

WATERMASTER'S REPORT

From January 1, 2015 19__ To January 1, 2016 19__

RECEIVED

FEB 05 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

Water District No. 45B

Name of Watermaster James Mullen

P.O. Address PO Box 207 OAKLEY, ID 83346

AFFIDAVIT OF WATERMASTER

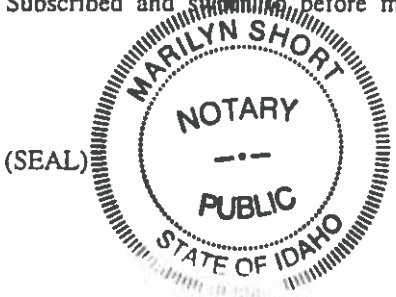
STATE OF IDAHO)
COUNTY OF Cassia) ss.

James Mullen, being first duly sworn, deposes and says that he is Watermaster of Water District 45B, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

[Signature]
(Deputy) Watermaster District No. 45B

Subscribed and sworn to before me, this 2 day of February, 192016

[Signature]
Notary Public



My Commission expires 10/19/19

Boise, Idaho, _____, 19__

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Cranney Farms		
2	Manning Farms		
3	Mathews, Blake + Broden		
4	Critchfield Farms Co	Wybenga Dairy	
5	Tim Payton		
6	Oakley Canal Co		
7	Town People		
8	Quarter Circle 5		
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10	Totals		
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