

RECEIVED

# WATERMASTER'S REPORT

APR 08 2015

DEPT OF WATER RESOURCES  
SOUTHERN REGION

From April 15 2014 To July 20 2014

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APR 10 2015

DEPT OF WATER RESOURCES  
SOUTHERN REGION

Water District No. 45-C  
Name of Watermaster Michael Poulton  
P.O. Address Box 279 Oakley Idaho 83346

### AFFIDAVIT OF WATERMASTER

STATE OF IDAHO )  
COUNTY OF Cassia ) ss.

Michael Poulton, being first duly sworn, deposes and says that he is Watermaster of Water District 45-C, having been lawfully appointed by \_\_\_\_\_, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Michael Poulton  
(Deputy) Watermaster District No. 45-C

Subscribed and sworn to before me, this 10th day of April, 2015.



Mindy Stoker  
Notary Public

My Commission expires 4-15-17

Boise, Idaho, \_\_\_\_\_, 20\_\_\_\_

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Water Master of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
Director, Department of Water Resources

By \_\_\_\_\_

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Bruce Bedke	45-136B	Upper Shoe
2	Bud Bedke	45-136A	Lower Shoe
3	Winecup Inc	45-155, 45-156	Jew's Harp
4	Bud Bedke	45-154A	Stella
5	Nels Peterson	45-154B	Button
6	Bud Bedke	45-153	Householder
7	Michael Poulton	45-152, 45-12747	Emery Place
8	Carl Austin	45-151	Double Diamond Ranch
9	Robert Whitely/Shoulder 3 Ranch	45-12751, 45-13498	Day/Poulton Place
10	Bud Bedke	45-142	Beaverdam Field
11	Carlson Canyon Ranch	45-143, 45-149	Frisch Place
12	Robert Whitely/Shoulder 3 Ranch	45-137, 45-138, 45-13488	Trapper Creek Field
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