

WATERMASTER'S REPORT

From January 1 2015 To December 31 2015

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FEB 05 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

Water District No. 45K

Name of Watermaster James Mullen

P.O. Address PO Box 207 OAKLEY, ID 83346

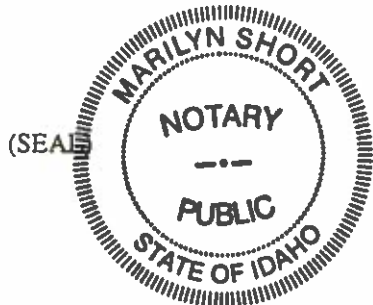
AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF Cassia) ss.

James Mullen, being first duly sworn, deposes and says that he is Watermaster of Water District 45K, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 2 day of February, 2016



Marilyn Short
Notary Public

My Commission expires 10/19/19

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	JD Dept Fish + Game	13584, 437, 426, 12437	
2			
3	Delroy Mitton	441, 421	
4			
5	Russell Patterson	13536, 13534	
6			
7	Arden Cranney	442, 423A, 423B, 424	440, 439
8			
9	Oakley Canal Co	2062	
10			
11	Pickett Ranch	431, 432, 12446, 443B	425A, 10594
12	> Fed Agra Business	443C, 425E, 430A, 435C	
13			
14	Cranney Farms	433, 434, 514A	
15	> Blair Dance (WADA)	448	
16	> Paul + Vaughn Woodhouse	515, 450	
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