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MAR 10 2016

DEPT OF WATER RESOURCES  
SOUTHERN REGION

**Minutes for the Annual Water Meeting  
District 45F  
Albion Senior Citizens Center  
March 7, 2016**

The 2015 meeting chairman, Tom Geary called the meeting to order. Six S Ranch called for voting by the alternative method. Action was so ordered. It was determined that Six S Ranch holds 47.9 percent of the voting shares.

Nominations were opened for meeting chairman. Tom Geary was nominated to serve as meeting chairman. He was elected by voice vote.

David Bell was nominated to serve as secretary/treasurer. Being no other nomination he was elected by voice vote.

The minutes from 2015 were read and approved.

Water Master Don Gunderson presented his water master report. A copy is attached.

The past years financial report was read and approved. We ended the year with a surplus of \$277.00, which will be applied to the 2016 budget. A copy is attached.

The water masters proposed budget was presented and discussed. It was then proposed the budget be adopted and the measure was approved by voice vote. A copy of the budget, and its apportionment among users is attached.

A resolution was proposed that the alternate method of apportioning the districts cost among water users as defined in the Idaho Code 42-612 paragraph 5 be adopted. The resolution passed on a voice vote. A copy is attached.

The floor was opened for nominations for the advisory committee. Jeff Chatburn was nominated on Howell Creek, Nick Takas on Marsh Creek, and Leroy Robinson on Land Creek. Being no other nominations, the advisory board was elected by a voice vote.

A motion was made and adopted to accept Wells Fargo as depository for district funds.

Resolution "B", which states that no user may divert water until his water bill is paid in full unless arrangements are made in advance with the water master, was adopted. A copy is attached.

A resolution was introduced designating the "five year average method" as the method of apportioning district cost among appropriators. It was adopted. A copy is attached.

A resolution was introduced to collect interest and penalties on delinquent accounts. Interest was set at 1% per month and a 10% penalty will be assessed on all accounts not paid by Dec. 31. Resolution was adopted by voice vote. A copy is attached.

A call was made for nominations for water master. The only nomination was that of Don Gunderson. Nominations were closed and Don was elected by voice vote. It was determined that the term of service for the water master would be 12 months.

Earl Warthen presented some of the information he received at the District 140 meeting. A discussion was held concerning ground water recharge. A motion was made to form a ground water recharge district. After considerable discussion, the motion was withdrawn. A motion was then made that

the option of forming a ground water recharge district be researched. The motion was approved on a voice vote.

Some discussion was held concerning stock water on the Vaughn Ditch, and other matters which pertained to company ditches. No action was taken, as the matters were beyond the scope of the water district's authority.

The next annual meeting was set for Monday, March 6, 2017 at 2:00pm at the Albion Senior Citizen Center. Time and place were adopted by resolution, and the meeting was adjourned.

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DEPT OF WATER RESOURCES  
SOUTHERN REGION



February 08, 2016

## *Marsh Creek Water District 45F*

### *Water Master's 2015-16*

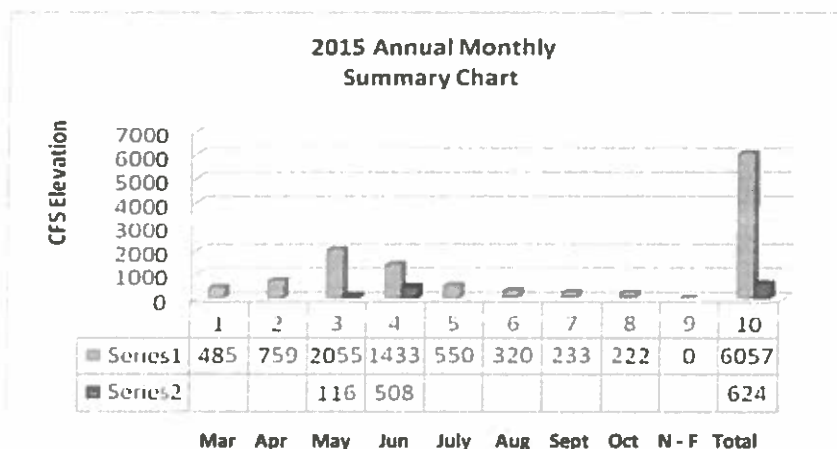
### *Annual Report*

I would like to thank all of the Water District Members for the overall cooperation on the call of water during this last irrigation season. I believe in most cases we worked as a team when it counted. Marsh Creek Water District members have all paid their water shares except for one member, which equated to \$22.68 plus late charges this last year.

It was a very unusual irrigation season. We went into our 4<sup>th</sup> year of drought. The snow pack moisture was better than last year by a bit in the mountains, really did not have the moisture that everyone was predicting. The rains came at the right times but created a quick run off which for the first time in several years sent 623.81cfs to the river. No one could utilize the extra water but overall the moisture that developed during the season created good crops and the farmers were prepared with shorter crop rotation for water conditions of the past seasons.

The water district did end up with a billable CFS of 6056.97 under the proposed budget of 6899.05 of the 5 yr projected average. Along with the actual costs pushed the actual CFS cost up from the Approved operating budget, thus creating an additional proposed budget cost for 2016. On the positive side of the season there was more miles encountered in distributing what water we had, the fuel costs were lower therefore less funds were spent then the previous year.

The graph below shows May through the 1<sup>st</sup> half of June where half of our Users had a majority of their water and the last portion of the month the junior rights ended up being pulled off of surface water.



- Series 2 The overall 2015 season the Albion Valley had a total moisture count from the Rain Gage estimated at 16.3 inches was primarily due to rain. Also note during the excessive run off, 45F allowed 623.81cfs go to Snake River, which is non-billable.

Again it will be noted that the Rock Dam Reservoir for Six S Ranch storage right had stayed an estimated 2.5 inches above last year's usage. We had less rain than last year at this time in October 31<sup>st</sup>. Need to credit Lynn Taylor on his efficient usage and crop rotation for this season.

I was able to start turning water back to the upper valley rights on Howell Creek October 6<sup>th</sup>. Land creek didn't stop irrigating Six-S Ben until Oct. 29 with just a partial right of 30 inches. The first right, City of Albion, Campus, 6S Merrill and Adam Ward never went on rotation they stayed with their percentages on what water was available which averaged 1.88cfs and working together. I was able to start water delivery on Starrh ditch the 21 of Oct. with an

estimated .70cfs (35 inches). It will be noted that Howell Creek was the Primary creek maintaining a higher flow than the other two creeks (Marsh & Land Creeks).

Summit Creek that normally extends the upper Users water on Howell Creek by helping those Users on Howell Creek below 1000 south was not available during the whole season. Antone-Pine Creek ran very short and only one User got the maximum flow at one point, an estimated .35CFS

Marsh Creek Water District is primarily a Surface Water Irrigation District. Water in some cases is diverted into ponds and pumped through pivots, wheel lines, hand lines or just surface irrigation. There are a few Ground Water rights (29), City of Albion with (4) wells handling domestic and fire Protection.

We are entering into 2016 with decisions that the farmers will either have to set aside ground and or go with crop's that does not extend way into the late summer and fall. As of this report date, the snow pack looks better than what we have had in the last three years. But into February 15<sup>th</sup> the way it's coming off is questionable as to what we will have when we go to the irrigating season. Two of the three major creeks are running above average at this time of year. It's an early flush of snow storage that we count on at a later date. There could be high water considered in the MCWD-45F Basin a.

#### **Oakley Water District 140:**

As the Watermaster of 45F, I have appointed Earl Warthen as Primary person representing MCWD45-F at all meetings with respect to Water District 140, dealing with Ground Water and Shawn Burton, Maintenance Mgr. City of Albion as the alternate member. They were approved at the annual Water District 140 meeting on Feb. 4, 2016.

- The members of the Water District 45F to continue with considering using the Water District No. 140 staff in certifying the wells. Still under consideration is the reading and posting data, generating annual reports for the state by the Water master of 45F, thus eliminating excessive undue cost. This has yet to happen.

*I am requesting as the current Watermaster of 45-F, your consideration for action from this delegation today, for follow up this coming season on the following items that have been ignored in the past:*

- Vaughn and Starrh Ditch to have their meeting(s) to elect an individual Ditch Rider for their laterals by April 1, 2016.
- I have in the past set up rotation(s) which will be used when the call has been made, each individual will be charged their percentage of the water released at the POD off the creek. If the individual does not use his or her particular rotation when it comes around, they will still be charged their percentage share of water.
- Also, both laterals will get into compliance dealing with head-gate/weir and measuring devices at all POD's.
  - Heritage Campus needs to setup a closed system leading into their pond so when the city is making their call for water they don't end up flooding the town with the feedback of the pond.
- All Users on both Land Creek and Marsh Creek (areas between the Six-S Emory Ranch and where the two creeks come together) does not have Stock Water rights. Therefore, you had better look into developing one. Six-S Merrill Ranch (Vaughn Creek) Special Permit dated Nov 23, 2015 thru March 15, 2016 (stock water) will expire.

#### **Vaughn Lateral Marsh Creek:**

**City of Albion**, central distributing diversion off of Vaughn Ditch Lateral (located on Six S Merrill Ranch) to the cities central point of distribution (piped) to both the city of Albion and the Albion Heritage Group LLC (known as the Campus) receives a full 1.35cfs (Cities call of .91cfs and .44cfs to the Campus).

- Note: The cities new POD/POU transfer of .26cfs was approved for that portion of the City of Albion's .91cfs to be used to supplement the city's sewage ground (East of Albion) due to a DEQ requirement. Therefore, the city of Albion has only .65cfs for regular irrigation during regular flow of Marsh Creek. Also, when All of Marsh Creek has been diverted to Vaughn Ditch Lateral, the transfer does not prevail and the .91cfs is then available for their full right for irrigation provided the water is available.

#### **Starrh Ditch Lateral:**

The Users have yet to comply with a diversion head-gate, weir with a staff gage at the Adams-Meyer diversion on Starrh Ditch to handle the proper delivery of a water call, when the call for 45-0217 and the ole 45-309 is also being called.

- Also, the 9" Parshall Flume (directly off Marsh Creek) needs to be repaired (balanced both horizontal & vertical) in order to get a proper reading.

- The 45-217 Users need to repair their weir. Water is going under and around the weir, also a proper head gate and staff gage is needed.

**Most of the decreed** surface users have resolved their problems with their delivery systems which have been implemented. But we still have a few diversion and measuring devices that are not in compliance legally, who have yet to adhere or comply too the water districts request with the extension given by the board in our last few meetings.

- (Anton-Pine POD's has yet to comply with weirs, head-gates and staff gauges.
- The same with the Berrert Lateral, has yet to comply at individual POD's along the lateral.
- Kelley's portion of Berrett channel going thru the Elk Ranch needs maintained so water can be delivered when called by the GCW Ranch on the Upper Bench meadows. The GCW party has been unable to maintain the ditch due to the Elk. The so called weir used at the point going onto George Kelley's property is right on the Albion Highway road shoulder, which needs to be moved closer to his property line and a proper weir plate and staff gage.

Some weirs that were implemented need additional work done to them and culvert channels maintained with maintenance and cleaning of surface growth. Note primary problem see below with **Water Speedwell**.

**Additional Action Items:**

*THE WATER DISTRICT currently has two water transfers in motion. One (1) is currently in protest Application Permit No. 45-14456 and the other has yet to be published (WD 45F-13463 (Elaine Asher) which, will directly involve the Starrh Ditch Lateral, if approved, will decrease total CFS that has been currently released in the previous years on rotation.*

There is a new weir at the Cities approved POD on Marsh Creek which will need to be GPS by IDWR and at the same time I will be requesting additional POD's to be GPS.

**Notice of Change in Water Right Ownership / and Water Transfers:** Individual's who purchase property need to get their water right transferred and property deeds inline and registered with Idaho Department of Water Resources and the MCWD Watermaster. The new property owners have 90-120 days to record!

**Ranches exchanged ownership:**

- The Black Jack Ranch no longer owned by the Mahoney's was purchased by the Albion 12 Investments LLC under the direction and operation of Mike & Brian Merriman. The Ranch will stay separated as The Rose Creek Ranch and the Albion 2006 Ranch LLC.
- Goodman Ranch LLC purchased by Leroy & Karla Robinson.
- Ina Droz Ranch LLC purchased by Randy & Janet Brackenbury.

**The Legal Pump Diversions within the creek's:** *The User will call the watermaster for delivery and the Water District through Allen Merritt's ruling, if the water right is down to a portion of the right it has to go to the next in line, it is shut off regardless. If an individual persists to use a pump then there shall be a monitor required instead of guessing on usage.*

- Also, if pump has been used after they have been shutoff and notified, there is no water for the decreed date, the pump will be pulled with a possible fine. The following is an option that **SHALL** be implemented by the watermaster.

**Veronica anagallis Aquatica**, common name "**Water Speedwell**". Cassia County Weed Abatement, Gordon Edwards indicated that Rodeo will take it out. This weed has been mistaken as Night Shade by some. It is throughout all creek channels, delivery ditches within the Albion Valley and also the reservoirs. This weed is in the process of chocking off the channels.

*Don G. Gunderson, Watermaster  
Marsh Creek Water District 45-F*

# Category Detail Report

3/1/15 through 2/29/16

Date	Num	Payee	Memo	Category	Cir	Amount
<b>Income/Expenses</b>						
Income						
<u>balance forward</u>						
3/1/15		begining balance		balance forward		3,125.94
Total balance forward						3,125.94
<u>Tax receipts</u>						
3/9/15	DEP	Cassia County Treasurer		Tax receipts		195.20
4/10/15	DEP	Cassia County Treasurer		Tax receipts		17,844.99
5/15/15	DEP	Cassia County Treasurer		Tax receipts		1,362.75
8/13/15	DEP	Cassia County Treasurer		Tax receipts		3,652.74
2/22/16	DEP	Cassia County Treasurer	billing expense	Tax receipts		45.98
Total Tax receipts						23,101.66
Total Income						26,227.60
Expenses						
<u>insurance</u>						
4/21/15	1219	Idaho Dept of Insurance	workers comp	Insurance		-1,398.00
Total Insurance						-1,398.00
<u>secretary expenses</u>						
3/31/15	1217	Albion Senior Center	meeting room	secretary expenses		-100.00
4/6/15	1218	Cassia County Treasurer	billing expense	secretary expenses		-103.50
2/22/16	1231	David Bell	compensation	secretary expenses		-1,350.00
Total secretary expenses						-1,553.50
<u>watermaster expenses</u>						
3/31/15	1216	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,714.51
4/29/15	1220	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,714.49
6/1/15	1221	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,714.49
6/30/15	1222	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,711.25
7/30/15	1223	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,806.84
8/31/15	1224	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,713.25
9/30/15	1225	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,808.63
10/30/15	1226	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,713.25
11/30/15	1227	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,713.25
12/30/15	1228	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,713.51
1/31/16	1229	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,713.71
2/22/16	1230	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,713.71
Total watermaster expenses						-20,750.89
Total Expenses						-23,702.39
Total Income/Expenses						2,525.21

## 2016 WATERMASTER'S PROPOSED BUDGET

WATERMASTER EXPENSE:	<u>2016</u>	<u>2015</u>
COMPENSATION:	\$ 13,620.85	\$ 13,224.13
MILEAGE ASSISTANCE	\$ 3,128.63	\$ 3,684.39
OFFICE SUPPLIES	\$ 300.00	\$ 300.00
CELL PHONE	\$ 732.00	\$ 753.04
IDWR TRAINING/TRAVEL	\$ 175.00	\$ 175.00
VEHICLE MAINTAINANCE	\$ 5800.99	\$ 2,911.95
DISTRICT 140 EXPENSE	\$ 50.00	\$ 50.00
TOTAL WATERMASTER	\$ 23,807.47	\$ 21,098.51
SECRETARY EXPENSES:		
COMPENSATION	\$ 1,576.81	\$ 1,530.88
LEGAL ADVERTISEMENT	\$ 00.00	\$ 000.00
COUNTY BILLING	\$ 150.00	\$ 150.00
TOTAL SECRETARY	\$ 1,726.81	\$ 1,680.88
INSURANCE:	\$ 1,398.00	\$ 1,200.00
MEETING HALL RENT	\$ 100.00	\$ 00.00
TOTAL BUDGET	\$ 27,032.28	\$ 23,979.39

WATER DIST. 45F  
2016 BUDGET

BUDGET AMOUNT: \$ 27,032.28

FLAT RATE BILLINGS:

EARL WARTHEN \$ 84.00

US FOREST SERVICE \$ 247.30

2015 CARRY OVER \$ 277.00

AMOUNT TO APPORTION \$ 26,423.98

APPORTIONING FACTOR:  $\$26,423.98 / 6079.96 = \$4.346$  per CFS



### Five Year Totals and Averages

Water User	2014	2015	2011	2012	2013		Five Year Total	Five Year Avg	16 Budget
Adams, Bart	4.10	4.50	3.12	4.40	3.95		20.07	4.01	\$17.44
Adams, Cindy	4.10	4.50	4.44	4.40	3.95		21.39	4.28	\$18.59
Adams, Cindy (Martin Place)	11.39	9.07	9.27	1.75	3.00		34.48	6.90	\$29.97
Adams, Eldon	5.98	8.25	21.70	9.62	7.07		52.62	10.52	\$45.74
Adams, Eldon	9.04	15.10	11.60	15.74	9.10		60.58	12.12	\$52.66
Adams, Sterling and Emilie	18.87	13.00	4.74	18.10	25.48		80.19	16.04	\$69.70
Adams, Todd	6.73	1.35	3.68	4.35	3.50		19.61	3.92	\$17.05
Albion Ranch 2006 LLC	151.96	228.77	281.76	99.29	180.57		942.35	188.47	\$819.09
Albion Ranch 2006 LLC (Spring Creek)	117.64	72.15	114.65	108.60	109.50		522.54	104.51	\$454.19
Albion, City Of	38.93	43.53	14.70	18.48	33.39		149.03	29.81	\$129.54
Anderson, Marc	4.55	0.00	6.00	10.50	3.85		24.90	4.98	\$21.64
Anderson, Woody	241.83	219.70	102.62	144.51	108.56		817.22	163.44	\$710.33
Anderson, Woody (Denaugle)	0.00	0.00	8.00	0.00	0.00		8.00	1.60	\$6.95
Anderson, Woody (Lake)	0.00	0.00	0.00	32.61	0.00		32.61	6.52	\$28.34
Asher, Pat	0.60	7.90	4.29	0.70	2.50		15.99	3.20	\$13.90
Banner, Kevin	47.71	53.20	41.30	32.90	50.30		225.41	45.08	\$195.93
Bell, David (Cow Gulch)	36.55	60.97	70.36	6.23	47.77		221.88	44.38	\$192.86
Bell, David (Howell)	155.70	121.39	236.33	114.95	113.18		741.55	148.31	\$644.56
Brackenbury, Randy	118.19	81.31	173.68	106.07	96.51		575.76	115.15	\$500.45
Brackenbury, Randy (Droz Place)	10.94	10.15	26.37	14.88	13.54		75.88	15.18	\$65.95
Brackenbury, Randy (Spring Ditch)	30.50	28.43	27.75	25.02	23.40		135.10	27.02	\$117.43
Chatburn Bros.	35.44	0.88	44.06	10.77	28.65		119.80	23.96	\$104.13
Chatburn, Jeff & Tammy	125.93	163.45	171.37	154.68	109.24		724.67	144.93	\$629.88
Clark, Alan	59.72	32.04	83.98	30.32	47.41		253.47	50.69	\$220.32
Clark, Alan (Dorothy's Place)	4.70	0.39	4.41	8.25	4.00		21.75	4.35	\$18.91
Clark, Alan & Kevin (Sorensen Place)	86.12	126.49	66.02	77.46	64.62		420.71	84.14	\$365.68
Clark, David	45.42	41.61	68.99	22.96	29.97		208.95	41.79	\$181.62
Clark, Grant	41.23	17.20	103.30	44.76	46.10		252.59	50.52	\$219.55
Clark, Grant (Howell)	83.09	84.65	89.08	45.85	100.72		403.39	80.68	\$350.63
Clark, Shirley	21.87	30.43	61.61	19.31	28.80		162.02	32.40	\$140.83
Cooper Estate c/o Tom Digrazia	61.26	58.03	81.89	59.88	29.97		291.03	58.21	\$252.96
Dayley, Norman	20.15	22.55	88.86	18.01	18.08		167.65	33.53	\$145.72
Eklund, Val (Crabtree Place)	8.47	11.75	6.42	0.00	0.00		26.64	5.33	\$23.16
Fitzgerald, Harry	29.89	0.00	16.60	7.07	15.44		69.00	13.80	\$59.97
Gamer, Scott (Chatburn Estate)	28.76	25.84	61.90	25.82	25.64		167.96	33.59	\$145.99
Geary, Tom	0.00	0.00	11.80	0.00	0.00		11.80	2.36	\$10.26
Geary, Tom (Marsh Creek)	154.94	178.04	34.85	68.75	107.93		544.51	108.90	\$473.29
Grigg, Mark	10.97	0.00	50.32	17.52	19.06		97.87	19.57	\$85.07
Gunderson, Don	8.81	13.01	16.65	4.49	8.26		51.22	10.24	\$44.52
Hawker, Fred (Antone) c/o B Merriman	9.50	30.70	81.40	17.55	23.40		162.55	32.51	\$141.29
Hawker, Fred c/o B Merriman	74.93	99.78	160.05	64.13	90.01		488.90	97.78	\$424.95
Hill, Roger	5.44	6.65	2.40	3.75	3.90		22.14	4.43	\$19.24
Homan, Mark	4.20	2.74	7.78	8.25	3.00		25.97	5.19	\$22.57
Hutchenson, Tyson and Sarah	2.00	0.00	20.21	0.00	1.90		24.11	4.82	\$20.96
Johnson, Bob	22.71	18.35	22.95	16.93	12.60		93.54	18.71	\$81.30
Jolley, Lee	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00

Water User	2014	2015	2011	2012	2013		Five Year Total	Five Year Avg	16 Budget
Kelley George (Barker Place)	0.00	7.05	7.00	4.82	1.20		20.07	4.01	\$17.44
Kelley, George	2.70	0.00	24.05	0.00	0.00		26.75	5.35	\$23.25
Kelley, Jim	7.49	12.69	9.15	15.74	7.23		52.30	10.46	\$45.45
Kempton, Jim	74.30	50.77	113.73	65.62	60.07		364.49	72.90	\$316.81
Kempton, Jim (Spring Ditch)	30.50	28.43	27.75	25.02	23.40		135.10	27.02	\$117.43
Kimber, Ray	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Knudsen, Nick & Cedar	7.72	9.60	10.52	5.24	3.40		36.48	7.30	\$31.71
Langer, Steve	2.40	2.43	12.10	8.05	0.90		25.88	5.18	\$22.49
Lloyd, Alan	1.28	6.10	0.17	0.00	0.96		8.51	1.70	\$7.40
Manning, Shiloh	3.60	0.00	4.74	8.00	3.00		19.34	3.87	\$16.81
Meyer, Arlene Estate c/o Kevin Clark	0.00	8.45	0.00	0.00	0.00		8.45	1.69	\$7.34
Mia, Shawn & Jennifer	0.64	3.60	4.82	0.17	0.50		9.73	1.95	\$8.46
Montgomery, George	75.62	87.24	99.82	72.30	36.95		371.93	74.39	\$323.28
Mortensen, Troy dba Albion Heritage Grp.	54.53	57.68	33.38	65.42	41.44		252.45	50.49	\$219.43
Newman, Ryan (Willeys Place)	0.00	0.00	5.46	3.76	0.00		9.22	1.84	\$8.01
Osborne, Ron	13.34	0.00	0.00	0.00	12.70		26.04	5.21	\$22.63
Parton, Karen	31.60	0.00	20.10	11.31	10.70		73.71	14.74	\$64.06
Patkin Idaho LLC (Cunningham)	30.78	25.20	61.03	30.84	13.19		161.04	32.21	\$139.98
Perry, Betty	27.72	0.00	17.70	12.37	10.70		68.49	13.70	\$59.53
Perry, David (Max Johnson Place)	7.13	0.00	18.35	4.95	17.10		47.53	9.51	\$41.31
Ramsey, KC	6.45	6.02	5.50	2.07	14.50		34.54	6.91	\$30.02
Ramsey, Shane	8.45	9.55	18.90	4.87	16.70		58.47	11.69	\$50.82
Robinson, Lance (Allen Place)	3.10	1.15	11.40	7.00	7.88		30.53	6.11	\$26.54
Robinson, Lance (Reeder Place)	16.06	4.20	5.40	4.53	10.10		40.29	8.06	\$35.02
Robinson, Lance (Waylon May Place)	0.00	1.50	11.20	13.00	4.00		29.70	5.94	\$25.82
Robinson, LeRoy	224.25	246.02	221.41	204.91	155.70		1052.29	210.46	\$914.65
Robinson, LeRoy (Asher Place)	0.00	9.83	4.74	0.00	3.41		17.98	3.60	\$15.63
Robinson, LeRoy (Goodman Place)	129.73	102.18	166.89	46.05	73.85		518.70	103.74	\$450.85
Robinson, Ray	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Rose Creek Ranch LLC (Broad Hollow)	57.11	143.07	101.42	72.01	62.30		435.91	87.18	\$378.89
Rose Creek Ranch LLC (Howell)	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Rose Creek Ranch LLC (Rose)	244.41	220.58	498.27	235.28	258.77		1457.31	291.46	\$1,266.69
Six S Ranch	2587.73	2780.16	4041.15	2386.91	1805.86		13601.81	2720.36	\$11,822.69
Six S Ranch (Merrill)	204.15	148.40	234.42	194.58	188.63		970.18	194.04	\$843.28
Smyer, Kevin and Arlene	0.80	3.35	19.85	13.55	3.80		41.35	8.27	\$35.94
Smyer, Norman	0.80	3.95	19.85	13.55	3.80		41.95	8.39	\$36.46
Taylor, Lynn/George Montgomery	8.35	8.90	0.00	4.00	0.00		21.25	4.25	\$18.47
Vance, L. Gregg (Chatburn Estate)	22.38	19.72	46.70	20.94	20.35		130.09	26.02	\$113.07
Wade, Mike	3.78	0.00	12.20	1.50	3.00		20.48	4.10	\$17.80
Ward, Adam (Chatburn Estate)	76.48	57.28	5.00	58.74	66.46		263.96	52.79	\$229.43
Ward, Adam (Matthews Place)	4.20	15.84	0.00	0.00	0.00		20.04	4.01	\$17.42
Warthen, Earl (Consumptive)	22.34	29.55	22.35	8.57	18.32		101.13	20.23	\$87.90
Willis, Gary (GCW Ranch)	27.23	8.75	98.23	24.49	20.77		179.47	35.89	\$156.00
Willis, Justin	4.00	0.00	17.37	0.00	4.10		25.47	5.09	\$22.14
Yeaman, Dee	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
<b>Totals</b>	<b>5984.01</b>	<b>6067.09</b>	<b>8555.38</b>	<b>5149.75</b>	<b>4643.56</b>		<b>30399.79</b>	<b>6079.96</b>	<b>\$26,423.50</b>

## Water Usage Billing

Water User	Water Right	Address	City	State	Zip	Bill Amount
Adams, Bart	45-317	PO Box 112	Albion	ID	83311	\$17.44
Adams, Cindy	45-317	PO Box 85	Albion	ID	83311	\$18.59
Adams, Cindy (Martin Place)	45-317-C	PO Box 85	Albion	ID	83311	\$29.97
Adams, Eldon	45-317	PO Box 561	Albion	ID	83311	\$45.74
Adams, Eldon	45-13569	PO Box 561	Albion	ID	81133	\$52.66
Adams, Sterling	45-14405/06	PO Box 521	Albion	ID	83311	\$69.70
Adams, Todd	45-317D	PO Box 133	Albion	ID	83311	\$17.05
Albion Ranch 2006 LLC c/o AMERICOR Investment Group	45-284,275,327,511	7595 E.McDonald Dr. #130	Scottsdale	AZ	85250	\$819.09
Albion Ranch 2006 LLC c/o AMERICOR Investment Group	45-517D	7595 E.McDonald Dr. #130	Scottsdale	AZ	85250	\$454.19
Albion, City Of	45-317	PO Box 147	Albion	ID	83311	\$129.54
Anderson, Marc	45-317D	1011 E 1000 S	Albion	ID	83311	\$21.64
Anderson, Woody	45-311, 312B	975 S 950 E	Albion	ID	83311	\$710.33
Anderson, Woody (Denaugle)	45-284,275,327,511	975 S 950 E	Albion	ID	83309	\$6.95
Anderson, Woody (Lake)	45-517D	975 S 950 E	Albion	ID	83310	\$28.34
Asher, Pat		PO Box 143	Albion	ID	83311	\$13.90
Banner, Kevin	45-308B	1010 E Main	Burley	ID	83318	\$195.93
Bell, David (Cow Gulch)	454-526,279,211	924 S 1325 E	Albion	ID	83311	\$192.86
Bell, David (Howell)	45-320A,327C,321A	924 S 1325 E	Albion	ID	83311	\$644.56
Brackenbury, Randy	45-319,329B	PO Box 23	Albion	ID	83311	\$500.45
Brackenbury, Randy (Droz Place)	45-249,321B	PO Box 23	Albion	ID	83311	\$65.95
Brackenbury, Randy (Spring Ditch)	45-329B	PO Box 23	Albion	ID	83311	\$117.43
Chatburn Bros.	45-271,323, 532	PO Box 26	Albion	ID	83311	\$104.13
Chatburn, Jeff & Tammy	45-260,11008,326A	PO Box 26	Albion	ID	83311	\$629.88
Clark, Alan	45-13595	1005 E 1000 S	Albion	ID	83311	\$220.32
Clark, Alan (Dorothy's Place)	45-13594	1005 E 1000 S	Albion	ID	83311	\$18.91
Clark, Alan & Kevin (Sorenson Place)	45-288A,521B	1005 E 1000 S	Albion	ID	83311	\$365.68
Clark, David	45-304A	1020S 1019 E	Albion	ID	83311	\$181.62
Clark, Grant	45-256A	1176 S Hwy 77	Albion	ID	83311	\$219.55
Clark, Grant (Howell)	45-284C,286	1176 S Hwy 77	Albion	ID	83311	\$350.63
Clark, Shirley	45-521D	1017 E 1000 S	Albion	ID	83311	\$140.83
Cooper Estate c/o Tom Digrazia	45-315	990 E 900 S	Albion	ID	83311	\$252.96
Dayley, Norman	45-299,290A	PO Box 165	Albion	ID	83311	\$145.72

Water User	Water Right	Address	City	State	Zip	Bill Amount
Eklunad, Val (George Crabtree Place)	45-13824	1129 Six S Ranch Road	Declo	ID	83323	\$23.16
Fitzgerald, Harry	45-277F	PO Box 55	Albion	ID	83311	\$59.97
Gamer, Scott (Chatburn Estate)	45-307B	610 Mason	Lake in The Hills	IL	60156	\$145.99
Geary, Tom	45310C,316A,2704	964S 950E	Albion	ID	83311	\$10.26
Geary, Tom (Marsh Creek)	45-7737	964S 950E	Albion	ID	83311	\$473.29
Grigg, Mark	45-276G	PO Box 7	Albion	ID	83311	\$85.07
Gunderson, Don	45-512e	1047 E 1000 S	Albion	ID	83311	\$44.52
Hawker, Fred (Antone) c/o Americor Investment Group Attn. Brian Merriman	45-256B,517C	7595 E. McDonald Dr. #130	Scottsdale	AZ	85250	\$141.29
Hawker, Fred c/o Americor Investment Group Attn. Brian Merriman	284A,286A	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$424.95
Hill, Roger	45-13887	PO Box 462	Albion	ID	83311	\$19.24
Homan, Mark	45-13856	1026 E 1000 S	Albion	ID	83311	\$22.57
Hutchenson, Tyson and Sarah	45-13881	PO Box 123	Albion	ID	83311	\$20.96
Johnson, Bob	45-13647	228 E 300 N	Rupert	ID	83350	\$81.30
Jolley, Lee	45-324A	PO Box 21	Albion	ID	83311	\$0.00
Kelley, George	45-303,276B,325	PO Box 25	Albion	ID	83311	\$23.25
Kelley, George (Barker Place)	45-13888	PO Box 25	Albion	ID	83311	\$17.44
Kelley, Jim	45-13569	1070 E 900 S	Albion	ID	83311	\$45.45
Kempton, Jim	45-320B,329C	1158 E 1000 S	Albion	ID	83311	\$316.81
Kempton, Jim (Spring Ditch)		1158 E 1000 S	Albion	ID	83311	\$117.43
Kimber, Ray	45-309C	1092 E 900 S	Albion	ID	83311	\$0.00
Knudsen, Nick & Cedar	45-13618	1015 E 900 S	Albion	ID	83311	\$31.71
Langer, Steve	45-312C	1023 E 900 S	Albion	ID	83311	\$22.49
Lloyd, Alan	45-14285	PO Box 514	Albion	ID	83311	\$7.40
Manning, Shiloh	45-276D	PO Box 542	Albion	ID	83311	\$16.81
Meyer, Arlene Estate c/o Kevin Clark	45-317E	1030 E 1000 S	Albion	ID	83313	\$7.34
Mia, Shawn & Jennifer		PO Box 104	Albion	ID	83311	\$8.46
Montgomery, George	45-13617	937 S 950 E	Albion	ID	83311	\$323.28
Mortensen, Troy dba Albion Heritage Group LLC	45-317	PO Box 96	Albion	ID	83311	\$219.43
Newman, Ryan (LaVon Willits Place)		1024 E 900 S	Albion	ID	83311	\$8.01
Osborne, Ron	45-250B (unverified right)	373 Thornewood Dr	Meridian	ID	83642	\$22.63
Parton, Karen	45-277E	PO Box 564	Albion	ID	83311	\$64.06
Patkin Idaho LLC (Cunningham)	45-309A	11 Mary Way	Foxboro	MA	02035	\$139.98
Perry, Betty	45-277C	PO Box 12	Albion	ID	83311	\$59.53

Water User	Water Right	Address	City	State	Zip	Bill Amount
Perry, David (M Johnson Place)	Flood	PO Box 483	Albion	ID	83311	\$41.31
Ramsey, KC	45-13886	1076 E 900 S	Albion	ID	83311	\$30.02
Ramsey, Shane	45-13885	PO Box 131	Albion	ID	83311	\$50.82
Robinson, Lance	45-13531	PO Box 154	Albion	ID	83311	\$35.02
Robinson, Lance (Allen Place)	45-317	PO Box 154	Albion	ID	83311	\$26.54
Robinson, Lance (Waylon May Place)	45-529C	PO Box 154	Albion	ID	83311	\$25.82
Robinson, LeRoy	45-260A,326	PO Box 486	Albion	ID	83311	\$450.85
Robinson, LeRoy	45-529,283	PO Box 486	Albion	ID	83311	\$914.65
Robinson, LeRoy (Asher Place)	45-13463	PO Box 486	Albion	ID	83312	\$15.63
Robinson, Ray	45-322,280,295	506 E 500 S	Burley	ID	83318	\$0.00
Rose Creek Ranch LLC (Broadhollow)	45-706,236,707	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$378.89
Rose Creek Ranch LLC (Howell Creek)	45-285A, 290,291	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$0.00
Rose Creek Ranch LLC (Rose Creek)	45-287,528,518,259	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$1,266.69
Six S Ranch	45-All others	1354 E Six S Ranch Road	Declo	ID	83324	\$11,822.69
Six S Ranch (Merrill)	45-307,308,318	1354 E Six S Ranch Road	Declo	ID	83323	\$843.28
Smyer, Kevin	45-13767	PO Box 482	Albion	ID	83311	\$35.94
Smyer, Norman	45-12906	76 South HWY 77	Declo	ID	83323	\$36.46
Taylor, Lynn George Montgomery		1250 E Highway 81	Declo	ID	83323	\$18.47
Vance, L. Gregg (Chatburn Estate)	45-307B	875 N Michigan Ave FL31	Chicago	IL	60611	\$113.07
Wade, Mike	45-276H	5516 E 2300 N	Eden	UT	84310	\$17.80
Ward, Adam (Chatburn Place)	45-307B	PO Box 43	Burley	ID	83318	\$229.43
Ward, Adam (Denice Matthews Place)	45-300	PO Box 43	Burley	ID	83318	\$17.42
Warthen, Earl (Consumptive)	45-327E,10502	PO Box 145	Albion	ID	83311	\$87.90
Willis, Gary (GCW Ranch)	45-276aA&K,277A	950 E 17th St	Burley	ID	83318	\$156.00
Willis, Justin	45-13882	2530 E 3707 N	Twin Falls	ID	83301	\$22.14
Yeaman, Dee		PO Box 594	Albion	ID	83311	\$0.00
<b>Non-Consumptive Users</b>						
Warthen, Earl (Non-Consumptive)		PO Box 145	Albion	ID	83311	\$ 84.00
US Forest Service c/o Pomerelle Ski Resort		975 S 950 E	Albion	ID	83311	\$ 247.30
<b>Total</b>						<b>\$ 26,754.76</b>

**ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF**

For 2016

WATER DISTRICT NO. 45-F

STREAM: Marsh Creek

COUNTY: Cassia

NAME OF SECRETARY: David R. Bell

ADDRESS OF SECRETARY: Star Route Box 25  
Albion, Idaho 83311

**COLLECTION AND HOLDING OF WATER DISTRICT FUNDS**

Please check the appropriate box regarding the collection and holding of Water District funds.

- ☐ The Water District collects and holds its own funds.
- ☒ Cassia County collects and holds funds for the Water District  
(county name)
- ☐ Cassia County collects the Water District's funds and deposits the funds in an account held by the water district

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources.. and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Albion, Idaho, March 7, 2016

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 45-F, held at Albion, Idaho on the 7 day of March, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 45-F

Resolutions Pertaining To The Time And Manner Of Collecting The Budget  
As Adopted At The Annual Meeting Of The Users Of  
Water District No. 45-F

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Except as provided in 1.a below:

1. BE IT RESOLVED , that no ditch, canal company, or other water user as shown by the approved budget shall have the right to demand and receive water, and the watermaster shall not deliver to such person or persons until the amount due and payable from said water user or user's, as fixed by the approved budget, has been paid. Water must be paid on, or before April 1, each year.

1.a. Where circumstances dictates that a water user desires to request water delivery ahead of payment for season water , the user shall present a signed written request to the watermaster stating the circumstances for requesting delivery ahead of the scheduled delivery. If acceptable to the watermaster , the request shall be countersigned by the watermaster and retained for the record.

1.b. No water will be delivered to any user who has not paid his/her previous season's water bill.

2. BE IT RESOLVED that for the year 2076, the watermaster ,after beginning his term of service , shall continue in service for twelve calendar months.

Resolution Pertaining to the Method of  
Apportioning District Cost Among Water Users

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Whereas, the Idaho Code 42-612 paragraph 5 provides for an alternate method of apportioning the districts cost among appropriators,

BE IT RESOLVED, other provisions of chapter 6, title 42, notwithstanding, that the respective amounts owed by each water user as shown in the adopted budget shall constitute a final determination of the amount due for that year without the need to carry forward any water user debits or credits to the following year.

ADOPTED 3-7-16 D. P. Bell



## Water District 45F

### Resolution Pertaining to Interest And Penalties on Delinquent Accounts

**Whereas,** Water District 45F has by resolution established April 1, as the due date for water charges as adopted in the approved budget, and

**Whereas,** Idaho Code Title 42-613 permits the district to set by resolution interest and penalties for delinquent accounts,

**Be It Resolved,** Accounts not paid by April 1, of the year they were assessed shall be delinquent and be charged interest at a rate of 1% per month from April 1, until paid. Further, accounts not paid in full by December 31 of the year billed shall be charged a penalty of 10%. Interest will continue to accrue until account is paid in full.

**Adopted, 3-7-16** by unanimous consent.

Signed 

Secretary  
Water District 45F