

State of Idaho Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed	James Mullen	as Watermaster of
Water District 45K, from this day until the	2016 annual meeting or	r until his/her successor is
appointed and qualified under the provisions of Idah	o Code Section 42-605, at su	ch rate of compensation as
established by applicable law.		



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 12th , 20 15.

Gary Spackman