Es12 MrsCrk	0.5	8.05	0.9	2.4	2.43	2.856	\$13.03	\$8.01
Lloyd, Alan (Mtg, Geo)	45F-14285, 87, 89	T12sR24Es12 MrsCrk	2.4	0.17	0	0.96	6.1	1.926	\$8.79	(\$9.35)
Manning, Schilo	45F-276D	T12sR25Es07 LndCrk	0	8	3	3.6	0	2.92	\$13.32	\$3.56
Mia, Shawn & Jennifer	45F-	T12sR24Es12 MrsCrk	2.4	0.17	0.5	0.64	3.6	1.462	\$6.67	(\$6.10)
Michelson/Smart SubDiv	45F-		1.76					1.76	\$8.03	(\$14.02)
Montgomery, George	45F-13617	T12sR24Es12 MrsCrk	58.83	72.3	36.95	75.62	87.24	66.188	\$302.02	(\$172.81)
Neuman, Ryan (Willets, L)	45F-14003	T12sR24Es12 MrsCrk	0	3.76	0	0	0	0.752	\$3.43	\$4.68
Osborn, Ron(Sern Sorenson)	45F-250B		15.35	0	12.7	13.34	0	8.278	\$37.77	(\$66.23)
Parton, Karen	45F-277E	T12sR25Es12 LndCrk	36.08	11.305	10.7	31.6	0	17.937	\$81.85	(\$137.48)
Patkin Ranch LLC/Robinson	45F-309A	MrsCrk	35.97	30.84	13.19	30.78	25.2	27.196	\$124.10	(\$102.71)
Patkin Ranch LLC/Robinson	45F-266D	LndCrk	0	0	0	0	0	0	\$0.00	\$0.00
Perry, Betty & Sons	45F-277C	LndCrk	26.2	12.365	10.7	27.72	0	15.397	\$70.26	(\$97.60)
Perry, David (M Johnson)	High Water	LndCrk	16	4.945	17.1	7.13	0	9.035	\$41.23	(\$52.83)
Ramsey, KC	45F-13886	T12sR25Es06 MrsCrk	2.92	2.07	14.5	6.45	6.02	6.392	\$29.17	(\$8.79)
Ramsey, Shane	45F-13885	T12sR25Es06 MrsCrk	4.04	4.87	16.7	8.45	9.55	8.722	\$39.80	(\$2.09)
Robinson, Lance (Allen, Col)	45F-529B	T12sR25Es05 MrsCrk	0	7	4.7	3.1	1.15	3.19	\$14.56	\$12.25

Robinson, Lance(May,W&W)	45F-529C	T12sR25Es05 MrsCrk	0	13	4	0	1.5	3.7	\$16.88	\$9.13
Robinson, Lance (Reeder L)	45F-13531	T12sR25Es06 MrsCrk	0	4.53	5.4	12.96	4.2	5.418	\$24.72	\$10.52
Robinson, Leroy 1	45F-283	LndCrk	201.71	204.91	155.7	217.65	242.02	204.398	\$932.69	(\$685.41)
Robinson, Leroy 2 (Asher)	45F-13463	T12sR25Es06 MrsCrk	0	0	0	0	9.83	1.966	\$8.97	\$4.51
Robinson, Leroy 3	45F-529	MrshCrk	0	0	0	6.6	4	2.76	\$12.59	(\$9.89)
Robinson,LeR/Goodmn Rnch	45F-260A,326	T12sR25Es09 HwlCrk	117.47	46.05	73.85	129.73	102.18	93.856	\$428.28	(\$365.36)
Robinson, Ray	45F-322,324	T11sR25Es32 HwlCrk	0	0	0	0	0	0	\$0.00	\$0.00
Rose Ranch LLC (Mahony)	45F-528,259,287,518	T12sR25Es17 RoseCrk	252.11	235.28	258.77	244.41	220.58	242.23	\$1,105.32	(\$668.70)
Rose Ranch LLC (Mahony)	45F-706,236,707	s17/s20 BrdHlw	173.8	72.01	62.3	57.11	143.07	101.658	\$463.88	(\$661.54)
Rose Ranch LLC (Mahony)	45F-285A,290,291	s09/s20 HwlCrk	0	0	0	0	0	0	\$0.00	\$0.00
Six S1 Main Ranch LLC 1	45F281,282,267,527	T10sR25E	3921.41	2386.91	1805.86	2587.73	2780.16	2696.414	\$12,304.04	(\$13,458.36)
Six S1 Main Ranch LLC 2	45F-268,262,298,263	T12sR24E 2021.32		0	0	0	0	0	\$0.00	
Six S3 Ben Ranch	45F-258	T11sR25Es32 258.42		0	0	0	0	0	\$0.00	
Six S4 Emory Ranch Marsh	45F-269,270,302,261	T11sR25E 102.73		0	0	0	0	0	\$0.00	
Six S5 Emory Ranch Land	45F-264,265,266	T12sR25E 108.69		0	0	0	0	0	\$0.00	
Six S6 EmoryRanchBrimCk	45F-524,259	T 130.65		0	0	0	0	0	\$0.00	
Six S7 Emory Ranch Wplne	45F-288,296,278,289	T 142.35		0	0	0	0	0	\$0.00	
Six S8 Emory LLC 45-302MrC		T 16		0	0	0	0	0	\$0.00	
Six S9 Merrill Ranch	45F-307D,308A,318	T12sR25Es06	201.88	194.58	188.63	204.15	148.4	187.528	\$855.71	(\$680.24)
Smyer, Kevin/Arlene	45F-13767	T12S25E16SWSWNE	0	13.55	3.8	0.8	3.35	4.3	\$19.62	\$16.68
Smyer, Norm/Delores	45F-12906	T12S25E16SWSWNE	21.7	13.55	3.8	0.8	3.95	8.76	\$39.97	(\$75.35)
Taylor,Lynn / Geo Montgmry	45F-317C		13.2	4	0	8.35	8.9	6.89	\$31.44	(\$56.91)
Vance, L. Gregg (Fields)	45F-14064 (med) (307B)	T12sR25Es06 MrsCrk	10.24	20.94	20.35	22.38	19.72	18.726	\$85.45	(\$5.63)
Wade, Mike/Jan/Lisa	45F-276H	T12sR25Es07 LndCrk	0	1.5	3	3.78	0	1.656	\$7.56	\$10.47
Ward, Adam (Fields)	45F-14062/63 (307B)cityDiv	T12sR25Es06 MrsCrk	35.39	58.74	66.46	76.48	57.28	58.87	\$268.63	(\$157.08)
Ward, Adam (Mathews)	45F-300	T12sR25Es09 HwlCrk	0	0	0	4.2	15.84	4.008	\$18.29	(\$0.90)
Warthen, 1 Earl (consp)	45F-327E	T12sR25Es16 HwlCrk	17.3	8.57	18.32	22.34	29.55	19.216	\$87.68	(\$56.98)
Warthen, 2 Earl (SprCrk)	45F-10502	T12S25E16SENESEW	0	0	0	0	0	0	\$0.00	\$0.00
Willis, Cathie (GCW Ranch)	45F-276A&K,277A	T12sR25Es07 LndCrk	4.65	24.49	20.77	27.23	8.75	17.178	\$78.39	\$63.95
Willis, Justin (GCW Rnch305 S	45F-13882/276K	T12sR25Es07 LndCrk	30.22	0	4.1	4	0	7.664	\$34.97	(\$113.04)
Yeaman, Dee	45F-309	T12s25Es06 MrsCrk	0	0	0	0	0	0	\$0.00	\$0.00
		Totals:	7893.28	5099.875	4584.51	5919.59	6067.23	5927.824	\$27,049.33	(\$26,711.83)

Report # 3		WATERMASTER'S PROPOSED BUDGET								
Prp Date: 1/6/2014	Prp'd by: Don Gunderson	2017								
Run Date: 1/14/2014	Watermaster 45F	Marsh Creek Water Distric 45-F						FIVE YEAR	3.895231	After DB/CR
		(NonConsumptive breakout)						Avg/Divr.		
IDWR	IDWR Adjudicated	Past Season Deliveries					for Past	Estimated	Proposed	
Water Right Owner:	Water Right Ident No:	Diversion Name/Remrks:	one	two	three	four	five	Seasons:	2017 Billing:	2017 Budget
			2016	2012	2013	2014	2015			
U.S. Forest Service	45F-4114	T13sR24Es01 SkiRunSpr.	0	0	0	0	0	0	\$247.30	(\$247.30)
Warthen, Earl (Ncons)	45F-7642 HwlCrk		0	0	0.2	0	0	0.04	\$84.00	(\$84.00)
Geary, Tom (Ncons)	45F-7737		0	0	0	0	0	0	\$0.00	
Albion Hwy District	Roads		0	0	0	0	0	0	\$0.00	
		Adjusted Totals:	0	0	0.2	0	0	0.04	\$27,384.52	(\$331.30)
		Final Report Totals:	7893.28	5099.875	4584.71	5919.59	6067.23	5927.864	\$27,384.52	(\$27,043.13)
New property owners, need to make name & address changes for billing....										

Report # 4	WATERMASTER'S										
Report Date: 1/20/2017	Adjusted DB/CR Worksheet										
Prep. Date: 1/15/2017	Formula (19 - C)										
	(A)	(B) minus	(C)	(D)	(E)	(F)	(G)	(H1) D/Cr	(I) equals	(J)	(K)
Prepared by: Don Gunderson	Marsh Creek Water District 45-F										
	5yr	4.5631123	Credit and Debit Exchange Rpt.					2016	Generated Worksheet Brkdown *****		Gunderson's
	Average	Est-billing	One	Two	Three	Four	Five	WtrMstr Rpt.	Applying Debits & Credits		2017
NAME:	CFS	2017 (5yr)	2016	2012	2013	2014	2015	Cr (+) / Db (-)	sub-Total	Adj-Total	Proposed
									Cr.+/ Db.-	Cr + / Db -	Adpt-Budget
Adams, Bart/Pauline	3.39	\$15.47	0	4.4	3.95	4.1	4.5	\$17.44	\$1.97	\$1.97	\$2.01
Adams, Cindy	3.39	\$15.47	0	4.4	3.95	4.1	4.5	\$18.59	\$3.12	\$3.12	\$3.19
Adams, Cindy/Martin	5.042	\$23.01	0	1.75	3	11.39	9.07	\$29.97	\$6.96	\$6.96	\$7.12
Adams, Cody(Jenel Adams	0	\$0.00	0	0	0	0	0	0	\$0.00	\$0.00	\$0.00
Adams, Eldon 45-317,	6.98	\$31.85	3.98	9.62	7.07	5.98	8.25	\$32.86	\$1.01	\$1.01	\$1.03
Adams, Eldon 45-309	11.982	\$54.68	10.93	15.74	9.1	9.04	15.1	\$17.30	(\$37.38)	(\$37.38)	(\$38.20)
Adams, Eldon Kelley, J 309	9.974	\$45.51	6.72	15.74	7.23	7.49	12.69	\$23.71	(\$21.80)	(\$21.80)	(\$22.28)
Adams, Sterling	17.628	\$80.44	12.69	18.1	25.48	18.87	13	\$28.64	(\$51.80)	(\$51.80)	(\$52.94)
Adams, Todd	3.186	\$14.54	0	4.35	3.5	6.73	1.35	\$17.05	\$2.51	\$2.51	\$2.57
Albion Ranch 2006 (HolCrk)	194.362	\$886.90	311.22	99.29	180.57	151.96	228.77	(\$187.82)	(\$1,074.72)	(\$1,074.72)	(\$1,098.38)
Albion Ranch Spring Crk	98.196	\$448.08	83.09	108.6	109.5	117.64	72.15	\$185.36	(\$262.72)	(\$262.72)	(\$266.50)
Albion, City of	33.658	\$153.59	33.96	18.48	33.39	38.93	43.53	\$19.67	(\$133.92)	(\$133.92)	(\$136.86)
Andersen, A.W. Marsh Ck	181.466	\$828.05	192.73	144.51	108.56	241.83	219.7	\$86.78	(\$741.27)	(\$741.27)	(\$757.59)
Andersen, A.W. LkClvd	6.522	\$29.76	0	32.61	0	0	0	\$28.34	(\$1.42)	(\$1.42)	(\$1.46)
Anderson, Marc	3.78	\$17.25	0	10.5	3.85	4.55	0	\$21.64	\$4.39	\$4.39	\$4.49
Asher, Patricia	2.34	\$10.68	0	0.7	2.5	0.6	7.9	\$13.90	\$3.22	\$3.22	\$3.29
Banner, Kevin	42.45	\$193.70	28.14	32.9	50.3	47.71	53.2	\$104.89	(\$88.81)	(\$88.81)	(\$90.77)
Bell, David (Leo)CowGulch	50.384	\$229.91	100.4	6.23	47.77	36.55	60.97	(\$131.97)	(\$361.88)	(\$361.88)	(\$389.86)
Bell, David (Leo) HwlCr	141.104	\$643.87	200.3	114.95	113.18	155.7	121.39	(\$3.48)	(\$647.35)	(\$647.35)	(\$661.61)
Brackenbury, R 329B	70.478	\$321.80	142.45	25.02	73.11	30.5	81.31	\$39.57	(\$282.03)	(\$282.03)	(\$288.24)
Brackenbury, R UnKnown	54.314	\$247.84	51	81.05	23.4	87.69	28.43	(\$47.57)	(\$295.41)	(\$295.41)	(\$301.92)
Brackenbury(Droz) How	13.46	\$61.42	17.79	14.88	13.54	10.94	10.15	\$8.39	(\$53.03)	(\$53.03)	(\$54.20)
Brackenbury(Droz)BrimC	9.4	\$42.89	18.8				0	(\$60.82)	(\$103.71)	(\$103.71)	(\$106.00)
Chatburn, Jeff/Tam (HwCr)	132.28	\$803.61	108.1	154.68	109.24	125.93	163.45	\$280.14	(\$323.47)	(\$323.47)	(\$330.59)
Chatburn Bro's H&WmCr	19.69	\$89.85	22.71	10.77	28.65	35.44	0.88	\$30.66	(\$59.19)	(\$59.19)	(\$60.49)
Clark, Alan 45F-13595, 13581	41.352	\$188.69	37.27	30.32	47.41	59.72	32.04	\$99.74	(\$88.95)	(\$88.95)	(\$90.91)
Clark, Dorothy	3.768	\$17.19	1.5	8.25	4	4.7	0.39	\$14.06	(\$3.13)	(\$3.13)	(\$3.20)
Clark, David 45-304A, 13583	37.726	\$172.15	48.67	22.96	29.97	45.42	41.61	\$24.16	(\$147.99)	(\$147.99)	(\$151.25)
Clark, Alan/Kev Sorensen,	97	\$442.62	130.31	77.46	64.62	86.12	126.49	(\$55.92)	(\$498.54)	(\$498.54)	(\$509.52)
Clark, Kevin (Meyer/Bailey)	4.826	\$22.02	15.68	0	0	0	8.45	(\$43.39)	(\$65.41)	(\$65.41)	(\$66.85)
Clark, Grant 1HwlCrk	79.882	\$364.51	85.1	45.85	100.72	83.09	84.65	\$75.30	(\$289.21)	(\$289.21)	(\$295.58)
Clark, Grant 2AntPine	61.658	\$281.35	159	44.76	46.1	41.23	17.2	(\$294.87)	(\$576.22)	(\$576.22)	(\$588.91)

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Clark, Shirley 45-521D, 13708	24.218	\$110.51	20.68	19.31	28.8	21.87	30.43	\$73.92	(\$36.59)	(\$36.59)	(\$37.40)
Cooper Est (DiGrazia, Tom)	59.244	\$270.34	87.08	59.88	29.97	61.26	58.03	(\$28.77)	(\$299.11)	(\$299.11)	(\$305.89)
Dayley, Norman	24.646	\$112.46	44.44	18.01	18.08	20.15	22.55	\$1.94	(\$110.52)	(\$110.52)	(\$112.96)
Eklund, Val/ Crabtree	6.974	\$31.82	14.65	0	0	8.47	11.75	(\$24.24)	(\$56.06)	(\$56.06)	(\$57.30)
Fitzgerald, Harry	15.599	\$71.18	25.6	7.065	15.44	29.89	0	(\$22.85)	(\$94.03)	(\$94.03)	(\$96.10)
Garner, Scott (Chburn Est)	23.846	\$108.81	13.17	25.82	25.64	28.76	25.84	\$103.38	(\$5.43)	(\$5.43)	(\$5.55)
Geary, Tom (McCr/West Slope)	144.804	\$660.76	204.1	68.75	107.93	154.94	188.3	(\$176.78)	(\$837.54)	(\$837.54)	(\$855.98)
Grigg, Mark	9.51	\$43.40	0	17.52	19.06	10.97	0	\$85.07	\$41.67	\$41.67	\$42.59
Gunderson, Don	8.374	\$38.21	7.3	4.49	8.26	8.81	13.01	\$20.90	(\$17.31)	(\$17.31)	(\$17.69)
Hawker, Fred HwlCrk	90.782	\$414.25	125.06	64.13	90.01	74.93	99.78	\$20.34	(\$393.91)	(\$393.91)	(\$402.58)
Hawker, Fred AntP/SprCrk	30.69	\$140.04	72.3	17.55	23.4	9.5	30.7	(\$92.63)	(\$232.67)	(\$232.67)	(\$237.80)
Heritage Group (TMortinsen)	57.67	\$263.15	89.28	65.42	41.44	54.53	57.68	(\$4.72)	(\$267.87)	(\$267.87)	(\$273.77)
Hill, Roger	4.328	\$19.75	1.9	3.75	3.9	5.44	6.65	\$13.42	(\$6.33)	(\$6.33)	(\$6.47)
Homan, Mark	3.638	\$16.80	0	8.25	3	4.2	2.74	\$22.57	\$5.97	\$5.97	\$6.10
Hutchenson, Tyson (Koyle)	2.74	\$12.50	9.8	0	1.9	2	0	(\$10.75)	(\$23.25)	(\$23.25)	(\$23.76)
Johnson, Bob & Jan	17.178	\$78.39	15.3	16.93	12.6	22.71	18.35	\$31.80	(\$46.59)	(\$46.59)	(\$47.61)
Jolley, Lee	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
Kelley, George	5.464	\$24.93	27.32	0	0	0	0	(\$65.14)	(\$90.07)	(\$90.07)	(\$92.06)
Kelley, George (Barker, S)	3.954	\$18.04	4	4.82	1.2	2.7	7.05	\$4.50	(\$13.54)	(\$13.54)	(\$13.84)
Kelley, Geo/ Bill Hcrk	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
Kempton, Jim 320	48.634	\$221.92	71.33	40.6	36.67	43.8	50.77	\$86.03	(\$135.89)	(\$135.89)	(\$138.88)
Kempton, Jim 329C unknow	29.646	\$135.28	51	25.02	23.4	30.5	18.31	(\$47.57)	(\$182.85)	(\$182.85)	(\$186.87)
Kimber, Ray (Ward, R (309C))	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
Knudsen, Nick/ Ceder	5.772	\$26.34	2.9	5.24	3.4	7.72	9.6	\$22.33	(\$4.01)	(\$4.01)	(\$4.10)
Langer, Steve	2.856	\$13.03	0.5	8.05	0.9	2.4	2.43	\$20.87	\$7.84	\$7.84	\$8.01
Lloyd, Alan (Mtg Geo)	1.926	\$8.79	2.4	0.17	0	0.96	6.1	(\$0.36)	(\$9.15)	(\$9.15)	(\$9.35)
Manning, Shiol	2.92	\$13.32	0	8	3	3.6	0	\$16.81	\$3.49	\$3.49	\$3.56
Mia, Shawn & Jennifer	1.462	\$6.67	2.4	0.17	0.5	0.64	3.6	\$0.70	(\$5.97)	(\$5.97)	(\$6.10)
Michelsen-Smart SubDiv	1.76	\$8.03	1.76					(\$5.89)	(\$13.72)	(\$13.72)	(\$14.02)
Montgomery, George	66.188	\$302.02	58.83	72.3	36.95	75.62	87.24	\$132.84	(\$169.08)	(\$169.08)	(\$172.81)
Neuman, Ryan (Willets, L)	0.752	\$3.43	0	3.76	0	0	0	\$8.01	\$4.58	\$4.58	\$4.68
Osborn, Ron 45-250B	8.278	\$37.77	15.35	0	12.7	13.34	0	(\$27.03)	(\$64.80)	(\$64.80)	(\$66.23)
Parton, Karen	17.937	\$81.85	36.08	11.305	10.7	31.6	0	(\$52.67)	(\$134.52)	(\$134.52)	(\$137.48)
Patkin Idaho LLC (Cunh) Lck	0	\$0.00	0	0		0	0	\$0.00	\$0.00	\$0.00	\$0.00
Patkin Idaho LLC (Cunh) Mck	27.196	\$124.10	35.97	30.84	13.19	30.78	25.2	\$23.60	(\$100.50)	(\$100.50)	(\$102.71)
Perry, Betty/sam/Dave	15.397	\$70.26	26.2	12.365	10.7	27.72	0	(\$25.24)	(\$95.50)	(\$95.50)	(\$97.60)
Perry, Dave (Max Johnson)	9.035	\$41.23	16	4.945	17.1	7.13	0	(\$10.46)	(\$51.69)	(\$51.69)	(\$52.83)
Ramsey, KC 309	6.392	\$29.17	2.92	2.07	14.5	6.45	6.02	\$20.57	(\$8.60)	(\$8.60)	(\$8.79)
Ramsey, Shane 309	8.722	\$39.80	4.04	4.87	16.7	8.45	9.55	\$37.75	(\$2.05)	(\$2.05)	(\$2.09)
Robinson, Lance (Allen, C)	3.19	\$14.56	0	7	4.7	3.1	1.15	\$26.54	\$11.98	\$11.98	\$12.25

Robinson, Lance(May.w&w)	3.7	\$16.88	0	13	4	0	1.5	\$25.82	\$8.94	\$8.94	\$9.13
Robinson, Lance (Reeder)	5.418	\$24.72	0	4.53	5.4	12.96	4.2	\$35.02	\$10.30	\$10.30	\$10.52
Robinson, LeroyLdCrk283	204.398	\$932.69	201.71	204.91	155.7	217.65	242.02	\$262.05	(\$670.64)	(\$670.64)	(\$685.41)
Robinson, Leroy (AsherE)	2.4575	\$11.21	0	0		0	9.83	\$15.63	\$4.42	\$4.42	\$4.51
Robinson, LeR M Cr529	2.12	\$9.67	0	0	0	6.6	4	\$0.00	(\$9.67)	(\$9.67)	(\$9.89)
Robinson, LeR(GdmanRnch)	93.856	\$428.28	117.47	46.05	73.85	129.73	102.18	\$70.79	(\$357.49)	(\$357.49)	(\$365.36)
Robinson, Ray HwlCrk	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
Rose Cr Rnch (Mrman)Rose	242.23	\$1,105.32	252.11	235.28	258.77	244.41	220.58	\$451.03	(\$654.29)	(\$654.29)	(\$668.70)
Rose Cr Rnch (BrdHlw)	101.658	\$463.88	173.8	72.01	62.3	57.11	143.07	(\$183.41)	(\$647.29)	(\$647.29)	(\$661.54)
Rose Cr Rnch (HwlCr)	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
Skagg's, Sam 6S Rnch	2696.414	\$12,304.04	3921.41	2386.91	1805.86	2587.73	2780.16	(\$864.44)	(\$13,168.48)	(\$13,168.48)	(\$13,458.46)
Six-S Merrill Ranch	187.528	\$855.71	201.88	194.58	188.63	204.15	148.4	\$190.13	(\$665.58)	(\$665.58)	(\$680.24)
Smyer, Kevin/Arlene	4.3	\$19.62	0	13.55	3.8	0.8	3.35	\$35.94	\$16.32	\$16.32	\$16.88
Smyer, Norm/Delores	8.76	\$39.97	21.7	13.55	3.8	0.8	3.95	(\$33.75)	(\$73.72)	(\$73.72)	(\$75.35)
Taylor, Lynn / Geo Mtgm	8.89	\$31.44	13.2	4	0	8.35	8.9	(\$24.24)	(\$55.68)	(\$55.68)	(\$56.91)
Vance, L.Gregg(ChbrnEst) T	18.726	\$85.45	10.24	20.94	20.35	22.38	19.72	\$79.94	(\$5.51)	(\$5.51)	(\$5.63)
Wade, Mike/Jan/Lisa	1.656	\$7.56	0	1.5	3	3.78	0	\$17.80	\$10.24	\$10.24	\$10.47
Ward, Adam (Fields, F)	58.87	\$268.63	35.39	58.74	66.46	76.48	57.28	\$114.93	(\$153.70)	(\$153.70)	(\$157.08)
Ward, Adam (Mathews)	4.008	\$18.29	0	0	0	4.2	15.84	\$17.42	(\$0.87)	(\$0.87)	(\$0.89)
Warthen, Earl (consp)	19.216	\$87.68	17.3	8.57	18.32	22.34	29.55	\$31.93	(\$55.75)	(\$55.75)	(\$56.98)
Warthen, Earl SpCrk	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
GCW Ranch Willis,Cathy G	17.178	\$78.39	4.65	24.49	20.77	27.23	8.75	\$140.96	\$62.57	\$62.57	\$63.95
Willis,Justin(POD Fgcw&G)	7.664	\$34.97	30.22	0	4.1	4	0	(\$75.63)	(\$110.60)	(\$110.60)	(\$113.04)
Yeaman, Dee	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
TOTALS:	5920.44	\$27,015.62	7893.28	5099.88	4584.51	5919.59	6067.23	\$879.33	(\$26,136.29)	(\$26,136.29)	(\$26,711.83)
	(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H1)	(I)	(J)	(K)
Report Date: 1/20/2017			Marsh Creek Water District 45-F					*****	Generated Worksheet Brkdwn *****		2017
Prep. Date: 1/15/2017	5yr	4.5631123	Credit and Debit Exchange Rpt.					2016	Applying Debits & Credits		Proposed
	Average	Est-billing	One	Two	Three	Four	Five	WtrMstr Rpt.	sub-Total	Adj-Total	Adpt-Budg
NAME:	CFS	2017 (5yr)	2016	2012	2013	2014	2015	Credit (+) or Debit	Cr.+ / Db.-	Cr + / Db -	A/Cst/Fac
		\$0.00									
U.S. Forest Service	0.2666679	\$1.22	0	0	0	0	1.33334	(\$247.30)	(\$247.30)	(\$247.30)	(\$247.30)
(Pomerelle)		\$0.00									\$0.00
Warthen, Earl NConsp	12.334	\$56.28	0	0	0	0	61.67	(\$84.00)	(\$84.00)	(\$84.00)	(\$84.00)
Geary, Tom NConsp	0	\$0.00	0	0	0	0	0		\$0.00	\$0.00	\$0.00
Albion Hwy District	0	\$0.00	0	0	0	0	0		\$0.00	\$0.00	\$0.00
Adjusted Totals:	12.6006679	\$57.50	0	0	0	0	63.00334	(\$331.30)	(\$331.30)	(\$331.30)	(\$331.30)
Final report Totals:	5933.038168	\$27,073.12	7893.28	5099.88	4584.51	5919.59	6130.233	\$548.03	(\$26,467.59)	(\$26,467.59)	(\$27,043.13)

[illegible]

Proposed Summary for				Watermaster's Proposed Budget					
Report #3 and #4				2017				Rpt Date:	1/20/2017
Prepared by: Don Gunderson				WATERMASTER & SECRETARY				Prep. Date:	1/7/2017
YEAR	DAYS	SALARY	TOTAL	DAYS	SALARY	TOTAL	OTHER EXPENSES	TOTAL COSTS	
2012	365	\$12,529.38	\$12,529.38	365	\$1,450.40	\$13,979.78	\$ 6,921.00	\$20,900.78	
2013	365	\$12,742.00	\$12,742.00	365	\$1,475.06	\$14,217.06	\$7,619.50	\$21,836.56	
2014	365	\$12,933.13	\$12,933.13	365	\$1,497.19	\$14,430.32	\$8,490.08	\$22,920.40	
2015	365	\$13,224.13	\$13,224.13	365	\$1,530.88	\$14,755.01	\$8,630.88	\$23,385.89	
2016	365	\$13,224.13	\$13,620.85	365	\$1,576.81	\$15,197.66	\$11,834.62	\$27,032.28	
AVERAGE	365	\$12,930.55	\$13,009.90	365	\$1,508.07	\$14,515.97	\$ 8,699.22	\$21,885.91	
2017	365	\$13,620.85	\$14,029.48	365	\$1,824.11	\$1,576.81	\$11,389.54	\$27,043.13	
Cost of Living @ 3%		\$408.63			\$47.30		Expense Brkdown: 2016		2017
MCWD45F, AAFP & Personal				Total		Water Master's Expenses:			
2016 Incurred Office Expenses				Expense:		a) Compensation.....		\$13,620.85	\$14,029.48
Had to replace Printer				Unit \$\$ Num of Cart		b) Mileage assistance.....		\$3,128.63	\$3,213.51
100XL	Black	34.99	2	\$70.00		Reimbursement Costs:			
HP83XL	Black	33.87	4	\$135.48		c) Vehicle Maintenance.....		\$5,800.99	\$5,101.64
HP83XL	Color	36.03	4	\$144.12		d) OfficeSupply/Comp Repair Rebrmnt		\$300.00	\$469.39
				\$0.00		e) Cell Phone Re-Imbursement.....		\$732.00	\$732.00
OMXinkjet 96/24 Ream		10.59	5	\$52.95		f) IDWR Training/Travel Reimb Fund...		\$175.00	\$175.00
Multipurpose 96/24 ream		7.29	3	\$21.87		f1) MCWD 140 Meeting Expenses:		\$50.00	\$50.00
Ream (750) copy paper & 9 small legal pads				\$9.20		Watermasters Total:		\$23,807.47	\$23,771.02
Greener Valley Computer (4x25.00) System Maint				\$100.00		Secretary Expenses:			
HP Deckjet 2130 ala sn:CN57M3D49F, service charge						g) Compensation		\$1,576.81	\$1,624.11
Diagnose bad usb cable, Uninstalled corrupt printer						h) Cassia Cnty Assr's Charge.....		\$150.00	\$150.00
Installed. Installed printer driver and tested ok.						i) SIP Legal Adv.(MCWD prot Reimb)		\$0.00	\$0.00
(calls due to Software problems&DSL).						Secretary's TOTAL Exp:		\$1,726.81	\$1,774.11
Purchased TurboTax (Premiuem) software				\$105.59		Other MCWD-45F Expenses:			
Purchased HP Deskjet 2130 (printer, scan, copier)				105.95		Annual Wtr Meeting Bldg Rental:		\$100.00	\$100.00
Safelink,Int/DSL Serv @ \$55.25 per Month				\$663.00		State Insurance.....		\$1,398.00	\$1,398.00
						MCWD-45F Other Exp Totals:		\$1,498.00	\$1,498.00
						Final MCWD45F Annual Total:		\$27,032.28	\$27,043.13
						5yr Avg 24-Hour sec.			\$2,253.59
						Feet Delievery Proposed.		6904.0602	5926.466
						Cost per 24-Hour sec.		3.915417771	4.563112317
						Feet projected/2016			
						(=cost factor)			
sub-total:				\$1,408.16		Total			
Incurred Office Expense shares = (3)WtrMstr's share				\$469.39		MoBudgetAvg.			

Attachment # A1

Prepared by: Don Gunderson

WATERMASTER'S EXPENSE REPORT BREAKDOWN

(OUT OF POCKET)

Rpt Date: 1/20/2017

Prep. Date: 1/7/2017

2012 Fuel Cost (Dodge/ATV)

Jan.	Feb.	Mar.	Apr.	May.	Jun.	MCWD45F ATV Fuel	Gallons:
\$37.03	\$40.18	\$14.97	\$46.77	\$57.67	\$46.39	\$14.97	3.407
\$38.55	\$32.76	\$40.78	\$34.22	\$9.03	\$11.45	\$9.03	3.445
\$50.58	\$27.34	\$29.55	\$49.12	\$46.16	\$57.82	\$11.45	3.674
	\$41.84	\$22.93	\$47.01	\$47.65	\$52.99	\$13.07	3.46
	\$42.69	\$32.36	\$22.77	\$44.25	\$51.89		
		\$48.99	\$31.11	\$52.99	\$25.37		
		\$47.10	\$31.50	\$46.80	\$64.78		
					\$13.07		
					\$56.92		

\$126.16 \$184.81 \$236.68 \$262.60 \$304.65 \$380.68 \$1,495.38 \$24.52 13.99

Jul.	Aug.	Sept.	Oct.	Nov.	Dec.	Non MCWD Mileage
\$19.70	\$54.70	\$33.91	42.31	37.65	\$42.90	
\$55.71	\$30.78	\$54.10	49.55	35.86	\$40.64	266 Medical Miles
\$57.55	\$36.82	\$34.66	42.61	49.36	\$24.41	1410.3 Other Miles
\$58.82	\$29.72	28.43	48.28	\$27.34	\$34.03	1676.3 Total Med/OthMiles
\$50.84	\$30.44	49.24	56.02	\$55.88		
\$58.21	\$51.32	56.37		40.57		
\$53.65	\$51.49	44.05		\$27.07		
\$27.50	\$24.48					
	\$46.64					

Note: Formula 12.353501 miles per gal @ \$2.34 gal avg
divided into total 1676.3 = Adj fuel cost.

\$381.98 \$366.39 \$300.76 \$238.77 \$273.73 \$141.98 \$1,693.81

\$3,188.99

Dodge 2005	Dodge 2005	Dodge 2005	\$	317.52	\$3,213.51	Total Yrly Fuel Cost
	2016	2015			\$2,895.99	Adj Total fuel costs
Odom-end	148440	131849			\$5,101.64	Total Yrly Dodge Expense 2013
Odom-beg	131849	116269			\$7,997.63	Total Yrly adj Vehicle expense
	16591	Total Miles		15580		
Total Adj	14914.70	14914.7		0		
Miles						

Attachment # A2		WATERMASTER'S EXPENSE REPORT BREAKDOWN		Rpt Date:	1/20/2017
Prepared by: Don Gunderson		(OUT OF POCKET)		Prep. Date:	1/7/2017
<u>Truck Maintenance Dodge 2005:</u>			<u>Truck Maintenance Dodge 2005:</u>		
\$100.65	Dads Battery, purchased ATV battery HB-CTX20CH-B5		\$0.00	Walmart, Atifreeze (3gal) 100%(cut50/50)	
\$310.14	Claunch's Tire/Service, Rear Disk Brakes/1 Rotor		\$41.33	Claunch's Tire Service, Oil & Lube service	
\$532.06	Claunch's Tire Service, Invoice 25817 Wheel Bearing		\$70.00	Car Wash, clean off sulfate from the roads (4@15.00) 1 @ 10.00))	
	Hub assembly/New CV half Shaft / CV axle shaft MI-8177		\$26.25	Walmart, Marvel Oil (use 1qt per oil change) @ 5.25 qt	
	& Labor		\$36.75	Walmart, Marvel Oil (use 4 oz per 26 gal gas) @ 5.25 qt x 7))	
\$15.55	NAPA Auto Parts, Lmp BP3157 (2), CHT 1/4Driver s14T25H (tailgate)		\$41.33	Claunch's Tire Service, Oil & Lube service	
\$24.94	Purchase a calculator to replace one i lost in a standpipe		\$0.00	Claunch's rotated & balanced tires on Dodge pickup	
\$31.75	Dad's Battery Store, Cell Phone batry (BP-Cell-11028A		\$41.33	Claunch's Tire Service, Oil & Lube service	
\$41.33	Claunch's Tire Service, Oil & Lube service		\$23.50	CAL Ranch, 3 tubes @ 60# ea Sand Ballist for Pickup	
\$0.00	Claunch's rotated & balanced tires on Dodge pickup		\$37.90	Claunch's, windschield Wipers (2)	
\$26.49	Walmart, ATV seat cover Blk/gray		\$21.42	Chuck Hunsinger Attorney (Boise) requested me the WM	
\$1,598.91	Claunch's Tire Service, Front End (Ball Joint Suspenshlon		15.75	45F to make myselh available as a witness in his hearing	
	& Control Arm replacement/both sides)(Rear Drive Line			on 12/8/16 at the Burley Law Office & 9:00 am. I was	
	U-Joints and Allnemen)			there for 51/2 hr's. Charging only for mileage R/T Albion	
\$29.15	Walmart, Binoculars replaced due to broken lense			to Burley at 42 mi X .51 cents. & Lunch	
\$41.33	Claunch's Tire Service, Oil & Lube service, Wheel Bal 50#		\$775.80	Dodge Pickup Insurance (Mutual of Enumclaw Ins. (Annual)	
\$0.00	Claunch's rotated & balanced tires on Dodge pickup		\$38.00	Cassia County Treasury for Lic Plate tags 2015	
\$165.42	Claunch's Tire Serv, Thermostat & Gasket 67.77 /Labor 93.75		\$1,000.00	Replacing tires during early part of 2017 water season	
\$16.56	Walmart, Windshild cleaner 8 gal (Dodge) at 2.07gal				
\$2,934.28			\$2,167.36	Sub-Total	
			\$5,101.84	Total Yrly Maintenance Cost	
<u>VERIZON Wireless Cellphone:</u>					
Took out Media Local \$4.99 camera feed directly					
to my system "gundy@safelink.net" to forward pictures from field by e-mail. 1MB					
Savings equate to purchasing camera / film & developing costs. Plus having to					
return to field from home..					

WATER DIST. 45F

2017 BUDGET

BUDGET AMOUNT: \$ 27,043.13

FLAT RATE BILLINGS:

EARL WARTHEN \$ 84.00

US FOREST SERVICE \$ 247.30

2013 CARRY OVER \$ 36.31

AMOUNT TO APPORTION \$ 26,675.52

APPORTIONING FACTOR: $\$26,675.52/5947.54 = \4.485 per CFS

2017 WATERMASTER'S PROPOSED BUDGET

WATERMASTER EXPENSE:	<u>2016</u>	<u>2017</u>
COMPENSATION:	\$ 13,620.85	\$ 14,029.48
MILEAGE ASSISTANCE	\$ 3,128.63	\$ 3,213.51
OFFICE SUPPLIES	\$ 300.00	\$ 469.39
CELL PHONE	\$ 732.00	\$ 732.00
IDWR TRAINING/TRAVEL	\$ 175.00	\$ 175.00
VEHICLE MAINTAINANCE	\$ 5800.99	\$ 5,101.64
DISTRICT 140 EXPENSE	\$ 50.00	\$ 50.00
TOTAL WATERMASTER	\$ 23,807.47	\$ 23,771.02
SECRETARY EXPENSES:		
COMPENSATION	\$ 1,576.81	\$ 1,624.11
LEGAL ADVERTISEMENT	\$ 00.00	\$ 000.00
COUNTY BILLING	\$ 150.00	\$ 150.00
TOTAL SECRETARY	\$ 1,726.81	\$ 1,774.11
INSURANCE:	\$ 1,398.00	\$ 1,398.00
MEETING HALL RENT	\$ 100.00	\$ 100.00
TOTAL BUDGET	\$ 27,032.28	\$ 27,043.13

Five Year Totals and Averages

Water User	2014	2015	2016	2012	2013	Five Year Total	Five Year Avg	16 Budget
Adams, Bart	4.10	4.50	0.00	4.40	3.95	16.95	3.39	\$15.20
Adams, Cindy	4.10	4.50	0.00	4.40	3.95	16.95	3.39	\$15.20
Adams, Cindy (Martin Place)	11.39	9.07	0.00	1.75	3.00	25.21	5.04	\$22.61
Adams, Eldon	5.98	8.25	3.98	9.62	7.07	34.90	6.98	\$31.31
Adams, Eldon	9.04	15.10	10.93	15.74	9.10	59.91	11.98	\$53.74
Adams, Sterling and Emilie	18.87	13.00	12.69	18.10	25.48	88.14	17.63	\$79.06
Adams, Todd	6.73	1.35	0.00	4.35	3.50	15.93	3.19	\$14.29
Albion Ranch 2006 LLC	151.96	228.77	311.22	99.29	180.57	971.81	194.36	\$871.73
Albion Ranch 2006 LLC (Spring Creek)	117.64	72.15	83.09	108.60	109.50	490.98	98.20	\$440.42
Albion, City Of	38.93	43.53	33.96	18.48	33.39	168.29	33.66	\$150.96
Anderson, Marc	4.55	0.00	0.00	10.50	3.85	18.90	3.78	\$16.95
Anderson, Woody	241.83	219.70	192.73	144.51	108.56	907.33	181.47	\$813.89
Anderson, Woody (Denaugle)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Anderson, Woody (Lake)	0.00	0.00	0.00	32.61	0.00	32.61	6.52	\$29.25
Asher, Pat	0.60	7.90	0.00	0.70	2.50	11.70	2.34	\$10.50
Banner, Kevin	47.71	53.20	28.14	32.90	50.30	212.25	42.45	\$190.39
Bell, David (Cow Gulch)	36.55	60.97	100.40	6.23	47.77	251.92	50.38	\$225.98
Bell, David (Howell)	155.70	121.39	200.30	114.95	113.18	705.52	141.10	\$632.87
Brackenbury, Randy	118.19	81.31	142.45	106.07	96.51	544.53	108.91	\$488.45
Brackenbury, Randy (Droz Place)	10.94	10.15	36.59	14.88	13.54	86.10	17.22	\$77.23
Brackenbury, Randy (Spring Ditch)	30.50	28.43	51.00	25.02	23.40	158.35	31.67	\$142.04
Chatburn Bros.	35.44	0.88	22.71	10.77	28.65	98.45	19.69	\$88.31
Chatburn, Jeff & Tammy	125.93	163.45	108.10	154.68	109.24	661.40	132.28	\$593.29
Clark, Alan	59.72	32.04	37.27	30.32	47.41	206.76	41.35	\$185.47
Clark, Alan (Dorothy's Place)	4.70	0.39	1.50	8.25	4.00	18.84	3.77	\$16.90
Clark, Alan & Kevin (Sorensen Place)	86.12	126.49	130.31	77.46	64.62	485.00	97.00	\$435.05
Clark, David	45.42	41.61	48.67	22.96	29.97	188.63	37.73	\$169.20
Clark, Grant	41.23	17.20	159.00	44.76	46.10	308.29	61.66	\$276.54
Clark, Grant (Howell)	83.09	84.65	85.10	45.85	100.72	399.41	79.88	\$358.28
Clark, Shirley	21.87	30.43	20.68	19.31	28.80	121.09	24.22	\$108.62
Cooper Estate c/o Tom Digrazia	61.26	58.03	87.08	59.88	29.97	296.22	59.24	\$265.72
Dayley, Norman	20.15	22.55	44.44	18.01	18.08	123.23	24.65	\$110.54
Eklund, Val (Crabtree Place)	8.47	11.75	14.65	0.00	0.00	34.87	6.97	\$31.28
Fitzgerald, Harry	29.89	0.00	25.60	7.07	15.44	78.00	15.60	\$69.96
Garner, Scott (Chatburn Estate)	28.76	25.84	13.17	25.82	25.64	119.23	23.85	\$106.95
Geary, Tom	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Geary, Tom (Marsh Creek)	154.94	178.04	204.10	68.75	107.93	713.76	142.75	\$640.26
Grigg, Mark	10.97	0.00	0.00	17.52	19.06	47.55	9.51	\$42.65
Gunderson, Don	8.81	13.01	7.30	4.49	8.26	41.87	8.37	\$37.56
Hawker, Fred (Antone) c/o B Merriman	9.50	30.70	72.30	17.55	23.40	153.45	30.69	\$137.65
Hawker, Fred c/o B Merriman	74.93	99.78	125.06	64.13	90.01	453.91	90.78	\$407.17
Hill, Roger	5.44	6.65	1.90	3.75	3.90	21.64	4.33	\$19.41
Homan, Mark	4.20	2.74	0.00	8.25	3.00	18.19	3.64	\$16.32
Hutchenson, Tyson and Sarah	2.00	0.00	9.80	0.00	1.90	13.70	2.74	\$12.29
Johnson, Bob	22.71	18.35	15.30	16.93	12.60	85.89	17.18	\$77.05
Jolley, Lee	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Kelley George (Barker Place)	0.00	7.05	4.00	4.82	1.20	17.07	3.41	\$15.31

Water User	2014	2015	2016	2012	2013	Five Year Total	Five Year Avg	16 Budget
Kelley, George	2.70	0.00	27.32	0.00	0.00	30.02	6.00	\$26.93
Adams, Eldon (J Kelley Place)	7.49	12.69	6.72	15.74	7.23	49.87	9.97	\$44.73
Kempton, Jim	74.30	50.77	71.33	65.62	60.07	322.09	64.42	\$288.92
Kempton, Jim (Spring Ditch)	30.50	28.43	51.00	25.02	23.40	158.35	31.67	\$142.04
Kimber, Ray	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Knudsen, Nick & Cedar	7.72	9.60	2.90	5.24	3.40	28.86	5.77	\$25.89
Langer, Steve	2.40	2.43	0.50	8.05	0.90	14.28	2.86	\$12.81
Lloyd, Alan	1.28	6.10	2.40	0.00	0.96	10.74	2.15	\$9.63
Manning, Shiloh	3.60	0.00	0.00	8.00	3.00	14.60	2.92	\$13.10
Meyer, Arlene Estate c/o Kevin Clark	0.00	8.45	15.68	0.00	0.00	24.13	4.83	\$21.65
Michelsen-Smart Subdivision	0.00	0.00	1.76	0.00	0.00	1.76	0.35	\$1.58
Mia, Shawn & Jennifer	0.64	3.60	2.40	0.17	0.50	7.31	1.46	\$6.56
Montgomery, George	75.62	87.24	58.83	72.30	36.95	330.94	66.19	\$296.86
Mortensen, Troy dba Albion Heritage Grp.	54.53	57.88	69.28	65.42	41.44	288.35	57.67	\$258.66
Newman, Ryan (Willetts Place)	0.00	0.00	0.00	3.76	0.00	3.76	0.75	\$3.37
Osborne, Ron	13.34	0.00	15.35	0.00	12.70	41.39	8.28	\$37.13
Parton, Karen	31.60	0.00	36.08	11.31	10.70	89.69	17.94	\$80.45
Patkin Idaho LLC (Cunningham)	30.78	25.20	35.97	30.84	13.19	135.98	27.20	\$121.98
Perry, Betty	27.72	0.00	26.20	12.37	10.70	76.99	15.40	\$69.06
Perry, David (Max Johnson Place)	7.13	0.00	16.00	4.95	17.10	45.18	9.04	\$40.52
Ramsey, KC	6.45	6.02	2.92	2.07	14.50	31.96	6.39	\$28.67
Ramsey, Shane	8.45	9.55	4.04	4.87	16.70	43.61	8.72	\$39.12
Robinson, Lance (Allen Place)	3.10	1.15	0.00	7.00	7.88	19.13	3.83	\$17.16
Robinson, Lance (Reeder Place)	18.06	4.20	0.00	4.53	10.10	34.89	6.98	\$31.30
Robinson, Lance (Waylon May Place)	0.00	1.50	0.00	13.00	4.00	18.50	3.70	\$16.59
Robinson, LeRoy	224.25	246.02	201.71	204.91	155.70	1032.59	206.52	\$926.25
Robinson, LeRoy (Asher Place)	0.00	9.83	0.00	0.00	3.41	13.24	2.65	\$11.88
Robinson, LeRoy (Goodman Place)	129.73	102.18	117.47	46.05	73.85	469.28	93.86	\$420.95
Robinson, Ray	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Rose Creek Ranch LLC (Broad Hollow)	57.11	143.07	173.80	72.01	62.30	508.29	101.66	\$455.95
Rose Creek Ranch LLC (Howell)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Rose Creek Ranch LLC (Rose)	244.41	220.58	252.11	235.28	258.77	1211.15	242.23	\$1,086.43
Six S Ranch	2587.73	2780.16	3921.41	2386.91	1805.86	13482.07	2696.41	\$12,093.69
Six S Ranch (Merrill)	204.15	148.40	201.88	194.58	188.63	937.64	187.53	\$841.08
Smyer, Kevin and Arlene	0.80	3.35	0.00	13.55	3.80	21.50	4.30	\$19.29
Smyer, Norman	0.80	3.95	21.70	13.55	3.80	43.80	8.76	\$39.29
Taylor, Lynn/George Montgomery	8.35	8.90	13.20	4.00	0.00	34.45	6.89	\$30.90
Vance, L. Gregg (Chatburn Estate)	22.38	19.72	10.24	20.94	20.35	93.63	18.73	\$83.99
Wade, Mike	3.78	0.00	0.00	1.50	3.00	8.28	1.66	\$7.43
Ward, Adam (Chatburn Estate)	76.48	57.28	35.39	58.74	66.46	294.35	58.87	\$264.04
Ward, Adam (Matthews Place)	4.20	15.84	0.00	0.00	0.00	20.04	4.01	\$17.98
Warthen, Earl (Consumptive)	22.34	29.55	17.30	8.57	18.32	96.08	19.22	\$86.19
Willis, Catherine L (GCW Ranch LLC)	27.23	8.75	4.65	24.49	20.77	85.89	17.18	\$77.05
Willis, Justin	4.00	0.00	30.22	0.00	4.10	38.32	7.66	\$34.37
Yeaman, Dee	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Totals	5984.01	6067.09	7893.28	5149.75	4643.56	29737.69	5947.54	\$26,675.30

Secretary Copy

Page:

Category Detail Report
3/1/16 through 2/28/17

DEPT OF WATER RESOURCES
SOUTHERN REGION

Date	Account	Num	Payee	Memo	Category	Clr	Amount
Income/Expenses							
Income							
<u>balance forward</u>							
3/1/16	Water District 45F	DEP	begining balance		balance forward		2,528.72
Total balance forward							2,528.72
<u>Tax receipts</u>							
3/17/16	Water District 45F	DEP	Cassia County Treasurer		Tax receipts		715.01
4/14/16	Water District 45F	DEP	Cassia County Treasurer		Tax receipts		19,131.90
5/25/16	Water District 45F	DEP	Cassia County Treasurer		Tax receipts		6,220.92
6/23/16	Water District 45F	DEP	Cassia County Treasurer		Tax receipts		331.29
7/29/16	Water District 45F	DEP	Cassia County Treasurer		Tax receipts		70.71
8/15/16	Water District 45F	DEP	Cassia County Treasurer		Tax receipts		947.94
12/7/16	Water District 45F	DEP	Cassia County Treasurer		Tax receipts		129.57
1/3/17	Water District 45F	DEP	Cassia County Treasurer		Tax receipts		54.39
Total Tax receipts							27,601.73
Total Income							30,130.45
Expenses							
<u>insurance</u>							
4/15/16	Water District 45F	1235	Idaho Dept of Insurance	workers comp	Insurance		-1,295.00
5/20/16	Water District 45F	1237	Idaho Dept of Insurance	workers comp	Insurance		-255.00
Total Insurance							-1,550.00
<u>secretary expenses</u>							
3/16/16	Water District 45F	1232	Cassia County Treasurer	county billing	secretary expenses		-97.50
3/16/16	Water District 45F	1233	Albion Senior Center	meeting room	secretary expenses		-100.00
2/4/17	Water District 45F	1248	David Bell	sec compensation	secretary expenses		-1,575.00
Total secretary expenses							-1,772.50
<u>watermaster expenses</u>							
3/31/16	Water District 45F	1234	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-2,049.95
4/30/16	Water District 45F	1236	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-2,009.10
5/31/16	Water District 45F	1238	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-2,000.40
6/27/16	Water District 45F	1239	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,939.20
7/28/16	Water District 45F	1240	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,939.24
8/31/16	Water District 45F	1241	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-2,009.14
9/30/16	Water District 45F	1242	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,939.24
10/30/16	Water District 45F	1243	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,939.24
11/29/16	Water District 45F	1244	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,939.16
12/31/16	Water District 45F	1245	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-2,030.48
1/28/17	Water District 45F	1246	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,939.08
2/20/17	Water District 45F	1247	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,939.24
Total watermaster expenses							-23,673.47
Total Expenses							-26,995.97
Total Income/Expenses							3,134.48

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MAR 20 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

2017 WATERMASTER'S PROPOSED BUDGET

WATERMASTER EXPENSE:	<u>2016</u>	<u>2017</u>
COMPENSATION:	\$ 13,620.85	\$ 14,029.48
MILEAGE ASSISTANCE	\$ 3,128.63	\$ 3,213.51
OFFICE SUPPLIES	\$ 300.00	\$ 469.39
CELL PHONE	\$ 732.00	\$ 732.00
IDWR TRAINING/TRAVEL	\$ 175.00	\$ 175.00
VEHICLE MAINTAINANCE	\$ 5800.99	\$ 5,101.64
DISTRICT 140 EXPENSE	\$ 50.00	\$ 50.00
TOTAL WATERMASTER	\$ 23,807.47	\$ 23,771.02
SECRETARY EXPENSES:		
COMPENSATION	\$ 1,576.81	\$ 1,624.11
LEGAL ADVERTISEMENT	\$ 00.00	\$ 000.00
COUNTY BILLING	\$ 150.00	\$ 150.00
TOTAL SECRETARY	\$ 1,726.81	\$ 1,774.11
INSURANCE:	\$ 1,398.00	\$ 1,398.00
MEETING HALL RENT	\$ 100.00	\$ 100.00
TOTAL BUDGET	\$ 27,032.28	\$ 27,043.13

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MAR 20 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

WATER DIST. 45F
2017 BUDGET

BUDGET AMOUNT: \$ 27,043.13

FLAT RATE BILLINGS:

EARL WARTHEN \$ 84.00

US FOREST SERVICE \$ 247.30

2016 CARRY OVER \$ 36.31

AMOUNT TO APPORTION \$ 26,675.52

APPORTIONING FACTOR: $\$26,675.52 / 5947.54 = \4.485 per CFS

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MAR 20 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

Five Year Totals and Averages

Water User	2014	2015	2016	2012	2013	Five Year Total	Five Year Avg	16 Budget
Adams, Bart	4.10	4.50	0.00	4.40	3.95	16.95	3.39	\$15.20
Adams, Cindy	4.10	4.50	0.00	4.40	3.95	16.95	3.39	\$15.20
Adams, Cindy (Martin Place)	11.39	9.07	0.00	1.75	3.00	25.21	5.04	\$22.61
Adams, Eldon	5.98	8.25	3.98	9.62	7.07	34.90	6.98	\$31.31
Adams, Eldon	9.04	15.10	10.93	15.74	9.10	59.91	11.98	\$53.74
Adams, Sterling and Emilie	18.87	13.00	12.69	18.10	25.48	88.14	17.63	\$79.06
Adams, Todd	6.73	1.35	0.00	4.35	3.50	15.93	3.19	\$14.29
Albion Ranch 2006 LLC	151.96	228.77	311.22	99.29	180.57	971.81	194.36	\$871.73
Albion Ranch 2006 LLC (Spring Creek)	117.64	72.15	83.09	108.60	109.50	490.98	98.20	\$440.42
Albion, City Of	38.93	43.53	33.96	18.48	33.39	168.29	33.66	\$150.96
Anderson, Marc	4.55	0.00	0.00	10.50	3.85	18.90	3.78	\$16.95
Anderson, Woody	241.83	219.70	192.73	144.51	108.56	907.33	181.47	\$813.89
Anderson, Woody (Denaugle)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Anderson, Woody (Lake)	0.00	0.00	0.00	32.61	0.00	32.61	6.52	\$29.25
Asher, Pat	0.60	7.90	0.00	0.70	2.50	11.70	2.34	\$10.50
Banner, Kevin	47.71	53.20	28.14	32.90	50.30	212.25	42.45	\$190.39
Bell, David (Cow Gulch)	36.55	60.97	100.40	6.23	47.77	251.92	50.38	\$225.98
Bell, David (Howell)	155.70	121.39	200.30	114.95	113.18	705.52	141.10	\$632.87
Brackenbury, Randy	118.19	81.31	142.45	106.07	96.51	544.53	108.91	\$488.45
Brackenbury, Randy (Droz Place)	10.94	10.15	36.59	14.88	13.54	86.10	17.22	\$77.23
Brackenbury, Randy (Spring Ditch)	30.50	28.43	51.00	25.02	23.40	158.35	31.67	\$142.04
Chatburn Bros.	35.44	0.88	22.71	10.77	28.65	98.45	19.69	\$88.31
Chatburn, Jeff & Tammy	125.93	163.45	108.10	154.68	109.24	661.40	132.28	\$593.29
Clark, Alan	59.72	32.04	37.27	30.32	47.41	206.76	41.35	\$185.47
Clark, Alan (Dorothy's Place)	4.70	0.39	1.50	8.25	4.00	18.84	3.77	\$16.90
Clark, Alan & Kevin (Sorensen Place)	86.12	126.49	130.31	77.46	64.62	485.00	97.00	\$435.05
Clark, David	45.42	41.61	48.67	22.96	29.97	188.63	37.73	\$169.20
Clark, Grant	41.23	17.20	159.00	44.76	46.10	308.29	61.66	\$276.54
Clark, Grant (Howell)	83.09	84.65	85.10	45.85	100.72	399.41	79.88	\$358.28
Clark, Shirley	21.87	30.43	20.68	19.31	28.80	121.09	24.22	\$108.62
Cooper Estate c/o Tom Digrazia	61.26	58.03	87.08	59.88	29.97	296.22	59.24	\$265.72
Dayley, Norman	20.15	22.55	44.44	18.01	18.08	123.23	24.65	\$110.54
Eklund, Val (Crabtree Place)	8.47	11.75	14.65	0.00	0.00	34.87	6.97	\$31.28
Fitzgerald, Harry	29.89	0.00	25.60	7.07	15.44	78.00	15.60	\$69.96
Gamer, Scott (Chatburn Estate)	28.76	25.84	13.17	25.82	25.64	119.23	23.85	\$106.95
Geary, Tom	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Geary, Tom (Marsh Creek)	154.94	178.04	204.10	68.75	107.93	713.76	142.75	\$640.26
Grigg, Mark	10.97	0.00	0.00	17.52	19.06	47.55	9.51	\$42.65
Gunderson, Don	8.81	13.01	7.30	4.49	8.26	41.87	8.37	\$37.56
Hawker, Fred (Antone) c/o B Merriman	9.50	30.70	72.30	17.55	23.40	153.45	30.69	\$137.65
Hawker, Fred c/o B Merriman	74.93	99.78	125.06	64.13	90.01	453.91	90.78	\$407.17
Hill, Roger	5.44	6.65	1.90	3.75	3.90	21.64	4.33	\$19.41
Homan, Mark	4.20	2.74	0.00	8.25	3.00	18.19	3.64	\$16.32
Hutchenson, Tyson and Sarah	2.00	0.00	9.80	0.00	1.90	13.70	2.74	\$12.29
Johnson, Bob	22.71	18.35	15.30	16.93	12.60	85.89	17.18	\$77.05
Jolley, Lee	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Kelley George (Barker Place)	0.00	7.05	4.00	4.82	1.20	17.07	3.41	\$15.31

Water User	2014	2015	2016	2012	2013		Five Year Total	Five Year Avg	16 Budget
Kelley, George	2.70	0.00	27.32	0.00	0.00		30.02	6.00	\$26.93
Adams, Eldon (J Kelley Place)	7.49	12.69	6.72	15.74	7.23		49.87	9.97	\$44.73
Kempton, Jim	74.30	50.77	71.33	65.62	60.07		322.09	64.42	\$288.92
Kempton, Jim (Spring Ditch)	30.50	28.43	51.00	25.02	23.40		158.35	31.67	\$142.04
Kimber, Ray	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Knudsen, Nick & Cedar	7.72	9.60	2.90	5.24	3.40		28.86	5.77	\$25.89
Langer, Steve	2.40	2.43	0.50	8.05	0.90		14.28	2.86	\$12.81
Lloyd, Alan	1.28	6.10	2.40	0.00	0.96		10.74	2.15	\$9.63
Manning, Shiloh	3.60	0.00	0.00	8.00	3.00		14.60	2.92	\$13.10
Meyer, Arlene Estate c/o Kevin Clark	0.00	8.45	15.68	0.00	0.00		24.13	4.83	\$21.65
Michelsen-Smart Subdivision	0.00	0.00	1.76	0.00	0.00		1.76	0.35	\$1.58
Mia, Shawn & Jennifer	0.64	3.60	2.40	0.17	0.50		7.31	1.46	\$6.56
Montgomery, George	75.62	87.24	58.83	72.30	36.95		330.94	66.19	\$296.86
Mortensen, Troy dba Albion Heritage Grp.	54.53	57.68	69.28	65.42	41.44		288.35	57.67	\$258.66
Newman, Ryan (Wilets Place)	0.00	0.00	0.00	3.76	0.00		3.76	0.75	\$3.37
Osborne, Ron	13.34	0.00	15.35	0.00	12.70		41.39	8.28	\$37.13
Parton, Karen	31.60	0.00	36.08	11.31	10.70		89.69	17.94	\$80.45
Patkin Idaho LLC (Cunningham)	30.78	25.20	35.97	30.84	13.19		135.98	27.20	\$121.98
Perry, Betty	27.72	0.00	26.20	12.37	10.70		76.99	15.40	\$69.06
Perry, David (Max Johnson Place)	7.13	0.00	16.00	4.95	17.10		45.18	9.04	\$40.52
Ramsey, KC	6.45	6.02	2.92	2.07	14.50		31.96	6.39	\$28.67
Ramsey, Shane	8.45	9.55	4.04	4.87	16.70		43.61	8.72	\$39.12
Robinson, Lance (Allen Place)	3.10	1.15	0.00	7.00	7.88		19.13	3.83	\$17.16
Robinson, Lance (Reeder Place)	16.06	4.20	0.00	4.53	10.10		34.89	6.98	\$31.30
Robinson, Lance (Waylon May Place)	0.00	1.50	0.00	13.00	4.00		18.50	3.70	\$16.59
Robinson, LeRoy	224.25	246.02	201.71	204.91	155.70		1032.59	206.52	\$926.25
Robinson, LeRoy (Asher Place)	0.00	9.83	0.00	0.00	3.41		13.24	2.65	\$11.88
Robinson, LeRoy (Goodman Place)	129.73	102.18	117.47	46.05	73.85		469.28	93.86	\$420.95
Robinson, Ray	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Rose Creek Ranch LLC (Broad Hollow)	57.11	143.07	173.80	72.01	62.30		508.29	101.66	\$455.95
Rose Creek Ranch LLC (Howell)	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Rose Creek Ranch LLC (Rose)	244.41	220.58	252.11	235.28	258.77		1211.15	242.23	\$1,086.43
Six S Ranch	2587.73	2780.16	3921.41	2386.91	1805.86		13482.07	2696.41	\$12,093.69
Six S Ranch (Merrill)	204.15	148.40	201.88	194.58	188.63		937.64	187.53	\$841.08
Smyer, Kevin and Arlene	0.80	3.35	0.00	13.55	3.80		21.50	4.30	\$19.29
Smyer, Norman	0.80	3.95	21.70	13.55	3.80		43.80	8.76	\$39.29
Taylor, Lynn/George Montgomery	8.35	8.90	13.20	4.00	0.00		34.45	6.89	\$30.90
Vance, L. Gregg (Chatburn Estate)	22.38	19.72	10.24	20.94	20.35		93.63	18.73	\$83.99
Wade, Mike	3.78	0.00	0.00	1.50	3.00		8.28	1.66	\$7.43
Ward, Adam (Chatburn Estate)	76.48	57.28	35.39	58.74	66.46		294.35	58.87	\$264.04
Ward, Adam (Matthews Place)	4.20	15.84	0.00	0.00	0.00		20.04	4.01	\$17.98
Warthen, Earl (Consumptive)	22.34	29.55	17.30	8.57	18.32		96.08	19.22	\$86.19
Willis, Catherine L (GCW Ranch LLC)	27.23	8.75	4.65	24.49	20.77		85.89	17.18	\$77.05
Willis, Justin	4.00	0.00	30.22	0.00	4.10		38.32	7.66	\$34.37
Yeaman, Dee	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Totals	5984.01	6067.09	7893.28	5149.75	4643.56		29737.69	5947.54	\$26,675.30

Water Usage Billing

Water User	Water Right	Address	City	State	Zip	Bill Amount
Adams, Bart	45-317	PO Box 112	Albion	ID	83311	\$15.20
Adams, Cindy	45-317	PO Box 85	Albion	ID	83311	\$15.20
Adams, Cindy (Martin Place)	45-317-C	PO Box 85	Albion	ID	83311	\$22.61
Adams, Eldon	45-317	1070 E 900 S	Albion	ID	83311	\$31.31
Adams, Eldon	45-13569	1070 E 900 S	Albion	ID	81133	\$53.74
Adams, Sterling	45-14405/06	PO Box 521	Albion	ID	83311	\$79.06
Adams, Todd	45-317D	PO Box 133	Albion	ID	83311	\$14.29
Albion Ranch 2006 LLC c/o AMERICOR Investment Group	45-284,275,327,511	7595 E.McDonald Dr. #130	Scottsdale	AZ	85250	\$871.73
Albion Ranch 2006 LLC c/o AMERICOR Investment Group	45-517D	7595 E.McDonald Dr. #130	Scottsdale	AZ	85250	\$440.42
Albion, City Of	45-317	PO Box 147	Albion	ID	83311	\$150.96
Anderson, Marc	45-317D	1011 E 1000 S	Albion	ID	83311	\$16.95
Anderson, Woody	45-311, 312B	975 S 950 E	Albion	ID	83311	\$813.89
Anderson, Woody (Denaugle)	45-284,275,327,511	975 S 950 E	Albion	ID	83309	\$0.00
Anderson, Woody (Lake)	45-517D	975 S 950 E	Albion	ID	83310	\$29.25
Asher, Pat		PO Box 143	Albion	ID	83311	\$10.50
Banner, Kevin	45-308B	1010 E Main	Burley	ID	83318	\$190.39
Bell, David (Cow Gulch)	454-526,279,211	924 S 1325 E	Albion	ID	83311	\$225.98
Bell, David (Howell)	45-320A,327C,321A	924 S 1325 E	Albion	ID	83311	\$632.87
Brackebury, Randy	45-319,329B	PO Box 23	Albion	ID	83311	\$488.45
Brackebury, Randy (Droz Place)	45-249,321B	PO Box 23	Albion	ID	83311	\$77.23
Brackebury, Randy (Spring Ditch)	45-329B	PO Box 23	Albion	ID	83311	\$142.00
Chatburn Bros.	45-271,323, 532	PO Box 26	Albion	ID	83311	\$88.31
Chatburn, Jeff & Tammy	45-260,11008,326A	PO Box 26	Albion	ID	83311	\$593.29
Clark, Alan	45-13595	1005 E 1000 S	Albion	ID	83311	\$185.47
Clark, Alan (Dorothy's Place)	45-13594	1005 E 1000 S	Albion	ID	83311	\$16.90
Clark, Alan & Kevin (Sorenson Place)	45-288A,521B	1005 E 1000 S	Albion	ID	83311	\$435.05
Clark, David	45-304A	1020S 1019 E	Albion	ID	83311	\$169.20
Clark, Grant	45-256A	1176 S Hwy 77	Albion	ID	83311	\$276.54
Clark, Grant (Howell)	45-284C,286	1176 S Hwy 77	Albion	ID	83311	\$358.28
Clark, Shirley	45-521D	1017 E 1000 S	Albion	ID	83311	\$108.62
Cooper Estate c/o Tom Digrizia	45-315	990 E 900 S	Albion	ID	83311	\$265.72
Dayley, Norman	45-299,290A	PO Box 165	Albion	ID	83311	\$110.54

Water User	Water Right	Address	City	State	Zip	Bill Amount
Eklunad, Val (George Crabtree Place)	45-13824	1129 Six S Ranch Road	Declo	ID	83323	\$31.28
Fitzgerald, Harry	45-277F	PO Box 55	Albion	ID	83311	\$69.96
Gamer, Scott (Chatburn Estate)	45-307B	610 Mason	Lake in The Hills	IL	60156	\$106.95
Geary, Tom	45310C,316A,2704	964S 950E	Albion	ID	83311	\$0.00
Geary, Tom (Marsh Creek)	45-7737	964S 950E	Albion	ID	83311	\$640.26
Grigg, Mark	45-276G	PO Box 7	Albion	ID	83311	\$42.65
Gunderson, Don	45-512e	1047 E 1000 S	Albion	ID	83311	\$37.56
Hawker, Fred (Antone) c/o Americor Investment Group Attn. Brian Merriman	45-256B,517C	7595 E. McDonald Dr. #130	Scottsdale	AZ	85250	\$137.65
Hawker, Fred c/o Americor Investment Group Attn. Brian Merriman	284A,286A	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$407.17
Hill, Roger	45-13887	PO Box 462	Albion	ID	83311	\$19.24
Homan, Mark	45-13856	1026 E 1000 S	Albion	ID	83311	\$16.32
Hutchenson, Tyson and Sarah	45-13881	PO Box 123	Albion	ID	83311	\$12.29
Johnson, Bob	45-13647	228 E 300 N	Rupert	ID	83350	\$77.05
Jolley, Lee	45-324A	PO Box 21	Albion	ID	83311	\$0.00
Kelley, George	45-303,276B,325	PO Box 25	Albion	ID	83311	\$15.31
Kelley, George (Barker Place)	45-13888	PO Box 25	Albion	ID	83311	\$26.93
Adams, Eldon (J Kelley Place)	45-13569	1070 E 900 S	Albion	ID	83311	\$44.73
Kempton, Jim	45-320B,329C	1158 E 1000 S	Albion	ID	83311	\$288.92
Kempton, Jim (Spring Ditch)		1158 E 1000 S	Albion	ID	83311	\$142.04
Kimber, Ray	45-309C	1092 E 900 S	Albion	ID	83311	\$0.00
Knudsen, Nick & Cedar	45-13618	1015 E 900 S	Albion	ID	83311	\$25.89
Langer, Steve	45-312C	1023 E 900 S	Albion	ID	83311	\$12.81
Lloyd, Alan	45-14285	PO Box 514	Albion	ID	83311	\$9.63
Manning, Shiloh	45-276D	PO Box 542	Albion	ID	83311	\$13.10
Meyer, Arlene Estate c/o Kevin Clark	45-317E	1030 E 1000 S	Albion	ID	83313	\$21.65
Mia, Shawn & Jennifer		PO Box 104	Albion	ID	83311	\$1.58
Michelsen-Smart Subdivision	45-14108	3094 Addison Ave. East	Twin Falls	ID	83301	\$6.56
Montgomery, George	45-13617	937 S 950 E	Albion	ID	83311	\$296.86
Mortensen, Troy dba Albion Heritage Group LLC	45-317	PO Box 96	Albion	ID	83311	\$258.66
Newman, Ryan (LaVon Willits Place)		1024 E 900 S	Albion	ID	83311	\$3.37
Osborne, Ron	45-250B (unverified right)	373 Thornewood Dr	Meridian	ID	83642	\$37.13
Parlon, Karen	45-277E	PO Box 564	Albion	ID	83311	\$80.45
Patkin Idaho LLC (Cunningham)	45-309A	11 Mary Way	Foxboro	MA	02035	\$121.98
Perry, Betty	45-277C	PO Box 12	Albion	ID	83311	\$69.06

Water User	Water Right	Address	City	State	Zip	Bill Amount
Perry, David (M Johnson Place)	Flood	PO Box 483	Albion	ID	83311	\$40.52
Ramsey, KC	45-13886	1076 E 900 S	Albion	ID	83311	\$28.67
Ramsey, Shane	45-13885	PO Box 131	Albion	ID	83311	\$39.12
Robinson, Lance	45-13531	PO Box 154	Albion	ID	83311	\$17.16
Robinson, Lance (Allen Place)	45-317	PO Box 154	Albion	ID	83311	\$31.30
Robinson, Lance (Waylon May Place)	45-529C	PO Box 154	Albion	ID	83311	\$16.59
Robinson, LeRoy	45-529,283	PO Box 486	Albion	ID	83311	\$926.25
Robinson, LeRoy (Asher Place)	45-13463	PO Box 486	Albion	ID	83312	\$11.88
Robinson, LeRoy (Goodman Place)	45-260A,326	PO Box 486	Albion	ID	83311	\$420.95
Robinson, Ray	45-322,280,295	506 E 500 S	Burley	ID	83318	\$0.00
Rose Creek Ranch LLC (Broadhollow)	45-706,236,707	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$455.95
Rose Creek Ranch LLC (Howell Creek)	45-285A, 290,291	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$0.00
Rose Creek Ranch LLC (Rose Creek)	45-287,528,518,259	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$1,086.43
Six S Ranch	45-All others	1354 E Six S Ranch Road	Declo	ID	83324	\$12,093.69
Six S Ranch (Merrill)	45-307,308,318	1354 E Six S Ranch Road	Declo	ID	83323	\$841.08
Smyer, Kevin	45-13767	PO Box 482	Albion	ID	83311	\$19.29
Smyer, Norman	45-12906	76 South HWY 77	Declo	ID	83323	\$39.29
Taylor, Lynn George Montgomery		1250 E Highway 81	Declo	ID	83323	\$30.90
Vance, L. Gregg (Chatburn Estate)	45-307B	875 N Michigan Ave FL31	Chicago	IL	60611	\$83.99
Wade, Mike	45-276H	5516 E 2300 N	Eden	UT	84310	\$7.43
Ward, Adam (Chatburn Place)	45-307B	PO Box 43	Burley	ID	83318	\$264.04
Ward, Adam (Denice Matthews Place)	45-300	PO Box 43	Burley	ID	83318	\$17.98
Warthen, Earl (Consumptive)	45-327E,10502	PO Box 145	Albion	ID	83311	\$86.19
Willis, Catherine L (GCW Ranch LLC)	45-276aA&K,277A	950 E 17th St	Burley	ID	83318	\$77.05
Willis, Justin	45-13882	2530 E 3707 N	Twin Falls	ID	83301	\$34.37
Yeaman, Dee		PO Box 594	Albion	ID	83311	\$0.00
Non-Consumptive Users						
Warthen, Earl (Non-Consumptive)		PO Box 145	Albion	ID	83311	\$ 84.00
US Forest Service c/o Pomerelle Ski Resort		975 S 950 E	Albion	ID	83311	\$ 247.30
	Total					\$ 27,006.41

RECEIVED

MAR 20 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

Resolution Pertaining to the Method of
Apportioning District Cost Among Water Users

Whereas, the Idaho Code 42-612 paragraph 5 provides for an alternate method of apportioning the districts cost among appropriators,

BE IT RESOLVED, other provisions of chapter 6, title 42, notwithstanding, that the respective amounts owed by each water user as shown in the adopted budget shall constitute a final determination of the amount due for that year without the need to carry forward any water user debits or credits to the following year.

ADOPTED 3-6-17 Dan Bell

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MAR 20 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

Water District 45F

Resolution Pertaining to Interest
And Penalties on
Delinquent Accounts

Whereas, Water District 45F has by resolution established April 1, as the due date for water charges as adopted in the approved budget, and

Whereas, Idaho Code Title 42-613 permits the district to set by resolution interest and penalties for delinquent accounts,

Be It Resolved, Accounts not paid by April 1, of the year they were assessed shall be delinquent and be charged interest at a rate of 1% per month from April 1, until paid. Further, accounts not paid in full by December 31 of the year billed shall be charged a penalty of 10%. Interest will continue to accrue until account is paid in full.

Adopted, 3-6-17 by unanimous consent,

Signed *Dail Bell*

Secretary
Water District 45F

MAR 20 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

Resolutions Pertaining To The Time And Manner Of Collecting The Budget
As Adopted At The Annual Meeting Of The Users Of
Water District No. 45-F

Except as provided in 1.a below:

1. BE IT RESOLVED , that no ditch, canal company, or other water user as shown by the approved budget shall have the right to demand and receive water, and the watermaster shall not deliver to such person or persons until the amount due and payable from said water user or user's, as fixed by the approved budget, has been paid. Water must be paid on, or before April 1, each year.

1.a. Where circumstances dictates that a water user desires to request water delivery ahead of payment for season water , the user shall present a signed written request to the watermaster stating the circumstances for requesting delivery ahead of the scheduled delivery. If acceptable to the watermaster , the request shall be countersigned by the watermaster and retained for the record.

1.b. No water will be delivered to any user who has not paid his/her previous season's water bill.

2. BE IT RESOLVED that for the year 2017 , the watermaster ,after beginning his term of service , shall continue in service for twelve calendar months.

3-6-17 *David Bell*

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MAR 20 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

**ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF**

For 2017

WATER DISTRICT NO. 45-F

STREAM: Marsh Creek

COUNTY: Cassia

NAME OF SECRETARY: David R. Bell

ADDRESS OF SECRETARY: Star Route Box 25
Albion, Idaho 83311

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

☒ Cassia County collects and holds funds for the Water District.
(county name)

Cassia County collects the Water District's funds and deposits the funds in an account held by the water district.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Albion, Idaho, March 6, 2017

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual

Water User's Meeting of Water District No. 45-F, held at Albion, Idaho on the 6 day of March, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 45-F

RECEIVED

MAR 20 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION



February 10, 2017 @ 1250 East Marsh Creek Bridge

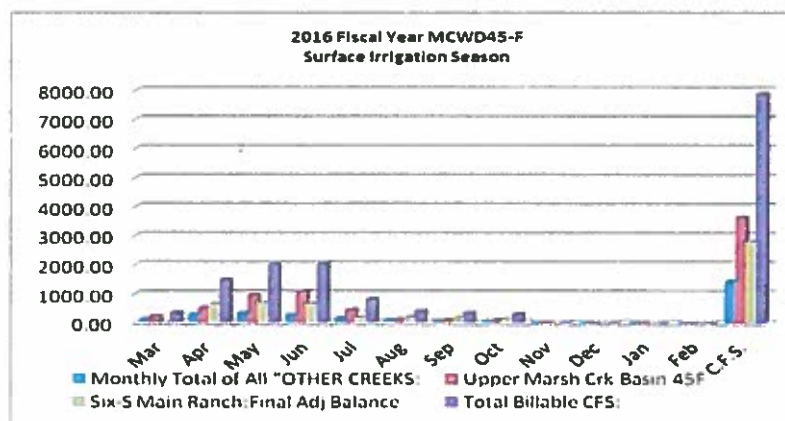
Marsh Creek Water District 45F Water Master's 2016 -17 Annual Report

I would like to thank the Water District Members for the overall cooperation on the call of water during this last irrigation season. Sorry that when the moisture was no longer the factor and the junior rights made calls for water, it was not available even though 1210.03cfs was released to the river prior to their call. We were no longer on high water. I believe in most cases we worked as a team when it counted. Marsh Creek Water District members have all paid their water shares except for one member, which equated to \$7.98 plus late charges this last year. Note, that if not paid, he will be void of irrigation water on said property this coming season.

Note, Marsh Creek Water District is primarily a Surface Water Irrigation District. Water in some cases is diverted into ponds and pumped through pivots, wheel lines, hand lines or just surface irrigation. There are a few Ground Water rights (29), City of Albion with (4) wells handling domestic and fire Protection.

It was a very unusual irrigation season. We went into this year with an abundance of rain and not a real snow pack year, but we had an estimated 19.71" of moisture. The higher altitude was ice which released slowly thus really not causing any prolong high water nor the ground frozen to the point that would create flooding but was more like our area was like a sponge that was completely absorbed with water creating the excessive run off that we had going to the river. I hope my analogue is not confusing.

- The snow pack moisture was better than last year in the mountains, but really did not have the moisture that everyone was predicting to start out with. The rains came at the right times, but created a quick run off the latter part of May, which for the first time in several years sent 623.81cfs to the river. No one could utilize the extra water but overall the moisture that developed during the season created good crops and the farmers were prepared with shorter crop rotation for water conditions of the past seasons.



The water district did end up with a billable CFS of 7,893.28 under the proposed budget of 6899.05 of the 5 yr projected average. Along with the actual costs pushed the actual CFS cost up from the Approved operating budget, thus creating an additional proposed budget cost for 2016. On the positive side of the season there was more miles encountered in distributing water we had, but the fuel costs were lower therefore less funds were spent then the previous year.

- But January and February of this closing annual water season, the ground was completely frozen and the rain that occurred caused extreme run off and flooding, Temperatures were high and we had less moisture during the time frame of January and February this Fiscal year. Thus sending excessive water to the river

prior to the new irrigation season. An estimated 1853.5CFS was sent to the Snake River prior to our annual water meeting being held March 6, 2017. I am still sending water to the river as of this date of our meeting.

I was able to start turning water back to the upper Albion valley rights dealing with Howell Creek in the middle of Sept., Land Creek, I didn't stop irrigating, but was going with a partial of the Robinsons 1st right. Six-S Ben 1st right was completed with just a partial right of 30 inches in the later part of Sept. The first right, City of Albion, Campus, 6S Merrill and Adam Ward never went on rotation they stayed with their percentages on what water was available which averaged 1.60cfs and working together. I was able to start water delivery on Starrh ditch the first part of Oct. along with other Users off of Marsh Creek.

- It will be noted that Howell Creek was the Primary creek maintaining a higher flow than the other two creeks (Marsh & Land Creeks).

Summit Creek that normally extends the upper Users water on Howell Creek by helping those Users on Howell Creek below 1000 south was available during most of the season. Antone-Pine Creek ran very short on the lower meadows and for beneficial use was kept up on the higher meadows which took into effect the springs and possible an additional worked spring in the later portion of the irrigation season and only one User got the maximum flow at one point.

We are entering into 2017 with an abundance of moisture, taking in a good snow pack in the higher elevation and decisions that the farmers will have to consider, either set aside ground and or go with crop's that does not extend way into the late summer and fall. 2016 as you remember, Two of the three major creeks were running above average at this time of year. It's an early flush of snow storage that we count on at a later date.

Oakley Water District 140:

As the Watermaster of 45F, I have appointed Earl Warthen as primary person in representing MCWD45-F at all meetings, with respect to Water District 140. My Alternate Ground Water person is Christopher King. They were both approved at their annual Water District 140 meeting Feb. 2, 2017.

- The Water District 45F Board is still working on the possibility for consideration in reading and posting data, generating annual reports for the state dealing with ground water by the watermaster of 45F. This was after Water District 140 staff has done the certifying of wells within district 45F thus eliminating excessive undue cost. This was a consideration by the IDWR Director when it was decided to create Water District 140 and keeping MCWD45F. This yet to happen.

I am requesting as the current Watermaster of 45-F, your consideration for action from this delegation today, for follow up this coming season on the following items that have been ignored in the past:

- Vaughn and Starrh Ditch User's, to have their meeting(s) to elect an individual Ditch Rider for their laterals by April 1, 2017. I have in the past set up rotation(s) which will be used when the call has been made, each individual will be charged their percentage of the water released at the POD off the creek. If the individual does not use his or her particular rotation when it comes around, they will still be charged their percentage share of water until the call on that lateral is no longer available to deliver.
 - Also, both laterals will get into compliance dealing with head-gate/weir and measuring devices at all POD's.
- Heritage Campus needs to setup a closed system leading into their pond so when the city is making their call for water they don't end up flooding the town with feedback of the pond or utilizing their share of water when both have called for water.
- All Users in MCWD45F need to check their Decreed Rights for stock water. The issue came about when a protest was filed dealing with the Vaughn Ditch Lateral which Water resources validated no "stock water" right during non-irrigation period (Nov-Feb). Therefore, Six-S Merrill Ranch was given (Vaughn Ditch) a Special Permit dated Nov 23, 2015 thru March 15, 2016 (stock water). Which has expired and no longer exists and this fall after irrigation no longer was available.
 - ✦ During my annual water meeting last March (2016) it was discussed to develop a Water Users Association and the Six-S Attorney present created a Resolution to carry it out. Meetings were setup and I the Watermaster, attended all of them. Basically nothing came of them due to the fact the city and campus representation continued to discuss other problem matters other than what the meetings were called for. Therefore, attendance for proper quorum discontinued and the end result a Lateral Association never was created.

Vaughn Lateral & Marsh Creek Delivery of 1st Right:

The City of Albion, central distributing diversion off of Vaughn Ditch Lateral (located on Six S Merrill Ranch) to the cities central point of distribution (pipelined) to both the city of Albion and the Albion Heritage Group LLC (known as the Campus) receives a full 1.35cfs (Cities call of .91cfs and .44cfs to the Campus).

- Note: The city of Albion's new POD/POU transfer of .26cfs was approved for that portion of the Cities .91cfs to be used to supplement the city's sewage ground (East of Albion) due to a DEQ requirement. Therefore, the city of Albion has only .65cfs for regular irrigation during regular flow of Marsh Creek. Also, when All of Marsh Creek has been diverted to Vaughn Ditch Lateral, the transfer (DEQ) does not prevail and the .91cfs is then available for their full right for irrigation provided the water is available.

Starrh Ditch Lateral:

The Users have yet to comply with a diversion head-gate, weir with a staff gage at the Adams-Meyer diversion on Starrh Ditch to handle the proper delivery of a water call, when the call for 45-0217 and 45-309 is also being called.

- Also, the 9" Parshall Flume (directly off Marsh Creek) needs to be repaired (balanced both horizontal & vertical) in order to get a proper reading.
- The 45-217 Users need to repair their weir. Water is going under and around the weir also, a proper head gate and staff gage is needed.

Most of the decreed surface users have resolved their problems with their delivery systems which have been implemented. But we still have a few diversion and measuring devices that are not in compliance legally, who have yet to adhere or comply too the water districts request with the extension given by the board in our last few meetings.

They are:

- (Anton-Pine POD's has yet to comply with weirs, head-gates and staff gauges.
- The same with the Barrett Lateral has yet to comply at individual POD's along the lateral.
- George Kelley's portion of Barrett channel going thru the Elk Ranch needs maintained so water can be delivered when called by the GCW Ranch on the Upper Bench meadows. The GCW party has been unable to maintain the ditch due to the Elk. The so called weir used at the point going onto George Kelley's property is right on the Albion Highway road shoulder, which needs to be moved closer to his property line and a proper weir plate and staff gage.

Some weirs that were implemented need additional work done to them and culvert channels maintained with maintenance and cleaning of surface growth. Note primary problem see below with Water Speedwell.

Additional Action Items:

The Rose Ranch and Albion Ranch 2006 need to get in compliance with both the Broad Hollow and Rose Creek entries to their storage Pond(s) with POD's exiting with proper measuring devices for distribution of logging water to the appropriate place of use.

- Broad Hollow Creek POD is where the lateral leaves the original creek channel going westward to the area in which it drops into the enclosed system along with Rose Creek as it enters the storage pond and also where Rose creek leaves and is used as surface irrigation in the regular rose creek channel.
- The Users that are on the old rose creek channel need to file on the waste water that leaves Rose Ranch as was the situation this last 2016 irrigation season to where it ends up eventually linking with Marsh Creek. You know who you are.
 - Those that apply need to know they will have to create POD's and require the necessary means of measurement devices.

There is a new weir at the Cities approved POD on Marsh Creek which will need to be GPS by IDWR and at the same time I will be requesting additional POD's to be GPS.

Notice of Change in Water Right Ownership / and Water Transfers: Individual's who purchase property need to get their water right transferred and property deeds inline and registered with Idaho Department of Water Resources and the MCWD Watermaster. The new property owners have 90-120 days to record!

Ranches exchanged ownership:

- The Black Jack Ranch no longer owned by the Mahoney's was purchased by the Albion 12 Investments LLC under the direction and operation of Mike & Brian Merriman. The Ranch will stay separated as The Rose Creek Ranch and the Albion 2006 Ranch LLC.

- Goodman Ranch LLC purchased by Leroy & Karla Robinson.
- Ina Droz Ranch LLC purchased by Randy & Janet Brackenbury.

The Legal Pump Diversions within the creek's: The User will call the watermaster for delivery and the Water District through Allen Merritt's ruling, if the water right is down to a portion of the right it has to go to the next in line, it is shut off regardless. If an individual persists to use a pump then there shall be a monitor required instead of guessing on usage.

- Also, if pump has been used after they have been shutoff and notified, there is no water for the decreed date, the pump will be pulled with a fine. The following is an option that **SHALL** be implemented by the Watermaster.

Veronica anagallis Aquatica, common name "Water Speedwell". Cassia County Weed Abatement, Gordon Edwards indicated that Rodeo will take it out. This weed has been mistaken as Night Shade by some. It is throughout all creek channels, delivery ditches within the Albion Valley and also the reservoirs. This weed is in the process of chocking off the channels.

Veronica anagallis-aquatica L.

Water speedwell

Family: Scrophulariaceae

Range: Throughout the United States

Habitat: Near aquatic environments, including ditches, slow streams, pond and stream margins, wet meadows, and marshy places.

Impacts: Can form dense stands in aquatic systems and impede the flow of water. Also weedy in Canada and South America.

Water speedwell is an emergent biennial or perennial to 3 ft tall, with glabrous opposite leaves. Plants typically develop a system of rhizomes and/or stolons. The stems are erect to spreading, sometimes creeping and often rooting at lower nodes. The leaves are usually sessile and 1 to 4 inches long with a smooth to serrate margin.



Off of 1050 East "Land Creek" 12 foot weir
Note: The closure on both sides of creek approximately 14 feet down from weir.



Picture Sample of Water Speedwell

Don G. Gunderson, Watermaster
Marash Creek Water District 45-F

RECEIVED

JAN 30 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION



Winter IN ALBION 2017

Marsh Creek Water District 45F

*1047 E 1000 S
Albion, Idaho 83311*

January 25, 2017

Dear Mr. Nathan Erickson

Notice is hereby given, that pursuant to law, the regular annual meeting for the adoption of a budget and election of a water master for Marsh Creek Water District 45F, is scheduled for the time and location listed below.

Day & Date: **MONDAY, MARCH 6, 2017**
Time: **2:00 P.M.**
Location: **ALBION SENIOR CITIZENS CENTER**
424 W MARKET Street
ALBION ID 83311

If you are not busy, We would like to invite you and Mr. Cory Skinner or other staff members' to attend this water meeting for possible questions that might come up dealing with our primary areas dealing with POD compliance dealing with Surface water, Groundwater, pumps, and possible mitigation plan. Also, I will be asking Mr. Brian Higgs, 140 Watermaster to attend.

Thank you,

Don G. Gunderson, Water Master
Marsh Creek Water District WD45F
1047 E 1000 S
ALBION, IDAHO 83311