

## State of Idaho Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

## Certificate of Appointment

| This is to certify that I have appointed                                                                                                  |      |                         | Linda Lemmon |                  | _ as <i>Treasurer</i> of      |
|-------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------|--------------|------------------|-------------------------------|
| Water District _                                                                                                                          | 36A, | from this day until the | 2018         | annual meeting o | or until his/her successor is |
| appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law. |      |                         |              |                  |                               |



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, <u>February 22</u>, 20<u>17</u>.

Gary Spackman IDWR Director



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## Certificate of Appointment

This is to certify that I have appointed  $\underline{Frank\ Erwin}$  as  $\underline{Watermaster}$  of  $\underline{Water\ District\ 36A}$ , from this day until the  $\underline{2018}$  annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, <u>February 22</u>, 20<u>17</u>.

Gary Spackman IDWR Director