

JAN 30 2017

DEPT OF WATER RESOURCES  
SOUTHERN REGION

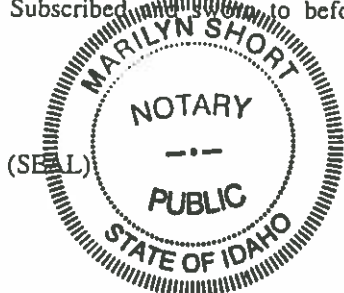
## WATERMASTER'S REPORT

From 1 Jan 2016 ~~12/31/15~~ To Dec 31, 2016 ~~12/31/16~~Water District No. 45KName of Watermaster James MullenP.O. Address P.O. Box 207 Oakley, ID 83346

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO )  
COUNTY OF Cassia ) ss.

James Mullen, being first duly sworn, deposes and says that he is Watermaster of Water District 45K, having been lawfully appointed by \_\_\_\_\_, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Subscribed and sworn to before me, this 26 day of January, 2017(Deputy) Watermaster District No. 45KMarilyn Short  
Notary PublicMy Commission expires 10/10/19Boise, Idaho, January 27, 1917

I HEREBY CERTIFY, that James Mullen was lawfully appointed by me as Water Master of Water District No. 45K, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
Director, Department of Water Resources

By \_\_\_\_\_

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Id Dept Fish + Game	13584, 437, 426, 12437	
2			
3	Delroy Milton	441, 421	
4			
5	Russell Patterson	13536, 13534	
6			
7	Arden Cranney	442, 423A, 423B, 424	440, 439
8			
9	Oakley Canal Co	2062	
10			
11	Pickett Ranch	431, 432, 12446, 443B	425A, 10594
12	> Fed Agra Business	443C, 425E, 430A, 435C	
13			
14	Cranney Farms	433, 434, 514A	
15	> Blair Dance (WADA)	448	
16	> Paul + Vaughn Woodhouse	515, 450	
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