

# WATERMASTER'S REPORT

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MAY 22 2015

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

From January 1<sup>st</sup>, 20 15 To December 31<sup>st</sup>, 20 15

Water District No. 37 U Fish

Name of Watermaster \_\_\_\_\_

P.O. Address 035 Laidlaw Park Road, Carey, ID, 83320

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO )  
COUNTY OF Blaine ) ss.

Laurie Kimball, being first duly sworn, deposes and says that he is Watermaster of Water District 37 U Fish, having been lawfully appointed by Gary Speckman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

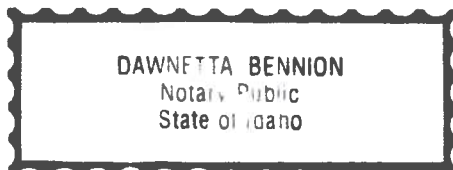
(Deputy) Watermaster District No. 37 U Fish

Subscribed and sworn to before me, this 19 day of May, 20 15.

Dawnetta Bennion  
Notary Public

My Commission expires April 15<sup>th</sup>, 2021

(SEAL)



Boise, Idaho, \_\_\_\_\_, 20\_\_\_\_

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Water Master of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
Director, Department of Water Resources

By \_\_\_\_\_

|    | WATER RIGHT OWNER     | IDWR<br>WATER RIGHT<br>IDENT No. | DIVERSION NAME / REMARKS |
|----|-----------------------|----------------------------------|--------------------------|
| 1  | Andrews, Aaron        |                                  |                          |
| 2  | Barton, John          |                                  |                          |
| 3  | Bean, Brian (III+I)   |                                  |                          |
| 4  | Blaine County         |                                  |                          |
| 5  | Carlson, Mandi        |                                  |                          |
| 6  | Carney, Paul          |                                  |                          |
| 7  | Cenarrusa, Jerry      |                                  |                          |
| 8  | Cenarrusa, James      |                                  |                          |
| 9  | Cook, Aaron           |                                  |                          |
| 10 | COOK, Lee             |                                  |                          |
| 11 | Del Real, Inga        |                                  |                          |
| 12 | Ellsworth Enterprises |                                  |                          |
| 13 | Ellsworth, Maurice    |                                  |                          |
| 14 | Fiscus, Theron        |                                  |                          |
| 15 | Kimball, Lawrence     |                                  |                          |
| 16 | McKenzie Farms        |                                  |                          |
| 17 | Meeham, Jeff          |                                  |                          |
| 18 | Molyneux, Chip        |                                  |                          |
| 19 | Myers, Francis        |                                  |                          |
| 20 | Nilsen, Erik          |                                  |                          |
| 21 | Olsen, Mike           |                                  |                          |
| 22 | Olsen, Emily          |                                  |                          |
| 23 | Pardue, W.D.          |                                  |                          |
| 24 | Parkinson, John (FDC) |                                  |                          |
| 25 | Peck, Tom             |                                  |                          |
| 26 | Peck, Walter          |                                  |                          |
| 27 | Peccorn, Linda        |                                  |                          |
| 28 | Peterson, Rick        |                                  |                          |
| 29 | Prescott, Wade        |                                  |                          |
| 30 | Reay, Shirl           |                                  |                          |



| 1 | 2                                                 |  | 3                     |  | 4                         |    | 5                  |  | Cost Per 24-Hr. Sec. Ft. \$ <u>9.28</u><br>acre |  |                                                                         |
|---|---------------------------------------------------|--|-----------------------|--|---------------------------|----|--------------------|--|-------------------------------------------------|--|-------------------------------------------------------------------------|
|   | Total Delivery<br>in 24-Hour<br>Sec. Feet<br>acre |  | Total Cost<br>\$ cts. |  | Adopted Budget<br>\$ cts. |    | Credits<br>\$ cts. |  | Debits<br>\$ cts.                               |  |                                                                         |
| 1 | 220.2                                             |  |                       |  | 2,043                     | 46 |                    |  |                                                 |  | Total No. Days of Watermaster 200 00                                    |
| 2 | 16                                                |  |                       |  | 148                       | 48 |                    |  |                                                 |  | 200 days at \$ 160 per day \$ 32,000 00                                 |
| 3 | 7.2                                               |  |                       |  | 66                        | 82 |                    |  |                                                 |  | Total No. Days of Asst. Watermaster — —                                 |
| 4 | 8                                                 |  |                       |  | 74                        | 24 |                    |  |                                                 |  | days at \$ per day \$ — —                                               |
| 5 | 32                                                |  |                       |  | 296                       | 96 |                    |  |                                                 |  | Other expenses charged pro rata \$ 3,000 00                             |
| 6 | 9.2                                               |  |                       |  | 85                        | 38 |                    |  |                                                 |  | TOTAL COST \$ 35,000 00                                                 |
| 7 | 297.3                                             |  |                       |  | 2,758                     | 94 |                    |  |                                                 |  | Total No. 24-Hour <sup>acre</sup> Sec. Feet Delivered 3,769 6           |
| 8 | 171.6                                             |  |                       |  | 1,592                     | 45 |                    |  |                                                 |  | Cost per 24-Hour <sup>acre</sup> <del>Sec.</del> Feet Delivered \$ 9 28 |
| 9 | 37.9                                              |  |                       |  | 351                       | 71 |                    |  |                                                 |  |                                                                         |
| 0 | 105.9                                             |  |                       |  | 982                       | 75 |                    |  |                                                 |  |                                                                         |
| 1 | 24                                                |  |                       |  | 222                       | 72 |                    |  |                                                 |  |                                                                         |
| 2 | 664.1                                             |  |                       |  | 6,162                     | 85 |                    |  |                                                 |  |                                                                         |
| 3 | 335.5                                             |  |                       |  | 3,113                     | 44 |                    |  |                                                 |  |                                                                         |
| 4 | 38.5                                              |  |                       |  | 357                       | 28 |                    |  |                                                 |  |                                                                         |
| 5 | 30                                                |  |                       |  | 278                       | 40 |                    |  |                                                 |  |                                                                         |
| 6 | 121.6                                             |  |                       |  | 1,128                     | 45 |                    |  |                                                 |  |                                                                         |
| 7 | 3.3                                               |  |                       |  | 30                        | 62 |                    |  |                                                 |  |                                                                         |
| 8 | 284.1                                             |  |                       |  | 2,636                     | 45 |                    |  |                                                 |  |                                                                         |
| 9 | 40                                                |  |                       |  | 371                       | 20 |                    |  |                                                 |  |                                                                         |
| 0 | Combined with McKenzie Farms                      |  |                       |  |                           |    |                    |  |                                                 |  |                                                                         |
| 1 | 48                                                |  |                       |  | 445                       | 44 |                    |  |                                                 |  |                                                                         |
| 2 | 28                                                |  |                       |  | 259                       | 84 |                    |  |                                                 |  |                                                                         |
| 3 | 413                                               |  |                       |  | 3,832                     | 64 |                    |  |                                                 |  |                                                                         |
| 4 | 92                                                |  |                       |  | 853                       | 76 |                    |  |                                                 |  |                                                                         |
| 5 | 84.8                                              |  |                       |  | 786                       | 94 |                    |  |                                                 |  |                                                                         |
| 6 | 70                                                |  |                       |  | 649                       | 60 |                    |  |                                                 |  |                                                                         |
| 7 | 25.6                                              |  |                       |  | 237                       | 57 |                    |  |                                                 |  |                                                                         |
| 8 | 85.2                                              |  |                       |  | 790                       | 66 |                    |  |                                                 |  |                                                                         |
| 9 | 75.7                                              |  |                       |  | 702                       | 50 |                    |  |                                                 |  |                                                                         |
| 0 | Combined with Aaron Andrews                       |  |                       |  |                           |    |                    |  |                                                 |  |                                                                         |





**Department of  
Water Resources  
Boise Idaho  
2014  
Water Master  
Lawrence Kimball  
35 Laid Law Rd.  
Carey, Idaho 83320**

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DEPT OF WATER RESOURCES  
SOUTHERN REGION



# Fish Creek drainage 2014

| Resused                 | Decres                      | Not used |
|-------------------------|-----------------------------|----------|
| Baron/Andrews - 104.5   | 115.7                       | —        |
| John Barton - 16        | —                           | —        |
| Brian Bean - 7.2        | —                           | —        |
| Blaine County - 8       | —                           | —        |
| Carlson Mandel - 32     | —                           | —        |
| Carmichael David - 9.2  | —                           | —        |
| Cernaruna Jeff - 44     | 253.3                       | —        |
| Cernaruna Jeff - 171.6  | —                           | 20.4     |
| Cook Aaron - 37.9       | —                           | —        |
| Cook Lee - 105.9        | —                           | —        |
| Del Real Doug - 24      | —                           | —        |
| Ellenault Lt - 92       | 572.1                       | 20       |
| Ellenault Mauric - 13.5 | 322                         | 0        |
| Lawrence Fould - 18     | 12 <sup>stallion</sup> well | 6.4      |
| Fiscus Theron - 38.5    | —                           | —        |
| Hawkes Anthony - 108    | —                           | —        |
| McKergie & Erik - 121.6 | —                           | —        |
| Mecham Jeff -           | 3.3                         | —        |
| Molyneux Chip - 175.7   | 108.4                       | 0        |
| Bill Saylor - 40        | —                           | —        |
| Olsen Mike - 48         | —                           | —        |
| Olsen Paul - 28         | —                           | —        |
| Pardue W.D. - 345.8     | 67.2                        | 15.2     |
| Parkerson John - 92     | —                           | —        |
| Peterson Rick -         | 85.2                        | —        |
| Peck Tom - 84.8         | —                           | 8.8      |
| Pepcorer Fink - 25.6    | —                           | —        |
| Peck Walter - 70.       | —                           | —        |
| Prescott Wade - 32      | 43.7                        | —        |
| Rush Dennis - 16        | —                           | —        |
| SKelton Leon - 14       | 2.4                         | 10       |

# Fish Creek Diversion 2014

|                     | Res Used |
|---------------------|----------|
| Tellico Inc. -      | 96.3     |
| Jalavacino Victor - | 16       |
| Whitty Bob -        | 16       |
| Wilde, Ed -         | 15.2     |

| Decree          | No Use |
|-----------------|--------|
| 48 well Corning |        |
| <u>69</u>       |        |

|                    |        |
|--------------------|--------|
| Res Used           | 2067.3 |
| Decree used        | 1642.3 |
| well water         | 60     |
| Reservoir Not used | 80.8   |

|         |
|---------|
| acre ft |
| acre ft |
| acre ft |
| acre ft |

Year 2014Station Number Fish Creek Rel.Diversion Name Daron Andrews

| Day | April | May | June                   | July | August | September | October |
|-----|-------|-----|------------------------|------|--------|-----------|---------|
| 1   |       |     | 5                      | 1.9  | 1.4    | 0         | 2.7     |
| 2   |       |     | 5                      | 2.7  | 1.4    | 0         | 2.7     |
| 3   |       |     | 5                      | 2.7  | 0      | 2.7       | 2.7     |
| 4   |       |     | 5                      | 0    | 0      | 2.7       | .9      |
| 5   |       |     | 5                      | 0    | 0      | 2.7       | .9      |
| 6   |       |     | 5                      | 1    | 1.4    | 2.7       | .9      |
| 7   |       |     | 5                      | 1    | 1.4    | 2.7       | .9      |
| 8   |       | 3.6 |                        | 1    | 0      | 2.7       | .9      |
| 9   |       | 3.6 |                        | 1    | 1.4    | 2.7       | .9      |
| 10  |       | 0   |                        | 1    | 1.4    | 2.7       | .9      |
| 11  |       | 0   |                        | 1    | 1.4    | 2.7       | .9      |
| 12  |       | 0   |                        | 1    | 1.4    | 2.7       | .9      |
| 13  |       | 0   |                        | 1    | 1.4    | 2.7       | .9      |
| 14  |       | 0   |                        | 1    | 1.4    | 1.2       | .9      |
| 15  |       | 3.6 |                        | 1    | 1.4    | 1         | 1       |
| 16  |       | 3.6 |                        | .7   | 1.4    | 1         | 1       |
| 17  |       | 3.6 |                        | .7   | 1.4    | 1         | 1       |
| 18  |       | 3.6 |                        | .7   | 1.4    | 1         | 1       |
| 19  |       | 3.6 |                        | 1.4  | 0      | 1         |         |
| 20  |       | 3.6 |                        | 1.4  | 0      | 1         |         |
| 21  |       | 3.6 | 2.7                    | 0    | 0      | 1         |         |
| 22  |       | .8  |                        | 0    | 1.4    | 1         |         |
| 23  |       | .8  |                        | 0    | 1.4    | 1         |         |
| 24  |       | .8  | Ellsworth<br>Decree on | 1.4  | 1.4    | 1         |         |
| 25  |       | .8  | 1.9                    | 1.4  | 1      | 1         |         |
| 26  |       | .8  | 1.9                    | 1.4  | 1      | 1         |         |
| 27  |       | 4.4 | 1.9                    | 0    | 1      | 1.2       |         |
| 28  |       | 4.4 | 1.9                    | 0    | 1      | 2.7       |         |
| 29  |       | 4.4 | 1.9                    | 0    | 1      | 2.7       |         |
| 30  |       | 4.4 | 1.9                    | 0    | 1      | 2.7       |         |
| 31  |       |     | 1.9                    | 1.4  |        |           |         |

Remarks: used 104.3 Rel + Shul Rel  
37-01162+ 115.7 Ellsworth Decree  
37-007385-1883  
A37-007490-1883



Year 2014

Station Number Fish Creek Res.

Diversion Name John Barton

| Day | April | May | June | July | August | September | October |
|-----|-------|-----|------|------|--------|-----------|---------|
| 1   |       |     | 2    |      |        |           |         |
| 2   |       |     | 2    |      |        |           |         |
| 3   |       |     | 2    |      |        |           |         |
| 4   |       |     | 2    |      |        |           |         |
| 5   |       |     | 2    |      |        |           |         |
| 6   |       |     |      |      |        |           |         |
| 7   |       |     |      |      |        |           |         |
| 8   |       |     |      |      |        |           |         |
| 9   |       |     |      |      |        |           |         |
| 10  |       |     |      |      |        |           |         |
| 11  |       |     |      |      |        |           |         |
| 12  |       |     |      |      |        |           |         |
| 13  |       |     |      |      |        |           |         |
| 14  |       |     |      |      |        |           |         |
| 15  |       |     |      |      |        |           |         |
| 16  |       |     |      |      |        |           |         |
| 17  |       |     |      |      |        |           |         |
| 18  |       |     |      |      |        |           |         |
| 19  |       |     |      |      |        |           |         |
| 20  |       |     |      |      |        |           |         |
| 21  |       |     |      |      |        |           |         |
| 22  |       |     |      |      |        |           |         |
| 23  |       |     |      |      |        |           |         |
| 24  |       |     |      |      |        |           |         |
| 25  |       |     |      |      |        |           |         |
| 26  |       |     |      |      |        |           |         |
| 27  |       |     |      |      |        |           |         |
| 28  |       |     |      |      |        |           |         |
| 29  |       | 2   |      |      |        |           |         |
| 30  |       | 2   |      |      |        |           |         |
| 31  |       | 3   |      |      |        |           |         |

Remarks: 16 Res used 37-01162

Year 2014

Station Number Fish Creek Rel

Diversion Name Brian Bean

| Day | April | May | June | July | August | September | October |
|-----|-------|-----|------|------|--------|-----------|---------|
| 1   |       |     | 7.2  |      |        |           |         |
| 2   |       |     |      |      |        |           |         |
| 3   |       |     |      |      |        |           |         |
| 4   |       |     |      |      |        |           |         |
| 5   |       |     |      |      |        |           |         |
| 6   |       |     |      |      |        |           |         |
| 7   |       |     |      |      |        |           |         |
| 8   |       |     |      |      |        |           |         |
| 9   |       |     |      |      |        |           |         |
| 10  |       |     |      |      |        |           |         |
| 11  |       |     |      |      |        |           |         |
| 12  |       |     |      |      |        |           |         |
| 13  |       |     |      |      |        |           |         |
| 14  |       |     |      |      |        |           |         |
| 15  |       |     |      |      |        |           |         |
| 16  |       |     |      |      |        |           |         |
| 17  |       |     |      |      |        |           |         |
| 18  |       |     |      |      |        |           |         |
| 19  |       |     |      |      |        |           |         |
| 20  |       |     |      |      |        |           |         |
| 21  |       |     |      |      |        |           |         |
| 22  |       |     |      |      |        |           |         |
| 23  |       |     |      |      |        |           |         |
| 24  |       |     |      |      |        |           |         |
| 25  |       |     |      |      |        |           |         |
| 26  |       |     |      |      |        |           |         |
| 27  |       |     |      |      |        |           |         |
| 28  |       |     |      |      |        |           |         |
| 29  |       |     |      |      |        |           |         |
| 30  |       |     |      |      |        |           |         |
| 31  |       |     |      |      |        |           |         |

Remarks:

Rel 7.2 and feet 37.0/16

YEAR 2014

STATION NUMBER Fresh Creek Res.  
DIVERSION NAME Blain County

| Day | APR | MAY | JUNE | JULY | AUG | SEPT | OCT |
|-----|-----|-----|------|------|-----|------|-----|
| 1   |     |     |      |      |     |      |     |
| 2   |     |     |      |      |     |      |     |
| 3   |     |     |      |      |     |      |     |
| 4   |     |     |      |      |     |      |     |
| 5   |     |     |      |      |     |      |     |
| 6   |     |     |      |      |     |      |     |
| 7   |     |     |      |      |     |      |     |
| 8   |     |     |      |      |     |      |     |
| 9   |     |     |      |      |     |      |     |
| 10  |     |     |      |      |     |      |     |
| 11  |     |     |      |      |     |      |     |
| 12  |     |     |      |      |     |      |     |
| 13  |     |     |      |      |     |      |     |
| 14  |     |     |      |      |     |      |     |
| 15  |     |     |      |      |     |      |     |
| 16  |     |     |      |      |     |      |     |
| 17  |     |     |      |      |     |      |     |
| 18  |     |     |      |      |     |      |     |
| 19  |     |     |      |      |     |      |     |
| 20  |     |     |      |      |     |      |     |
| 21  |     |     |      |      |     |      |     |
| 22  |     |     |      |      |     |      |     |
| 23  |     |     |      |      |     |      |     |
| 24  |     |     |      |      |     |      |     |
| 25  |     |     |      |      |     |      |     |
| 26  |     |     |      |      |     |      |     |
| 27  |     |     |      |      |     |      |     |
| 28  |     |     |      |      |     |      |     |
| 29  |     |     |      |      |     |      |     |
| 30  |     |     |      |      |     |      |     |
| 31  |     |     |      |      |     |      |     |

REMARKS:

8 acre ft on Roll

Year 2014

Station Number Fish Creek Res

Diversion Name Mandy Carlson

| Day | April | May | June | July | August | September | October |
|-----|-------|-----|------|------|--------|-----------|---------|
| 1   |       |     |      | 1.2  |        |           |         |
| 2   |       |     |      | 1.2  |        |           |         |
| 3   |       |     |      | 1.2  |        |           |         |
| 4   |       |     |      | 1.2  |        |           |         |
| 5   |       |     |      | 1.2  |        |           |         |
| 6   |       |     |      | 1    |        |           |         |
| 7   |       |     |      | 1    |        |           |         |
| 8   |       |     |      | 1    |        |           |         |
| 9   |       |     |      | 6    |        |           |         |
| 10  |       |     |      | 0    |        |           |         |
| 11  |       |     |      | 0    |        |           |         |
| 12  |       |     |      | 0    |        |           |         |
| 13  |       |     |      | 0    |        |           |         |
| 14  |       |     |      | 0    |        |           |         |
| 15  |       |     |      | 1    |        |           |         |
| 16  |       |     |      | 1    |        |           |         |
| 17  |       |     |      | 1    |        |           |         |
| 18  |       |     |      | 1.2  |        |           |         |
| 19  |       |     |      | 1.2  |        |           |         |
| 20  |       |     |      | 1.2  |        |           |         |
| 21  |       |     |      | 1.2  |        |           |         |
| 22  |       |     |      | 1.2  |        |           |         |
| 23  |       |     |      | 1.2  |        |           |         |
| 24  |       |     |      | 1.2  |        |           |         |
| 25  |       |     |      | 1.2  |        |           |         |
| 26  |       |     | 0.6  | 1.2  |        |           |         |
| 27  |       |     | 1.2  | 1    |        |           |         |
| 28  |       |     | 1.2  | 1    |        |           |         |
| 29  |       |     | 1.2  | 1    |        |           |         |
| 30  |       |     | 1.2  | 1    |        |           |         |
| 31  |       |     |      |      |        |           |         |

Remarks: Res used 32 37.01162

YEAR 2014

STATION NUMBER Fish Creek Res.  
 DIVERSION NAME Daryl Carney

| Day | APR | MAY | JUNE | JULY | AUG | SEPT | OCT |
|-----|-----|-----|------|------|-----|------|-----|
| 1   |     |     |      |      |     |      |     |
| 2   |     |     |      |      |     |      |     |
| 3   |     |     |      |      |     |      |     |
| 4   |     |     |      |      |     |      |     |
| 5   |     |     |      |      |     |      |     |
| 6   |     |     |      |      |     |      |     |
| 7   |     |     |      |      |     |      |     |
| 8   |     |     |      |      |     |      |     |
| 9   |     |     |      |      |     |      |     |
| 10  |     |     |      |      |     |      |     |
| 11  |     |     |      |      |     |      |     |
| 12  |     |     |      |      |     |      |     |
| 13  |     |     |      |      |     |      |     |
| 14  |     |     |      |      |     |      |     |
| 15  |     |     |      |      |     |      |     |
| 16  |     |     |      |      |     |      |     |
| 17  |     |     |      |      |     |      |     |
| 18  |     |     |      |      |     |      |     |
| 19  |     |     |      |      |     |      |     |
| 20  |     |     |      |      |     |      |     |
| 21  |     |     |      |      |     |      |     |
| 22  |     |     |      |      |     |      |     |
| 23  |     |     |      |      |     |      |     |
| 24  |     |     |      |      |     |      |     |
| 25  |     |     |      |      |     |      |     |
| 26  |     |     |      |      |     |      |     |
| 27  |     |     |      |      |     |      |     |
| 28  |     |     |      |      |     |      |     |
| 29  |     |     |      |      |     |      |     |
| 30  |     |     |      |      |     |      |     |
| 31  |     |     |      |      |     |      |     |

REMARKS:



Year 2014

Station Number

Fish Creek Res

Diversion Name

Larry C enarmusa

| Day | April | May          | June  | July | August | September | October |
|-----|-------|--------------|-------|------|--------|-----------|---------|
| 1   |       | 6.2          | 4     | 11.2 | 0      | 1.4       | 1       |
| 2   |       | 6.2          | 4     | 11.2 | 0      | 1.4       | 1       |
| 3   |       | 6.2          | 4     | 6.8  | 1.4    | 1.4       | 1       |
| 4   |       | 6.2          | 4     | 1.6  | 1.4    | 1.4       |         |
| 5   |       | 6.2          | 3.6   | 1    | 1.4    | 1.4       |         |
| 6   |       | 6.2          | 3.6   | 1    | 0      | 1.4       |         |
| 7   |       | 6.2          | 3.6   | 1    | 0      | 1.4       |         |
| 8   |       | 6.2          | 3.6   | 1    | 1.4    | 1.4       |         |
| 9   |       | 6.2          | 3.6   | 1    | 1.4    | 1.4       |         |
| 10  |       | 6.2          | 3.6   | 1    | 1.4    | 1.4       |         |
| 11  |       | 6.2          | 3     | 1    | 1.4    | 1.4       |         |
| 12  |       | 6.2          | 3     | 1    | 1.4    | 1         |         |
| 13  |       | 6.2          | 1.4   | 1    | 1.4    | 1         |         |
| 14  |       | 6.2          | 3     | 1    | 1.4    | 1         |         |
| 15  |       | 5.9          | 3     | .7   | 1.4    | 1         |         |
| 16  |       | 5.9          | 3     | .7   | 1.4    |           |         |
| 17  |       | 6.2          | 3     | .7   | 1.4    |           |         |
| 18  |       | 5.3          | 3     | 0    | 1.4    |           |         |
| 19  |       | 5.3          | 3     | 0    | 1.4    |           |         |
| 20  |       | 5.3          | 3     | 0    | 1.4    |           |         |
| 21  |       | 5.3          | 3     | 1.4  | 1.4    |           |         |
| 22  |       | 5.3          | 3     | 1.4  | 1.4    |           |         |
| 23  |       | 5.3          | 3     | 1.4  | 0      |           |         |
| 24  |       | 5.3          | 2.8   | 0    | 0      |           |         |
| 25  |       | 5.3          | 2.8   | 0    | 0      |           |         |
| 26  |       | 5.3          |       | 0    | 2.6    |           |         |
| 27  |       | 5.3          |       | 1.4  | 2.6    |           |         |
| 28  |       | 5.3          |       | 1.4  | 2.6    |           |         |
| 29  |       | 4.3          |       | 1.4  | 2.6    |           |         |
| 30  |       | 4.3          |       |      | 2.6    |           |         |
| 31  |       | 4.3<br>169.4 | 114.6 | 51.3 | 38.2   | 19.4      | 3       |

Remarks:

Res Used 44 acre ft Res 37-01162

Deer used 253.3 acre ft 37-0071  
37-0070

Year 2014

Station Number Fish Creek Res.

Diversion Name Jen Cenarrusa

| Day | April | May | June | July | August | September | October |
|-----|-------|-----|------|------|--------|-----------|---------|
| 1   |       |     | 5.2  | 5.2  |        |           |         |
| 2   |       |     | 5.2  | 5.2  |        |           |         |
| 3   |       |     | 5.2  |      |        |           |         |
| 4   |       |     | 5.2  |      |        |           |         |
| 5   |       |     | 5.2  |      |        |           |         |
| 6   |       |     | 5.2  |      |        |           |         |
| 7   |       |     | 5.2  |      |        |           |         |
| 8   |       |     | 5.2  |      |        |           |         |
| 9   |       |     | 5.2  |      |        |           |         |
| 10  |       |     | 5.2  |      |        |           |         |
| 11  |       |     | 5.2  |      |        |           |         |
| 12  |       |     | 5.2  |      |        |           |         |
| 13  |       |     | 5.2  |      |        |           |         |
| 14  |       |     | 5.2  |      |        |           |         |
| 15  |       |     | 5.2  |      |        |           |         |
| 16  |       |     | 5.2  |      |        |           |         |
| 17  |       |     | 5.2  |      |        |           |         |
| 18  |       |     | 5.2  |      |        |           |         |
| 19  |       |     | 5.2  |      |        |           |         |
| 20  |       |     | 5.2  |      |        |           |         |
| 21  |       |     | 5.2  |      |        |           |         |
| 22  |       |     | 5.2  |      |        |           |         |
| 23  |       | 5.2 |      |      |        |           |         |
| 24  |       | 5.2 |      |      |        |           |         |
| 25  |       | 5.2 |      |      |        |           |         |
| 26  |       | 5.2 |      |      |        |           |         |
| 27  |       | 5.2 |      |      |        |           |         |
| 28  |       | 5.2 | 5.2  |      |        |           |         |
| 29  |       | 5.2 | 5.2  |      |        |           |         |
| 30  |       | 5.2 | 5.2  |      |        |           |         |
| 31  |       | 5.2 | 5.2  |      |        |           |         |

Remarks:

Res used 171.6 - 37-01162

Acres Feet  
Res Not Used 20.4

Year 2014

Station Number

Fish Creek Res

Diversion Name

Aaron Cook

| Day | April | May | June | July | August | September | October |
|-----|-------|-----|------|------|--------|-----------|---------|
| 1   |       |     | 5.2  | 2.4  |        |           |         |
| 2   |       |     | 2.4  | 2.4  |        |           |         |
| 3   |       |     | 2.4  | 2.4  |        |           |         |
| 4   |       |     | 2.4  |      |        |           |         |
| 5   |       |     | 2.4  | 2.4  |        |           |         |
| 6   |       |     | 2.4  | 2.4  |        |           |         |
| 7   |       |     | 5    |      |        |           |         |
| 8   |       |     | 4    |      |        |           |         |
| 9   |       |     | 0    |      |        |           |         |
| 10  |       |     | 0    |      |        |           |         |
| 11  |       |     | 0    |      |        |           |         |
| 12  |       |     | 0    |      |        |           |         |
| 13  |       |     | 0    |      |        |           |         |
| 14  |       | 1.2 | 3    |      |        |           |         |
| 15  |       | 2.6 | 3    |      |        |           |         |
| 16  |       | 5.2 | 3    |      |        |           |         |
| 17  |       | 5.2 | 3    |      |        |           |         |
| 18  |       | 5.2 | 3    |      |        |           |         |
| 19  |       | 5.2 | 3    |      |        |           |         |
| 20  |       | 5.2 | 3    |      |        |           |         |
| 21  |       | 5.2 | 3    |      |        |           |         |
| 22  |       | 5.2 | 3    |      |        |           |         |
| 23  |       | 0   | 3    |      |        |           |         |
| 24  |       | 0   | 3    |      |        |           |         |
| 25  |       | 0   | 3    |      |        |           |         |
| 26  |       | 0   | 3    |      |        |           |         |
| 27  |       | 0   | 3    |      |        |           |         |
| 28  |       | 0   | 3    |      |        |           |         |
| 29  |       | 5.2 | 2.4  |      |        |           |         |
| 30  |       | 5.2 | 2.4  |      |        |           |         |
| 31  |       | 5.2 |      |      |        |           |         |

Remarks:

Lee Cook Res Run 105.9 acre ft 37.9 acre ft  
 Aaron Cook  
 37-01162

Year 2014

Station Number Fish Creek Res

Diversion Name Free Cook

| Day | April | May | June | July | August | September | October |
|-----|-------|-----|------|------|--------|-----------|---------|
| 1   |       |     |      |      |        |           |         |
| 2   |       |     |      |      |        |           |         |
| 3   |       |     |      |      |        |           |         |
| 4   |       |     |      |      |        |           |         |
| 5   |       |     |      |      |        |           |         |
| 6   |       |     |      |      |        |           |         |
| 7   |       |     |      |      |        |           |         |
| 8   |       |     |      |      |        |           |         |
| 9   |       |     |      |      |        |           |         |
| 10  |       |     |      |      |        |           |         |
| 11  |       |     |      |      |        |           |         |
| 12  |       |     |      |      |        |           |         |
| 13  |       |     |      |      |        |           |         |
| 14  |       |     |      |      |        |           |         |
| 15  |       |     |      |      |        |           |         |
| 16  |       |     |      |      |        |           |         |
| 17  |       |     |      |      |        |           |         |
| 18  |       |     |      |      |        |           |         |
| 19  |       |     |      |      |        |           |         |
| 20  |       |     |      |      |        |           |         |
| 21  |       |     |      |      |        |           |         |
| 22  |       |     |      |      |        |           |         |
| 23  |       |     |      |      |        |           |         |
| 24  |       |     |      |      |        |           |         |
| 25  |       |     |      |      |        |           |         |
| 26  |       |     |      |      |        |           |         |
| 27  |       |     |      |      |        |           |         |
| 28  |       |     |      |      |        |           |         |
| 29  |       |     |      |      |        |           |         |
| 30  |       |     |      |      |        |           |         |
| 31  |       |     |      |      |        |           |         |

Remarks: Ran Free Cooks water 105.9 acre ft

Year 2014

Station Number Fish Creek Res

Diversion Name Lugo Del Real

| Day | April | May           | June | July | August     | September | October |
|-----|-------|---------------|------|------|------------|-----------|---------|
| 1   |       |               |      |      |            |           |         |
| 2   |       |               |      |      |            |           |         |
| 3   |       |               |      |      |            |           |         |
| 4   |       | Chip Molyment |      |      |            |           |         |
| 5   |       |               |      |      |            |           |         |
| 6   |       |               |      |      |            |           |         |
| 7   |       |               |      |      | Run Water  |           |         |
| 8   |       |               |      |      |            |           |         |
| 9   |       |               |      |      |            |           |         |
| 10  |       |               |      |      | 24 acre ft |           |         |
| 11  |       |               |      |      |            |           |         |
| 12  |       |               |      |      |            |           |         |
| 13  |       |               |      |      |            |           |         |
| 14  |       |               |      |      |            |           |         |
| 15  |       |               |      |      |            |           |         |
| 16  |       |               |      |      |            |           |         |
| 17  |       |               |      |      |            |           |         |
| 18  |       |               |      |      |            |           |         |
| 19  |       |               |      |      |            |           |         |
| 20  |       |               |      |      |            |           |         |
| 21  |       |               |      |      |            |           |         |
| 22  |       |               |      |      |            |           |         |
| 23  |       |               |      |      |            |           |         |
| 24  |       |               |      |      |            |           |         |
| 25  |       |               |      |      |            |           |         |
| 26  |       |               |      |      |            |           |         |
| 27  |       |               |      |      |            |           |         |
| 28  |       |               |      |      |            |           |         |
| 29  |       |               |      |      |            |           |         |
| 30  |       |               |      |      |            |           |         |
| 31  |       |               |      |      |            |           |         |

Remarks:

Year 2014

Station Number Fish Creek Res  
 Diversion Name Ellsworth det

| Day | April | May | June | July | August | September | October |
|-----|-------|-----|------|------|--------|-----------|---------|
| 1   |       | 5   | 8    | 4.3  | .8     | .8        | 4       |
| 2   |       | 5   | 8    | 4.3  | .8     | .8        | 2       |
| 3   |       | 5   | 7    | 2.8  | .8     | .8        | 2       |
| 4   |       | 5   | 6.2  | 1.8  | .8     | .8        | 2       |
| 5   |       | 12  | 6.2  | 1.1  | .8     | .8        | 2       |
| 6   |       | 12  | 6.2  | 1.1  | .8     | .8        | 1       |
| 7   |       | 12  | 6.2  | 1.1  | .8     | .8        | 2       |
| 8   |       | 12  | 6.2  | 1.1  | .8     | .8        | 2       |
| 9   |       | 12  | 6.2  | 1.1  | .8     | .8        | 2       |
| 10  |       | 12  | 5.6  | 1.1  | .8     | .8        | 2       |
| 11  |       | 12  | 4.6  | 1.1  | .8     | .8        | 2       |
| 12  |       | 12  | 4.6  | 1.1  | .8     | .8        | 2       |
| 13  |       | 12  | 4.6  | 1.1  | .8     | .8        | 2       |
| 14  |       | 12  | 5    | 1.1  | .8     | .8        | 2       |
| 15  |       | 12  | 5    | .8   | .8     | .8        | 2       |
| 16  |       | 12  | 5    | .8   | .8     | 1         | 2       |
| 17  | 5     | 8.5 | 5    | .8   | .8     | 1         | 2       |
| 18  | 5     | 8.5 | 5    | .8   | .8     | 1         | 2       |
| 19  | 5     | 8.5 | 4.6  | .8   | .8     | 1         | 2       |
| 20  | 5     | 8.5 | 4.6  | .8   | .8     | 1         | 4       |
| 21  | 5     | 8.5 | 4.6  | .8   | .8     | 1         | 4       |
| 22  | 5     | 8.5 | 4.6  | .8   | .8     | 1.6       | 4       |
| 23  | 5     | 8.5 | 4.6  | .8   | .8     | 1.6       | 4       |
| 24  | 5     | 6.5 | 4.3  | .8   | .8     | 1.6       | 4       |
| 25  | 5     | 6.5 | 4.3  | .8   | .8     | 1.6       | 4       |
| 26  |       | 6.5 | 4.3  | .8   | .8     | 1.6       | 4       |
| 27  |       | 6.5 | 4.3  | .8   | .8     | 1.6       | 4       |
| 28  |       | 6.5 | 4.3  | .8   | .8     | 4         | 4       |
| 29  |       | 8   | 4.3  | .8   | .8     | 4         | 4       |
| 30  |       | 4   | 4.3  | .8   | .8     | 4         | 4       |
| 31  |       | 4   |      | .8   |        |           | 4       |

Remarks: 45 272 157.7 37.8 24 39.6 88

Res Not used 20 acre-ft 92 acre-ft Res used 37-01162  
 Deere used 572.1 acre-ft  $\left. \begin{array}{l} 37-00733 \\ 37-00735 \\ 37-00752 \\ 37-00756 \\ 37-00769 \end{array} \right\} 1883$



Year 2014

Station Number Fish Creek

Diversion Name M. ice slough

| Day | April | May   | June  | July  | August | September | October |
|-----|-------|-------|-------|-------|--------|-----------|---------|
| 1   |       | 7.4   | 4.7   | 3     |        |           |         |
| 2   |       | 7.4   | 4.7   | 2.6   |        |           |         |
| 3   |       | 7.4   | 4.7   | 2.6   |        |           |         |
| 4   |       | 7.4   | 4.7   | 2.6   |        |           |         |
| 5   |       | 7.4   | 4.7   | 1     |        |           |         |
| 6   |       | 7.4   | 4.7   | 1     |        |           |         |
| 7   |       | 7.4   | 4.7   |       |        |           |         |
| 8   |       | 7.4   | 4.7   |       |        |           |         |
| 9   |       | 7.4   | 4.7   |       |        |           |         |
| 10  |       | 7.4   | 4.7   |       |        |           |         |
| 11  |       | 7.4   | 4.7   |       |        |           |         |
| 12  |       | 7.4   | 4     |       |        |           |         |
| 13  |       | 7.4   | 4     |       |        |           |         |
| 14  |       | 7.4   | 4     |       |        |           |         |
| 15  |       | 7.4   | 4     |       |        |           |         |
| 16  |       | 6     | 4     |       |        |           |         |
| 17  |       | 6     | 4     |       |        |           |         |
| 18  |       | 6     | 4     |       |        |           |         |
| 19  |       | 6     | 4     |       |        |           |         |
| 20  |       | 6     | 4     |       |        |           |         |
| 21  |       | 6     | 4     |       |        |           |         |
| 22  |       | 6     | 4     |       |        |           |         |
| 23  |       | 6     | 4     |       |        |           |         |
| 24  |       | 6     | 4     |       |        |           |         |
| 25  |       | 6     | 3     |       |        |           |         |
| 26  |       | 6     | 3     |       |        |           |         |
| 27  |       | 6     | 3     |       |        |           |         |
| 28  |       | 6     | 3     |       |        |           |         |
| 29  |       | 4     | 3     |       |        |           |         |
| 30  |       | 4     | 3     |       |        |           |         |
| 31  |       | 4 201 | 121.7 | 121.8 |        |           |         |

Remarks:

Res used 13.5 acre ~~4~~ 37-01162

Deer used 322 acre 37-00738  
A37-00749c > 1883

YEAR 2014

STATION NUMBER

Fish Creek Rd

DIVERSION NAME

Theron Fiscus

| Day | APR | MAY | JUNE | JULY | AUG | SEPT | OCT |
|-----|-----|-----|------|------|-----|------|-----|
| 1   |     |     |      |      |     |      |     |
| 2   |     |     |      |      |     |      |     |
| 3   |     |     |      |      |     |      |     |
| 4   |     |     |      |      |     |      |     |
| 5   |     |     |      |      |     |      |     |
| 6   |     |     |      |      |     |      |     |
| 7   |     |     |      |      |     |      |     |
| 8   |     |     |      |      |     |      |     |
| 9   |     |     |      |      |     |      |     |
| 10  |     |     |      |      |     |      |     |
| 11  |     |     |      |      |     |      |     |
| 12  |     |     |      |      |     |      |     |
| 13  |     |     |      |      |     |      |     |
| 14  |     |     |      |      |     |      |     |
| 15  |     |     |      |      |     |      |     |
| 16  |     |     |      |      |     |      |     |
| 17  |     |     |      |      |     |      |     |
| 18  |     |     |      |      |     |      |     |
| 19  |     |     |      |      |     |      |     |
| 20  |     |     |      |      |     |      |     |
| 21  |     |     |      |      |     |      |     |
| 22  |     |     |      |      |     |      |     |

chip Row  
water  
38.5 acre ft  
37-01162

Year 2014

Station Number Fish Creek Res  
 Diversion Name Lawrence Fishell

| Day | April | May | June | July | August | September | October |
|-----|-------|-----|------|------|--------|-----------|---------|
| 1   |       |     | 1    | 0.3  |        |           |         |
| 2   |       |     | 1    | .3   |        |           |         |
| 3   |       |     | 1    |      |        |           |         |
| 4   |       |     | 1.5  |      |        |           |         |
| 5   |       |     | 1.5  |      |        |           |         |
| 6   |       |     | 1.5  |      |        |           |         |
| 7   |       |     | 1.7  |      |        |           |         |
| 8   |       |     | 1.8  |      |        |           |         |
| 9   |       |     | 1.6  |      |        |           |         |
| 10  |       |     | 1.6  |      |        |           |         |
| 11  |       |     | 1.6  |      |        |           |         |
| 12  |       |     | 1.6  |      |        |           |         |
| 13  |       |     | 1.6  |      |        |           |         |
| 14  |       |     | 1.6  |      |        |           |         |
| 15  |       |     | 1.0  |      |        |           |         |
| 16  |       |     |      |      |        |           |         |
| 17  |       |     |      |      |        |           |         |
| 18  |       |     |      |      |        |           |         |
| 19  |       |     |      |      |        |           |         |
| 20  |       |     |      |      |        |           |         |
| 21  |       |     |      |      |        |           |         |
| 22  |       |     |      |      |        |           |         |
| 23  |       |     | 1.2  |      |        |           |         |
| 24  |       |     | 1.2  |      |        |           |         |
| 25  |       |     | 1.7  |      |        |           |         |
| 26  |       |     | .4   |      |        |           |         |
| 27  |       | 1   | .4   |      |        |           |         |
| 28  |       | 1   | .4   |      |        |           |         |
| 29  |       | 1   | .4   |      |        |           |         |
| 30  |       | 1   | .4   |      |        |           |         |
| 31  |       | 1   |      |      |        |           |         |

Remarks:

12 acre ft Stilton's well 37-8693 (Res Not used 6.4 acre ft)  
 Res Used - 18 acre ft  
 Wild - 5  
 chip - 6.3  
 Parkman - 5  
 21... 62 - 4.3  
 Res Used  
 2201160

YEAR 2014

STATION NUMBER Fish Creek Res.  
 DIVERSION NAME Anthony Hawks

| Day | APR | MAY    | JUNE | JULY | AUG | SEPT | OCT |
|-----|-----|--------|------|------|-----|------|-----|
| 1   |     |        |      | 3.6  |     |      |     |
| 2   |     |        |      | 3.6  |     |      |     |
| 3   |     |        |      | 3.6  |     |      |     |
| 4   |     |        |      |      |     |      |     |
| 5   |     |        |      |      |     |      |     |
| 6   |     |        | 3.6  |      |     |      |     |
| 7   |     |        | 3.6  |      |     |      |     |
| 8   |     |        | 3.6  |      |     |      |     |
| 9   |     |        | 3.6  |      |     |      |     |
| 10  |     |        | 3.6  |      |     |      |     |
| 11  |     |        | 3.6  |      |     |      |     |
| 12  |     |        | 3.6  |      |     |      |     |
| 13  |     |        | 3.6  |      |     |      |     |
| 14  |     |        | 3.6  |      |     |      |     |
| 15  |     |        | 3.6  |      |     |      |     |
| 16  |     |        | 3.6  |      |     |      |     |
| 17  |     |        | 3.6  |      |     |      |     |
| 18  |     |        | 3.6  |      |     |      |     |
| 19  |     |        | 0    |      |     |      |     |
| 20  |     | 3.6    | 0    |      |     |      |     |
| 21  |     | 3.6    | 0    |      |     |      |     |
| 22  |     | 0      | 0    |      |     |      |     |
| 23  |     | 0      | 0    |      |     |      |     |
| 24  |     | 3.6    | 0    |      |     |      |     |
| 25  |     | 3.6    | 0    |      |     |      |     |
| 26  |     | 3.6    | 0    |      |     |      |     |
| 27  |     | 3.6    | 3.6  |      |     |      |     |
| 28  |     | 3.6    | 3.6  |      |     |      |     |
| 29  |     | 3.6    | 3.6  |      |     |      |     |
| 30  |     | 3.6    | 3.6  |      |     |      |     |
| 31  |     | 3.6 36 | 61.2 | 10.8 |     |      |     |

REMARKS: Res used 102.8 acre ft  
 used 5.2 Res Fournier Kimball 37-01162

YEAR 2014

STATION NUMBER Fish Creek Rd  
 DIVERSION NAME Mike & Darrell McKenzie  
Nelson Erik

| Day | APR | MAY | JUNE | JULY | AUG | SEPT | OCT |
|-----|-----|-----|------|------|-----|------|-----|
| 1   |     |     | 0    | 3    |     |      |     |
| 2   |     |     | 0    | 3    |     |      |     |
| 3   |     |     | 0    | 2.8  |     |      |     |
| 4   |     |     | 3.6  |      |     |      |     |
| 5   |     |     | 3.6  |      |     |      |     |
| 6   |     |     | 0    |      |     |      |     |
| 7   |     |     | 0    |      |     |      |     |
| 8   |     | 6   | 1.8  |      |     |      |     |
| 9   |     | 6   | 0    |      |     |      |     |
| 10  |     | 2.4 | 0    |      |     |      |     |
| 11  |     | 2.4 | 0    |      |     |      |     |
| 12  |     | 2.4 | 0    |      |     |      |     |
| 13  |     | 0   | 0    |      |     |      |     |
| 14  |     | 0   | 0    |      |     |      |     |
| 15  |     | 0   | 2.4  |      |     |      |     |
| 16  |     | 0   | 2.4  |      |     |      |     |
| 17  |     | 3   | 2.4  |      |     |      |     |
| 18  |     | 6.6 | 2.4  |      |     |      |     |
| 19  |     | 6.6 | 3.6  |      |     |      |     |
| 20  |     | 3   | 0    |      |     |      |     |
| 21  |     | 3   | 0    |      |     |      |     |
| 22  |     | 3   | 0    |      |     |      |     |
| 23  |     | 0   | 0    |      |     |      |     |
| 24  |     | 0   | 0    |      |     |      |     |
| 25  |     | 0   | 3    |      |     |      |     |
| 26  |     | 5.4 | 3    |      |     |      |     |
| 27  |     | 6   | 3    |      |     |      |     |
| 28  |     | 6.6 | 3.6  |      |     |      |     |
| 29  |     | 3   | 3.6  |      |     |      |     |
| 30  |     | 3   | 3.6  |      |     |      |     |
| 31  |     | 2.4 |      |      |     |      |     |

REMARKS: Red used 76.8 acres ft  
 Nelson Erik Red used 44.8 acres ft used

37-01162

YEAR 2014

STATION NUMBER

Fish Creek Res.

DIVERSION NAME

Jeff Mechora

| Day | APR | MAY | JUNE | JULY | AUG | SEPT | OCT |
|-----|-----|-----|------|------|-----|------|-----|
| 1   |     |     | .06  | .06  | .04 |      |     |
| 2   |     |     | .06  | .06  | .04 |      |     |
| 3   |     |     | .06  | .06  | .04 |      |     |
| 4   |     |     | .06  | .06  | .04 |      |     |
| 5   |     |     | .06  | .06  |     |      |     |
| 6   |     |     | .06  | .06  |     |      |     |
| 7   |     |     | .06  | .06  |     |      |     |
| 8   |     |     | .06  | .06  |     |      |     |
| 9   |     |     |      | .06  |     |      |     |
| 10  |     |     |      | .06  |     |      |     |
| 11  |     |     |      | .05  |     |      |     |
| 12  |     |     |      | .05  |     |      |     |
| 13  |     |     |      | .05  |     |      |     |
| 14  |     |     |      | .05  |     |      |     |
| 15  |     |     |      | .05  |     |      |     |
| 16  |     |     |      | .05  |     |      |     |
| 17  |     |     | .06  | .05  |     |      |     |
| 18  |     |     | .06  | .05  |     |      |     |
| 19  |     |     | .06  | .05  |     |      |     |
| 20  |     |     | .06  | .05  |     |      |     |
| 21  |     |     | .06  | .05  |     |      |     |
| 22  |     |     | .06  | .05  |     |      |     |
| 23  |     |     | .06  | .05  |     |      |     |
| 24  |     |     | .06  | .05  |     |      |     |
| 25  |     |     | .06  | .05  |     |      |     |
| 26  |     |     | .06  | .05  |     |      |     |
| 27  |     | .06 | .06  | .05  |     |      |     |
| 28  |     | .06 | .06  | .05  |     |      |     |
| 29  |     | .06 | .06  | .05  |     |      |     |
| 30  |     | .06 | .06  | .05  |     |      |     |
| 31  |     | .06 |      |      |     |      |     |

REMARKS:

Decree Used 3.3 Acre ft 37-0072

1883

Year 2014

Station Number Fish Creek Res.

Diversion Name Chip Molyneux

| Day | April | May  | June      | July | August | September | October |
|-----|-------|------|-----------|------|--------|-----------|---------|
| 1   |       |      | 5.9       | 4.6  | .2     | .2        | .5      |
| 2   |       |      | 6.3       | 4.6  | .2     | .2        | .5      |
| 3   |       |      | 6.3       | 4.6  | .2     | .2        | .5      |
| 4   |       |      | 8.9       | 0    | .2     | .2        | .5      |
| 5   |       |      | 8.9       | 0    | .2     | .2        | .5      |
| 6   |       |      | 10.4      | 0    | .2     | .2        | .5      |
| 7   |       |      | 6         | 0    | .2     | .2        | .5      |
| 8   |       | 1.2  | 6         | 0    | .4     | .2        | .5      |
| 9   |       | 1.9  | 6         | .3   | .4     | .2        | .5      |
| 10  |       | 1.9  | 7.3       | .3   | .4     | .2        | .5      |
| 11  |       | 0    | 11.8      | .3   | .4     | .2        | .5      |
| 12  |       | 0    | 11.8      | .3   | .4     | .2        | .5      |
| 13  |       | 1.9  | 8         | .3   | .4     | .2        | .5      |
| 14  |       | 1.9  | 9.2       | .3   | .4     | .2        | .5      |
| 15  |       | 1.9  | 9.2       | .3   | .4     | .2        | .5      |
| 16  |       | 10.5 | 11.6      | .2   | .4     | .2        | .5      |
| 17  |       | 10.3 | 13.4      | .2   | .4     | .2        | .5      |
| 18  |       | 10.3 | 12.7      | .2   | .4     | .2        | .5      |
| 19  |       | 8.3  | 10.4      | .2   | .4     | .2        | .5      |
| 20  |       | 8.3  | 10.4      | .2   | .4     | .2        | .5      |
| 21  |       | 7.4  | 6.4       | .2   | .4     | .2        | .5      |
| 22  |       | 7.7  | 9.1       | .2   | .4     | .2        | .5      |
| 23  |       | 7.3  | 9.1       | .2   | .4     | .2        | .5      |
| 24  |       | 7.7  | 9.1       | .2   | .4     | .2        | .5      |
| 25  |       | 7.7  | 7.1       | .2   | .4     | .2        | .5      |
| 26  |       | 7.7  | 7.1       | .2   | .4     | .2        |         |
| 27  |       | 8.1  | 7.1       | .2   | .4     | .2        |         |
| 28  |       | 7.6  | 7.1       | .2   | .4     | .2        |         |
| 29  |       | 5.8  | 7.1       | .2   | .4     | .2        |         |
| 30  |       | 5.8  | 7.1       | .2   | .4     | .2        |         |
| 31  |       | 5.8  | 137 256.8 | 18.9 | 11     | 6         | 12.5    |

Remarks: chip Run 1 Water Pick 720 acre ft Res, Theron Fickens 38.5 Res  
 Run 5.3 Res Lawrence Kimball + Sugar Del Real 24.5 Res + Peppcorn 25.6 Res  
 chip Run 175.7 Acre ft Res. 37-01162

Decree used 108.4 Acre ft. 37-00737

YEAR

2014

STATION NUMBER

Fish Creek Res

DIVERSION NAME

Bill Jordan

| Day | APR | MAY | JUNE | JULY | AUG | SEPT | OCT |
|-----|-----|-----|------|------|-----|------|-----|
| 1   |     |     | 1.6  |      |     |      |     |
| 2   |     |     | 1.6  |      |     |      |     |
| 3   |     |     | 1.6  |      |     |      |     |
| 4   |     |     | .6   |      |     |      |     |
| 5   |     |     | .6   |      |     |      |     |
| 6   |     |     | 0    |      |     |      |     |
| 7   |     |     | 0    |      |     |      |     |
| 8   |     |     | 1.6  |      |     |      |     |
| 9   |     |     | 1.6  |      |     |      |     |
| 10  |     |     | 1.6  |      |     |      |     |
| 11  |     |     | 1.6  |      |     |      |     |
| 12  |     |     | 1.6  |      |     |      |     |
| 13  |     |     | 1.6  |      |     |      |     |
| 14  |     |     | 1.6  |      |     |      |     |
| 15  |     |     | 1.6  |      |     |      |     |
| 16  |     |     | 1.6  |      |     |      |     |
| 17  |     |     | 1.6  |      |     |      |     |
| 18  |     | .6  | 1.6  |      |     |      |     |
| 19  |     | .6  | 1.6  |      |     |      |     |
| 20  |     | .6  | 1.6  |      |     |      |     |
| 21  |     | .6  | 1.6  |      |     |      |     |
| 22  |     | .6  | 2    |      |     |      |     |
| 23  |     | .6  | 2    |      |     |      |     |
| 24  |     | .6  | 2    |      |     |      |     |
| 25  |     | .6  |      |      |     |      |     |
| 26  |     | .6  |      |      |     |      |     |
| 27  |     | .6  |      |      |     |      |     |
| 28  |     |     |      |      |     |      |     |
| 29  |     |     |      |      |     |      |     |
| 30  |     |     |      |      |     |      |     |
| 31  |     | 6   | 34.4 |      |     |      |     |

REMARKS:

40.4 Res used 37-01162



YEAR 2014

STATION NUMBER

DIVERSION NAME

Fish Creek Res  
Mike Olsen

| Day | APR | MAY | JUNE  | JULY | AUG | SEPT | OCT |
|-----|-----|-----|-------|------|-----|------|-----|
| 1   |     |     |       |      |     |      |     |
| 2   |     |     |       |      |     |      |     |
| 3   |     |     |       |      |     |      |     |
| 4   |     |     |       |      |     |      |     |
| 5   |     |     |       |      |     |      |     |
| 6   |     |     | 4     |      |     |      |     |
| 7   |     |     | 4     |      |     |      |     |
| 8   |     |     | 2     |      |     |      |     |
| 9   |     |     |       |      |     |      |     |
| 10  |     |     |       |      |     |      |     |
| 11  |     |     |       |      |     |      |     |
| 12  |     |     |       |      |     |      |     |
| 13  |     |     |       |      |     |      |     |
| 14  |     |     | 4     |      |     |      |     |
| 15  |     |     | 3     |      |     |      |     |
| 16  |     |     |       |      |     |      |     |
| 17  |     |     |       |      |     |      |     |
| 18  |     |     |       |      |     |      |     |
| 19  |     |     |       |      |     |      |     |
| 20  |     |     |       |      |     |      |     |
| 21  |     | 4   | 4     |      |     |      |     |
| 22  |     | 4   | 4     |      |     |      |     |
| 23  |     | 2   |       |      |     |      |     |
| 24  |     |     |       |      |     |      |     |
| 25  |     |     |       |      |     |      |     |
| 26  |     |     |       |      |     |      |     |
| 27  |     |     | 4     |      |     |      |     |
| 28  |     |     | 4     |      |     |      |     |
| 29  |     |     | 3     |      |     |      |     |
| 30  |     | 4   |       |      |     |      |     |
| 31  |     | 4   | 18 36 |      |     |      |     |

REMARKS:

Ran 48 acre ft Res. 37-01162  
Ran 10 acre ft Res Bob Whitting

YEAR 2014

STATION NUMBER

Fish Creek Res

DIVERSION NAME

Paul Olsen

| Day | APR | MAY | JUNE | JULY | AUG | SEPT | OCT |
|-----|-----|-----|------|------|-----|------|-----|
| 1   |     |     | /    |      |     |      |     |
| 2   |     |     | /    |      |     |      |     |
| 3   |     |     | /    |      |     |      |     |
| 4   |     |     | /    |      |     |      |     |
| 5   |     |     | /    |      |     |      |     |
| 6   |     |     | /    |      |     |      |     |
| 7   |     |     | /    |      |     |      |     |
| 8   |     |     | /    |      |     |      |     |
| 9   |     |     | /    |      |     |      |     |
| 10  |     |     | /    |      |     |      |     |
| 11  |     |     | /    |      |     |      |     |
| 12  |     |     | /    |      |     |      |     |
| 13  |     |     | /    |      |     |      |     |
| 14  |     |     | /    |      |     |      |     |
| 15  |     |     | /    |      |     |      |     |
| 16  |     |     | /    |      |     |      |     |
| 17  |     | /   | /    |      |     |      |     |
| 18  |     | /   |      |      |     |      |     |
| 19  |     | /   |      |      |     |      |     |
| 20  |     | /   |      |      |     |      |     |
| 21  |     | /   |      |      |     |      |     |
| 22  |     | /   |      |      |     |      |     |
| 23  |     | 0   |      |      |     |      |     |
| 24  |     | 0   |      |      |     |      |     |
| 25  |     | /   |      |      |     |      |     |
| 26  |     | /   |      |      |     |      |     |
| 27  |     | /   |      |      |     |      |     |
| 28  |     | /   |      |      |     |      |     |
| 29  |     | /   |      |      |     |      |     |
| 30  |     |     |      |      |     |      |     |
| 31  |     | 11  | 17   |      |     |      |     |

REMARKS:

28 acre ft Res Used 37-01162

YEAR 2014

STATION NUMBER Fish Creek Res  
DIVERSION NAME WD Poudre

| Day | APR | MAY                               | JUNE  | JULY | AUG | SEPT | OCT |
|-----|-----|-----------------------------------|-------|------|-----|------|-----|
| 1   |     | 0                                 | 9.4   | 11.5 | .1  | .1   | .4  |
| 2   |     | 1                                 | 9.4   | 11.4 | .1  | .1   | .4  |
| 3   |     | 1                                 | 9.4   | 11.4 | .1  | .1   | .4  |
| 4   |     | 1                                 | 5.7   | .2   | .1  | .1   | .4  |
| 5   |     | 1                                 | 5.7   | .2   | .1  | .1   | .4  |
| 6   |     | 1                                 | 5.7   | .2   | .1  | .1   | .4  |
| 7   |     | 1                                 | .7    | .2   | .1  | .1   | .4  |
| 8   |     | 1                                 | .7    | .2   | .1  | .1   | .4  |
| 9   |     | 1                                 | .7    | .2   | .1  | .1   | .4  |
| 10  |     | 4.6                               |       | .2   | .1  | .1   | .4  |
| 11  |     | 4.6                               | .     | .2   | .1  | .1   | .4  |
| 12  |     | 4.6                               | 2.6   | .2   | .1  | .1   | .4  |
| 13  |     | 4.6                               | 7.2   | .2   | .1  | .1   | .4  |
| 14  |     | 4.6                               | 7.2   | .2   | .1  | .1   | .4  |
| 15  |     | 4.6                               | 7.2   | .2   | .1  | .1   | .4  |
| 16  |     | 7.6                               | 7.2   | .1   | .1  | .1   | .4  |
| 17  |     | 7.6                               | 9.2   | .1   | .1  | .1   | .4  |
| 18  |     | 7.6                               | 9.2   | .1   | .1  | .1   | .4  |
| 19  |     | 7.6                               | 7.2   | .1   | .1  | .1   | .4  |
| 20  |     | 7.6                               | 7.2   | .1   | .1  | .1   | .4  |
| 21  |     | 7.6                               | 4.6   | .1   | .1  | .1   | .4  |
| 22  |     | 9.6                               | 4.6   | .1   | .1  | .1   | .4  |
| 23  |     | 9.6                               | 4.6   |      | .1  | .1   | .4  |
| 24  |     | 9.6                               | 4.6   | .1   | .1  | .1   | .4  |
| 25  |     | 9.6                               | 7.5   | .1   | .1  | .1   |     |
| 26  |     | 9.6                               | 7.5   | .1   | .1  | .1   |     |
| 27  |     | 9.6                               | 9.5   | .1   | .1  | .1   |     |
| 28  |     | 9.6                               | 9.5   | .1   | .1  | .1   |     |
| 29  |     | 9.4                               | 9.5   | .1   | .1  | .1   |     |
| 30  |     | 9.4                               | 9.5   | .1   | .1  |      |     |
| 31  |     | 9.4 <sup>176</sup> / <sub>6</sub> | 182.3 | 38.2 | 3   | 2.9  | 10  |

REMARKS: Res Not used 15.2 acre ft  
37-01162

Deerel used 67.2 acre ft

YEAR 2014

STATION NUMBER

DIVERSION NAME

Fish Creek Res  
John Parkinson

| Day | APR | MAY  | JUNE | JULY | AUG | SEPT | OCT |
|-----|-----|------|------|------|-----|------|-----|
| 1   |     |      | 2    | 4    |     |      |     |
| 2   |     |      | 4    | 4    |     |      |     |
| 3   |     |      | 4    | 2    |     |      |     |
| 4   |     |      | 0    |      |     |      |     |
| 5   |     |      | 0    |      |     |      |     |
| 6   |     |      | 0    |      |     |      |     |
| 7   |     |      | 0    |      |     |      |     |
| 8   |     |      | 0    |      |     |      |     |
| 9   |     |      | 2    |      |     |      |     |
| 10  |     |      | 4    |      |     |      |     |
| 11  |     |      | 2    |      |     |      |     |
| 12  |     |      | 2    |      |     |      |     |
| 13  |     |      | 4    |      |     |      |     |
| 14  |     |      | 4    |      |     |      |     |
| 15  |     |      | 4    |      |     |      |     |
| 16  |     |      | 4    |      |     |      |     |
| 17  |     |      | 4    |      |     |      |     |
| 18  |     |      | 4    |      |     |      |     |
| 19  |     |      | 0    |      |     |      |     |
| 20  |     |      | 0    |      |     |      |     |
| 21  |     |      | 0    |      |     |      |     |
| 22  |     | 2    | 2    |      |     |      |     |
| 23  |     | 2    | 2    |      |     |      |     |
| 24  |     | 2    | 2    |      |     |      |     |
| 25  |     | 4    | 2    |      |     |      |     |
| 26  |     | 4    | 2    |      |     |      |     |
| 27  |     | 2    | 2    |      |     |      |     |
| 28  |     | 2    | 2    |      |     |      |     |
| 29  |     | 2    | 2    |      |     |      |     |
| 30  |     | 2    | 2    |      |     |      |     |
| 31  |     | 24 2 | 62   | 10   |     |      |     |

REMARKS: Ron 4 sh or arrie ft Tom Peck  
12 sh arrie ft Lawrence Knick  
Used 80 arrie ft of Res.

37-01162

YEAR 2014

STATION NUMBER

DIVERSION NAME

Fish Creek Res.  
Rick Peterson

| Day | APR | MAY                 | JUNE | JULY | AUG | SEPT | OCT |
|-----|-----|---------------------|------|------|-----|------|-----|
| 1   |     |                     | 1.2  | 1.8  |     | 1    |     |
| 2   |     |                     | 1.2  | 1.6  |     | 1    |     |
| 3   |     |                     | 1.2  | 1.6  |     | 1    |     |
| 4   |     |                     | .6   |      |     | 1    |     |
| 5   |     |                     | .6   |      |     | 1    |     |
| 6   |     |                     | .6   |      |     | 1    |     |
| 7   |     |                     | 0    |      |     | 1    |     |
| 8   |     | 1.2                 | 0    |      | 1   | 1    |     |
| 9   |     | 1.2                 | 2.4  |      | 1   | 1    |     |
| 10  |     | 1.2                 | 2    |      | 1   | 1    |     |
| 11  |     | 1.2                 | 2    | 1    | 1   |      |     |
| 12  |     | 1.2                 | 2    | 1    | 1   |      |     |
| 13  |     | 1.2                 |      | 1    | 1   |      |     |
| 14  |     | 1.2                 |      | 1    |     |      |     |
| 15  |     | 1.2                 |      | 1    |     |      |     |
| 16  |     | 1.2                 |      |      |     |      |     |
| 17  |     | 1.2                 |      |      |     |      |     |
| 18  |     | 1.2                 |      |      |     |      |     |
| 19  |     | 1.2                 |      |      |     |      |     |
| 20  |     | 1.2                 |      |      |     |      |     |
| 21  |     | 1.2                 |      |      |     |      |     |
| 22  |     | 1.2                 |      |      | 1   |      |     |
| 23  |     | 1.6                 |      |      | 1   |      |     |
| 24  |     | 1.6                 |      |      | 1   |      |     |
| 25  |     | 1.6                 |      |      | 1   |      |     |
| 26  |     | 1.6                 | .8   |      | 1   |      |     |
| 27  |     | 1.6                 | .8   |      | 1   |      |     |
| 28  |     | 1.6                 | .8   |      | 1   |      |     |
| 29  |     | 1.6                 | .8   |      | 1   |      |     |
| 30  |     | 1.6                 | .8   |      | 1   |      |     |
| 31  |     | 1.6 32 <sup>9</sup> | 17.8 | 10   | 15  | 10   |     |

REMARKS:

Decree used 85.2 acre ft 37-00772

YEAR 2014

STATION NUMBER

7 Creek Res

DIVERSION NAME

107M Peak

| Day | APR | MAY | JUNE | JULY | AUG | SEPT | OCT |
|-----|-----|-----|------|------|-----|------|-----|
| 1   |     |     | 2.4  |      |     |      |     |
| 2   |     |     | 2.4  |      |     |      |     |
| 3   |     |     | 2.4  |      |     |      |     |
| 4   |     |     | 2.4  |      |     |      |     |
| 5   |     |     | 2.4  |      |     |      |     |
| 6   |     |     | 2.4  |      |     |      |     |
| 7   |     |     | 2.4  |      |     |      |     |
| 8   |     |     | 2.4  |      |     |      |     |
| 9   |     |     | 2.4  |      |     |      |     |
| 10  |     |     | 2.4  |      |     |      |     |
| 11  |     |     | 2.4  |      |     |      |     |
| 12  |     |     | 2.4  |      |     |      |     |
| 13  |     |     | 2.4  |      |     |      |     |
| 14  |     |     | 2.4  |      |     |      |     |
| 15  |     | 1.2 | 2.4  |      |     |      |     |
| 16  |     | 1.2 | 2.4  |      |     |      |     |
| 17  |     | 2.4 | 2.4  |      |     |      |     |
| 18  |     | 2.4 | 2.4  |      |     |      |     |
| 19  |     | 2.4 |      |      |     |      |     |
| 20  |     | 2.4 |      |      |     |      |     |
| 21  |     | 2.4 |      |      |     |      |     |
| 22  |     | 2.4 |      |      |     |      |     |
| 23  |     | 2.4 |      |      |     |      |     |
| 24  |     | 2.4 |      |      |     |      |     |
| 25  |     | 2.4 |      |      |     |      |     |
| 26  |     | 2.4 |      |      |     |      |     |
| 27  |     | 2.4 |      |      |     |      |     |
| 28  |     | 2.4 |      |      |     |      |     |
| 29  |     | 2.4 |      |      |     |      |     |
| 30  |     | 2.4 |      |      |     |      |     |
| 31  |     | 2.4 |      |      |     |      |     |

REMARKS:

Res Used 80.8 Acre ft  
John Parkinson used 4 acre ft

YEAR 2014

STATION NUMBER

Fish Creek Res

DIVERSION NAME

Water Park

| Day | APR | MAY | JUNE | JULY | AUG | SEPT | OCT |
|-----|-----|-----|------|------|-----|------|-----|
| 1   |     |     |      |      |     |      |     |
| 2   |     |     |      |      |     |      |     |
| 3   |     |     |      |      |     |      |     |
| 4   |     |     |      |      |     |      |     |
| 5   |     |     |      |      |     |      |     |
| 6   |     |     |      |      |     |      |     |
| 7   |     |     |      |      |     |      |     |
| 8   |     |     |      |      |     |      |     |
| 9   |     |     |      |      |     |      |     |
| 10  |     |     |      |      |     |      |     |
| 11  |     |     |      |      |     |      |     |
| 12  |     |     |      |      |     |      |     |
| 13  |     |     |      |      |     |      |     |
| 14  |     |     |      |      |     |      |     |
| 15  |     |     |      |      |     |      |     |
| 16  |     |     |      |      |     |      |     |
| 17  |     |     |      |      |     |      |     |
| 18  |     |     |      |      |     |      |     |
| 19  |     |     |      |      |     |      |     |
| 20  |     |     |      |      |     |      |     |
| 21  |     |     |      |      |     |      |     |
| 22  |     |     |      |      |     |      |     |
| 23  |     |     |      |      |     |      |     |
| 24  |     |     |      |      |     |      |     |
| 25  |     |     |      |      |     |      |     |
| 26  |     |     |      |      |     |      |     |
| 27  |     |     |      |      |     |      |     |
| 28  |     |     |      |      |     |      |     |
| 29  |     |     |      |      |     |      |     |
| 30  |     |     |      |      |     |      |     |
| 31  |     |     |      |      |     |      |     |

REMARKS:

YEAR 2014

STATION NUMBER Fish Creek Res  
 DIVERSION NAME Reservoir

| Day | APR | MAY | JUNE | JULY | AUG | SEPT | OCT |
|-----|-----|-----|------|------|-----|------|-----|
| 1   |     |     |      |      |     |      |     |
| 2   |     |     |      |      |     |      |     |
| 3   |     |     |      |      |     |      |     |
| 4   |     |     |      |      |     |      |     |
| 5   |     |     |      |      |     |      |     |
| 6   |     |     |      |      |     |      |     |
| 7   |     |     |      |      |     |      |     |
| 8   |     |     |      |      |     |      |     |
| 9   |     |     |      |      |     |      |     |
| 10  |     |     |      |      |     |      |     |
| 11  |     |     |      |      |     |      |     |
| 12  |     |     |      |      |     |      |     |
| 13  |     |     |      |      |     |      |     |
| 14  |     |     |      |      |     |      |     |
| 15  |     |     |      |      |     |      |     |
| 16  |     |     |      |      |     |      |     |
| 17  |     |     |      |      |     |      |     |
| 18  |     |     |      |      |     |      |     |
| 19  |     |     |      |      |     |      |     |
| 20  |     |     |      |      |     |      |     |
| 21  |     |     |      |      |     |      |     |
| 22  |     |     |      |      |     |      |     |
| 23  |     |     |      |      |     |      |     |
| 24  |     |     |      |      |     |      |     |
| 25  |     |     |      |      |     |      |     |
| 26  |     |     |      |      |     |      |     |
| 27  |     |     |      |      |     |      |     |
| 28  |     |     |      |      |     |      |     |
| 29  |     |     |      |      |     |      |     |
| 30  |     |     |      |      |     |      |     |
| 31  |     |     |      |      |     |      |     |

*Chip Res  
Water*

*25.6 acre ft*

REMARKS:



YEAR 2014

STATION NUMBER

Fish Creek Res

DIVERSION NAME

Wade Prescott

| Day | APR | MAY | JUNE | JULY | AUG | SEPT | OCT |
|-----|-----|-----|------|------|-----|------|-----|
| 1   |     |     | 2    |      |     |      |     |
| 2   |     |     | 2    |      |     |      |     |
| 3   |     |     | 2    |      |     |      |     |
| 4   |     |     | 2    |      |     |      |     |
| 5   |     |     | 2    |      |     |      |     |
| 6   |     |     | 2    |      |     |      |     |
| 7   |     |     | 2    |      |     |      |     |
| 8   |     |     | 2    |      |     |      |     |
| 9   |     |     | 2    |      |     |      |     |
| 10  |     |     | 2    |      |     |      |     |
| 11  |     |     | 2    |      |     |      |     |
| 12  |     |     | 2    |      |     |      |     |
| 13  |     |     | 2    |      |     |      |     |
| 14  |     | 2   | 2    |      |     |      |     |
| 15  |     | 2   | 2    |      |     |      |     |
| 16  |     | 2   | 2    |      |     |      |     |
| 17  |     | 2   | 2    |      |     |      |     |
| 18  |     | 2   | 2    |      |     |      |     |
| 19  |     | 2   | 2    |      |     |      |     |
| 20  |     | 2   | 2    |      |     |      |     |
| 21  |     | 2   |      |      |     |      |     |
| 22  |     | 2   |      |      |     |      |     |
| 23  |     | 2   |      |      |     |      |     |
| 24  |     | 2   |      |      |     |      |     |
| 25  |     | 2   |      |      |     |      |     |
| 26  |     | 2   |      |      |     |      |     |
| 27  |     | 2   |      |      |     |      |     |
| 28  |     | 2   |      |      |     |      |     |
| 29  |     | 2   |      |      |     |      |     |
| 30  |     | 2   |      |      |     |      |     |
| 31  |     | 2   |      |      |     |      |     |

REMARKS:

Res used 32 acre ft 37-01162

Decree used 43.7 acre ft 37-00743

YEAR 2014

STATION NUMBER Fish Creek Res  
DIVERSION NAME Leon Stelton

| Day | APR | MAY | JUNE | JULY | AUG | SEPT | OCT |
|-----|-----|-----|------|------|-----|------|-----|
| 1   |     |     |      | .4   |     |      |     |
| 2   |     |     |      | .4   |     |      |     |
| 3   |     |     |      | .4   |     |      |     |
| 4   |     |     |      | .4   |     |      |     |
| 5   |     |     |      |      |     |      |     |
| 6   |     |     |      |      |     |      |     |
| 7   |     |     |      |      |     |      |     |
| 8   |     |     |      |      |     |      |     |
| 9   |     |     |      |      |     |      |     |
| 10  |     |     |      |      |     |      |     |
| 11  |     |     |      |      |     |      |     |
| 12  |     |     |      |      |     |      |     |
| 13  |     |     |      |      |     |      |     |
| 14  |     |     |      |      |     |      |     |
| 15  |     |     |      |      |     |      |     |
| 16  |     |     |      |      |     |      |     |
| 17  |     |     |      |      |     |      |     |
| 18  |     |     |      |      |     |      |     |
| 19  |     |     | .8   |      |     |      |     |
| 20  |     |     | .8   |      |     |      |     |
| 21  |     |     | .8   |      |     |      |     |
| 22  |     |     | .8   |      |     |      |     |
| 23  |     |     | .8   |      |     |      |     |
| 24  |     |     | .8   |      |     |      |     |
| 25  |     |     | .8   |      |     |      |     |
| 26  |     |     | .8   |      |     |      |     |
| 27  |     |     | .8   |      |     |      |     |
| 28  |     |     | .8   |      |     |      |     |
| 29  |     |     | .4   |      |     |      |     |
| 30  |     |     | .4   |      |     |      |     |
| 31  |     |     |      | .6   |     |      |     |

REMARKS: used 8 acre ft Res 37-01162  
Deerl used 2.4 acre ft 37-01195  
Kimball used 6 acre ft 10 acre ft NOT used

YEAR 2014

STATION NUMBER

DIVERSION NAME

Fresh Creek Res  
Telfer Ranch

| Day | APR | MAY  | JUNE | JULY | AUG       | SEPT | OCT |
|-----|-----|------|------|------|-----------|------|-----|
| 1   |     |      |      |      |           |      |     |
| 2   |     |      |      |      |           |      |     |
| 3   |     |      |      |      |           |      |     |
| 4   |     |      | 3.2  |      |           |      |     |
| 5   |     |      |      |      |           |      |     |
| 6   |     |      |      |      |           |      |     |
| 7   |     |      | 5    |      |           |      |     |
| 8   |     |      | 11.2 |      |           |      |     |
| 9   |     |      |      |      |           |      |     |
| 10  |     |      | 2.4  |      |           |      |     |
| 11  |     |      |      |      |           |      |     |
| 12  |     |      |      |      |           |      |     |
| 13  |     |      |      |      |           |      |     |
| 14  |     |      |      |      |           |      |     |
| 15  |     | 4.2  |      |      |           |      |     |
| 16  |     |      | 5.3  |      |           |      |     |
| 17  |     | 7.8  | 2.7  |      |           |      |     |
| 18  |     | 5.5  | 0.7  |      |           |      |     |
| 19  |     | 3.3  |      |      |           |      |     |
| 20  |     |      | 2.4  |      |           |      |     |
| 21  |     |      |      |      |           |      |     |
| 22  |     |      |      |      |           |      |     |
| 23  |     |      |      |      |           |      |     |
| 24  |     |      |      |      | 8/30/25.7 |      |     |
| 25  |     |      |      |      | Well      |      |     |
| 26  |     | 5    |      |      | 9/23/17.3 |      |     |
| 27  |     | 11.4 | 5    |      |           |      |     |
| 28  |     | 4.1  | 12.5 |      |           |      |     |
| 29  |     |      |      |      |           |      |     |
| 30  |     |      |      |      |           |      |     |
| 31  |     | 41.2 | 50.4 |      | 43        |      |     |

## REMARKS:

Run 9.2 acre ft Res Conroye 37-01162  
Run 96.3 Res Conroye  
Run Well - 48 acre ft.

YEAR 2014

STATION NUMBER

DIVERSION NAME

Fish Creek Res  
Bob Whitney

| Day | APR                 | MAY  | JUNE | JULY | AUG | SEPT | OCT |
|-----|---------------------|------|------|------|-----|------|-----|
| 1   |                     |      | 1    | 2.2  | .4  | .4   | .6  |
| 2   | 10 acre ft to Olson |      | 1    | 2.4  | .4  | .4   | .6  |
| 3   |                     |      | 1    | 2.4  | .4  | .4   | .6  |
| 4   |                     |      | 1.6  | 1    | .4  | .4   | .6  |
| 5   |                     |      | 1.6  | .6   | .8  | .6   | .6  |
| 6   |                     | 1    | 1.6  | .6   | .8  | .6   | .6  |
| 7   |                     | 1    | 1.6  | .6   | .8  | .6   | .6  |
| 8   |                     | 1    | .4   | .6   | 0   | .6   | .6  |
| 9   |                     | 1    | .4   | .6   | 0   | .6   | .6  |
| 10  |                     | 1    | .4   | .6   | 0   | .6   | .6  |
| 11  |                     | 1    | 1.2  | .6   | 0   | .6   |     |
| 12  |                     | 1    | 1.6  | 0    | 0   | .6   |     |
| 13  |                     | 1    | 1.6  | 0    | 0   | .6   |     |
| 14  |                     | 1    | 1.6  | 0    | 1   | .6   |     |
| 15  |                     | 1    | 1.6  | 0    | 1   | .6   |     |
| 16  |                     | 1    | 1.6  | .4   | 1   | .6   |     |
| 17  |                     | 1    | 1.6  | .4   | 1   | .6   |     |
| 18  |                     | 1    | 1.6  | .4   | 1   | .6   |     |
| 19  |                     | 1    | 0    | .4   | 1   | .6   |     |
| 20  |                     | 1    | 0    | .4   | 1   | .6   |     |
| 21  |                     | 1    | 0    | .4   | 1   | .6   |     |
| 22  |                     | 1    | 0    | .4   |     | .6   |     |
| 23  |                     | 1    | 0    | .4   |     | .6   |     |
| 24  |                     | 1    | 1.6  | .4   |     | .6   |     |
| 25  |                     | 1    | 1.6  | .4   |     | .6   |     |
| 26  |                     | 1    | 2.4  | .4   |     | .6   |     |
| 27  |                     | 1    | 2.4  | .4   |     | .6   |     |
| 28  |                     | 1    | 2.4  | .4   |     | .6   |     |
| 29  |                     | 1    | 2.4  | .4   |     | .6   |     |
| 30  |                     | 1    | 2.4  | .4   |     | .6   |     |
| 31  |                     | 1 26 | 38.2 | 18.2 | 12  | 17.2 | 6   |

REMARKS:

10 acre ft to Mike Olson Res

38 acre ft Res used

37-01162

69 acre ft Decree used -37-00772

(11.2) 10 acre ft Res 16 acre ft to Victor 16 acre ft Res

YEAR 2014

STATION NUMBER Fish Creek Res  
DIVERSION NAME Ed Wilde

| Day | APR | MAY | JUNE | JULY | AUG | SEPT | OCT |
|-----|-----|-----|------|------|-----|------|-----|
| 1   |     |     | 1.2  |      |     |      |     |
| 2   |     |     | 1.2  |      |     |      |     |
| 3   |     |     |      |      |     |      |     |
| 4   |     |     |      |      |     |      |     |
| 5   |     |     |      |      |     |      |     |
| 6   |     |     |      |      |     |      |     |
| 7   |     |     |      |      |     |      |     |
| 8   |     |     | 1.2  |      |     |      |     |
| 9   |     |     | 1.2  |      |     |      |     |
| 10  |     |     | 1.2  |      |     |      |     |
| 11  |     |     | 1.2  |      |     |      |     |
| 12  |     |     | 1.2  |      |     |      |     |
| 13  |     |     |      |      |     |      |     |
| 14  |     |     |      |      |     |      |     |
| 15  |     | 1.2 |      |      |     |      |     |
| 16  |     | 1.2 |      |      |     |      |     |
| 17  |     | 1.2 |      |      |     |      |     |
| 18  |     | 1.2 |      |      |     |      |     |
| 19  |     | 1.2 |      |      |     |      |     |
| 20  |     | 1.2 |      |      |     |      |     |
| 21  |     | 1.2 |      |      |     |      |     |
| 22  |     | 1.2 |      |      |     |      |     |
| 23  |     | 1.2 |      |      |     |      |     |
| 24  |     |     |      |      |     |      |     |
| 25  |     |     |      |      |     |      |     |
| 26  |     |     |      |      |     |      |     |
| 27  |     |     |      |      |     |      |     |
| 28  |     |     |      |      |     |      |     |
| 29  |     |     |      |      |     |      |     |
| 30  |     | 1.2 |      |      |     |      |     |
| 31  |     | 1.2 |      |      |     |      |     |

REMARKS: Res Used 15.2 acre ft 37-01162  
Res used Lawrence Kinkadee 6.4 acre ft