

March 02, 2015

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DEPT OF WATER RESOURCES
SOUTHERN REGION

Mr. Jeff Cooper
Sr. Water Resource Agent
Department of Water Resources
650 Addison Avenue West, Ste. 500
Twin Falls, Idaho 83301-5858

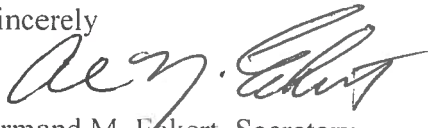
Dear Jeff

I respectfully submit the following documents on behalf of Water District 47G:

- 1) THE WATER MASTER REPORT FOR 2014
- 2) THE WATER MASTER'S PROPOSED BUDGET FOR 2015
- 3) THE ADOPTED BUDGET AND RESOLUTIONS FOR 2015
- 4) MINUTES OF THE 2015 ANNUAL WATER DISTRICT 47G MTG.
- 5) STATEMENT OF FINANCIAL AFFAIRS FOR WATER DISTRICT 47G
- 6) PETITION FOR WATER MASTER SERVICES
- 7) OFFICIAL OATH FOR THE WATER DISTRICT 47G WATER MASTER
- 8) OFFICIAL OATH FOR THE WATER DISTRICT 47G SEC/TREAS.

Would you please acknowledge receipt of the above?

Sincerely



Armand M. Eckert, Secretary
Water District 47G