



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Pat Hawkins as *Watermaster* of *Water District 72F*, from this day until the 2017 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 23, 2016.



Gary Spackman
IDWR Director



State of Idaho

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Certificate of Appointment

This is to certify that I have appointed *Tina Hawkins* as *Treasurer* of *Water District 72F*, from this day until the 2017 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 23, 2016.



Gary Spackman
IDWR Director



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Certificate of Appointment

This is to certify that I have appointed Tyler Hughes as *Assistant Watermaster* of *Water District* 72F, from this day until the 2017 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 1, 2016.

Gary Spackman
Gary Spackman
IDWR Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho

County of Custer

) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as Assistant Watermaster of District 72F according to the best of my ability. So help me God.

Toby Hughes
Assistant Watermaster

SUBSCRIBED AND SWORN TO before me this 25th day of March 2016

SEAL



Lacinda Philps
Notary Public
Residing At Challis, Idaho
Commission Expires 3-19-19