

MAR 11 2015

DEPT OF WATER RESOURCES
SOUTHERN REGION

Marsh Creek Water District 45F

Water Master's 2014

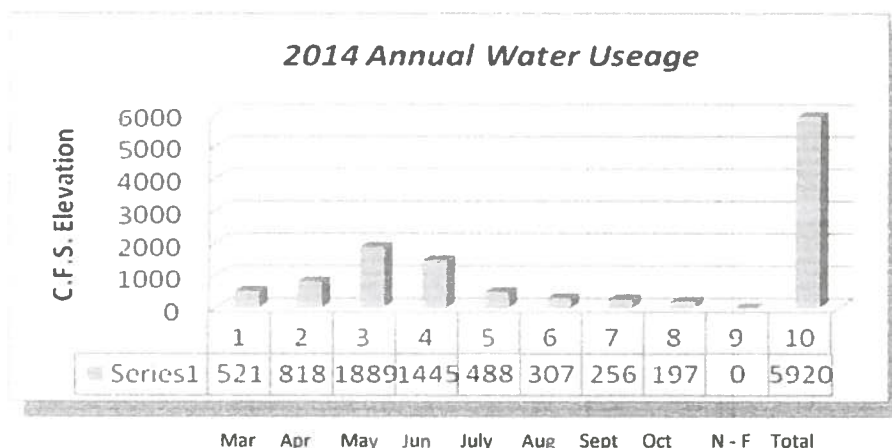
Annual Report

February 23, 2015

I would like to thank all of the Water District Members for the overall cooperation on the call of water during this last irrigation season. I believe in most cases we worked as a team when it counted. Marsh Creek Water District members have all paid their water shares except for two members which equated to \$44.31 this last year.

It was a very unusual irrigation season. We went into our 3rd year of drought. The snow pack moisture was poor in the mountains, really did not have the moisture that everyone was predicting. The rains created the moisture that developed good crops but caught a lot of hay, Bean growers with their crops down, therefore dropping the price of hay and a few fires developed out of bailing too soon. We had no snow fall with any moisture until late April (1 good snow pack in the extreme higher altitude). Then we had some rain fall taking away a lot of the snow pack.

The water district did end up with a billable CFS of 5919.59 short of the projected five year average of 6899.05. The graph below shows, April through the 1st half of June was where half of our Users had a portion of their water and the last half of June the majority had been pulled off of surface water. Therefore pushing the CFS cost up from the Approved operating budget for 2014.



The overall 2014 season the Albion Valley had a total moisture count from my Rain Gage 24.141 inches as indicated above, was due to rain.

Again it will be noted that the Rock Dam Reservoir for Six S Ranch storage right had almost been completely used, the reservoir ended up with less storage since it had been put into operation in 2004.

I was able to start turning water back to the upper valley rights. It will be noted that Howell Creek was the Primary creek maintaining a higher flow than the other two creeks (Marsh and Land Creeks).

Summit Creek that normally extends the upper Users water on Howell Creek by helping those Users on Howell Creek below 1000 south was not available during the whole season. Antone-Pine Creeks ran very short and only one User got the maximum flow at one point, an estimated .35 CFS (Apr-May).

Marsh Creek Water District is primarily a Surface Water Irrigation District. Water in some cases is diverted into ponds and pumped through pivots, wheel lines, hand lines or just surface irrigation. Very few Ground Water rights (29), City of Albion with (4) wells handling domestic and fire Protection.

We are entering into 2015 with decisions that the farmers will either have to set aside ground and or go with crop's that does not extend way into the late summer and fall. As of this report date, if there's no change in the snow pack there will be no high water considered in the MCWD-45F as we have in the past. The Anderson storage pond and slip are currently dry (No water has been delivered to the Snake River). IDWR may again be looking at possible mitigation dates dealing with ground water.

Oakley Water District 140:

As the Watermaster of 45F, I appointed Earl Warthen as Primary person representing MCWD45-F at all meetings with respect to Water District 140, dealing with Ground Water and Shawn Burton, Maintenance Mgr. City of Albion as the alternate member. They were approved at the annual Water District 140 meeting on Feb. 5, 2015.

- The members of the Water District 45F to continue with considering using the Water District No. 140 staff in certifying the wells. Still under consideration is the reading and posting data, generating annual reports for the state by the Water master of 45F, thus eliminating excessive undue cost.

I am requesting as the current Watermaster of 45-F, your consideration for action from this delegation today, for follow up this coming season on the following items:

Vaughn Lateral Marsh Creek:

City of Albion, central distributing diversion off of Vaughn Ditch Lateral (located on Six S Merrill Ranch) to the cities central point of distribution (piped) to both the city of Albion and the Albion Heritage Group LLC (known as the Campus) delivering a full 1.35cfs. Cities call of .91cfs and .44cfs to Campus.

- Note: The cities new POD/POU transfer of .26cfs was approved for that portion of the City of Albion's .91cfs to be used to supplement the city's sewage ground (East of Albion) due to a DEQ requirement. Therefore, the city of Albion has only .65cfs for regular irrigation during regular flow of Marsh Creek. Also, when All of Marsh Creek has been diverted to Vaughn Ditch Lateral, the transfer does not prevail and the .91cfs is then available for their full right for irrigation.
- The Heritage Campus (Troy Mortensen) is considering making changes and a Diversion change on the Cities delivery system directing their water right to a pond and piped to his pump system.
- The other consideration presented to the city of Albion is to rid the waste water from the Heritage Campus down Main Street (Hwy 77) to ground that use to go back to creek for beneficial use to be redirected from the Wickel diversion to Whitman creek return (using an ole channel). Would require approximately 150 feet of travel. This was reviewed last season by all concerned parties (Albion Mayor/Council member and Maintenance Supervisor plus Heritage Campus and the other First Right Water User's 4/1/1873.

Starrh Ditch Lateral:

The Users have yet to apply a diversion head-gate and weir with a staff gage at the Adam-Meyer diversion on Starrh Ditch to handle the proper delivery of water call, when the call for 45-0217 is also being called.

- Also, the 9" Parshall Flume (directly off Marsh Creek) needs to be repaired (balanced both horizontal & vertical) in order to get a proper reading.

Most of the decreed surface users have resolved their problems with their delivery systems which have been implemented.

- We still have a few diversion and measuring devices that are not inline legally, who have yet to adhere or comply too the water districts request with the extension given by the board in our last few meetings.
- (Anton-Pine has yet to comply at POD's with weirs, head-gates and staff gauges.
- The same with the Berrert Lateral has yet to comply along the lateral.
- Kelley's portion of Berrett channel going thru the Elk Ranch needs maintained so water can be delivered when called by the GCW Ranch on the Upper Bench meadows.
- Some weirs that were implemented need additional work done to them and maintained with maintenance and cleaning of surface growth. Note primary problem below with Water Speedwell.

Additional Action Items:

THE WATER DISTRICT currently has two water transfers in motion. One (1) is currently in protest Application Permit No. 45-14456 and the other has yet to be published (WD 45F-13463 (Elaine Asher) which, will directly involve the Starrh Ditch Lateral, if approved, will decrease total CFS that has been currently released in the previous years on rotation.

There is a new weir at the Cities approved POD on Marsh Creek which will need to be GPS by IDWR and at the same time I will be requesting additional POD's to be GPS.

Notice of Change in Water Right Ownership / and Water Transfers: Individual's who purchase property need to get their water right transfers and property deeds inline and registered with Idaho Department of Water Resources and the MCWD Watermaster. The new property, owners need to be recorded within 90 days!

Note: The Black Jack Ranch no longer owned by the Mahoney's was just recently purchased by the Albion 12 Investments LLC under the direction and operation of Mike Merriman.

The Legal Pump Diversions with in the creek's: The User will call the watermaster for delivery and the Water District through Allen Merritt's ruling, if the water right is down to a portion of the right it has to go to the next in line, it is shut off regardless. If an individual persists to use a pump then there shall be a monitor required instead of guessing on usage.

- Also, if pump has been used after they have been shutoff and notified, there is no water for the decreed date, the pump will be pulled with a possible fine. The following is an option that **SHALL** be implemented by the watermaster.

Veronica anagallis Aquatica, common name "**Water Speedwell**". Cassia County Weed Abatement, Gordon Edwards indicated that Rodeo will take it out. This weed has been mistaken as Night Shade by some. It is throughout all creek channels, delivery ditches within the Albion Valley and also the reservoirs. This weed is in the process of chocking off the water channels, especially Howell Creek and note below the picture on Land Creek.

Veronica anagallis-aquatica L.

Water speedwell

Family: Scrophulariaceae

Range: Throughout the United States.

Habitat: Near aquatic environments, including ditches, slow streams, pond and stream margins, wet meadows, and marshy places.

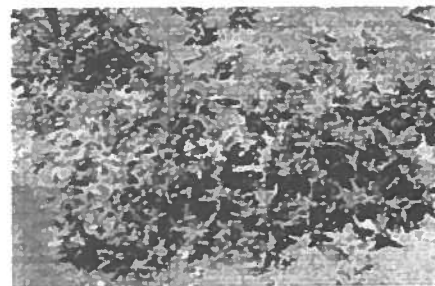
Impacts: Can form dense stands in aquatic systems and impede the flow of water. Also weedy in Canada and South America.

Water speedwell is an emergent biennial or perennial to 3 ft tall, with glabrous opposite leaves. Plants typically develop a system of rhizomes and/or stolons. The stems are erect to spreading, sometimes creeping and often rooting at lower nodes. The leaves are usually sessile and 1 to 4 inches long with a smooth to serrate margin.



Off of 1050 East "Land Creek" 12 foot weir

Note: The closeur on both sides of creek approximately 14 feet down from weir.



Picture Sample of Water Speedwell

*Don G. Gunderson, Watermaster
Marash Creek Water District 45-F*

Date	Num	Payee	Memo	Category	Clr	Amount
Income/Expenses						
Income						
<u>balance forward</u>						
3/1/14		begining balance		balance forward		2,857.88
Total balance forward						2,857.88
<u>Tax receipts</u>						
3/17/14	DEP	Cassia County Treasurer		Tax receipts		34.18
4/15/14	DEP	Cassia County Treasurer		Tax receipts		17,231.52
6/10/14	DEP	Cassia County Treasurer		Tax receipts		4,218.23
7/22/14	DEP	Cassia County Treasurer		Tax receipts		858.77
9/16/14	DEP	Cassia County Treasurer		Tax receipts		136.49
Total Tax receipts						22,479.19
Total Income						25,337.07
Expenses						
<u>Insurance</u>						
4/17/14	1203	Idaho Dept of Insurance	workers comp	Insurance		-1,068.00
Total Insurance						-1,068.00
<u>secretary expenses</u>						
3/8/14		Wells Fargo	service fee for copy of transaction	secretary expenses		-5.00
3/15/14	1200	Cassia County Treasurer	county bill charge	secretary expenses		-102.00
3/15/14	1201	Albion Senior Center	meeting room	secretary expenses		-100.00
2/12/15	1215	David Bell	compensation	secretary expenses		-1,350.00
Total secretary expenses						-1,557.00
<u>watermaster expenses</u>						
3/31/14	1202	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,631.98
4/30/14	1204	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,631.88
5/30/14	1205	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,631.88
6/29/14	1206	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,631.90
7/31/14	1207	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,631.87
8/28/14	1208	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,631.84
9/30/14	1209	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,631.84
10/31/14	1210	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,631.85
11/24/14	1211	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,631.85
12/30/14	1212	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,631.85
1/30/15	1213	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,632.03
2/28/15	1214	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,631.85
Total watermaster expenses						-19,582.62
Total Expenses						-22,207.62
Total Income/Expenses						3,129.45

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Report # 1	Prepared by: Don Gunderson		MARSH CREEK WATER DISTRICT 45-F							2014		report #1	
Run Date:	1/4/2015		Watermaster Log by Month										
prepDate: 11/29/2014	2014... Consolidated CFS									Other CFS	Monthly		
NAME:	March	April	May	June	July	August	Sept.	Oct.	Months	Consolidatd	Remarks:		
									JaFbNvDec	Totals	CFS	PLS	
Adams, Bart/Paulin 45-13578	0	0	4.1	0	0	0	0	0	0	4.1		T12sR25Es06 MrsCrk	
Adams, RobJenB&B 45-13576	0	0	0	0	0	0	0	0	0	0		T12sR25Es06 MrsCrk	
Adams, Cindy 45-13577	0	0	4.1	0	0	0	0	0	0	4.1		T12sR25Es06 MrsCrk	
Adams, Cindy (Martin)45-317C	0	1.67	5.74	3.98	0	0	0	0	0	11.39	15.49	Cindy Adams/Martin 45-317C	
Adams, Eldon 45-317A	3.58	0	2.4	0	0	0	0	0	0	5.98		T12sR25Es06 MrsCrk	
Adams, Eldon 45-13568	0	3.12	1.2	3.16	0	0	0	1.56	0	9.04	15.02	T12sR25Es06 MrsCrk	
Adams, Sterling	3.75	3.95	5.55	5.62	0	0	0	0	0	18.87			
Adams, Todd 45-317D	0	0	4.1	2.63	0	0	0	0	0	6.73		T12sR25Es06 MrsCrk	
Albion, City of 45-307C	0	0	5.1	2.11	2.1	2.4	4.08	0	0	15.79		12S24E12SWNWNE	
DEQ Waste Irrigation	0	0	2.34	7.8	8.06	4.94	0	0	0	23.14	38.93	Leroys R new Diversion Point	
Albion Heritage Campus, Tmort	1.81	4.34	7.92	14.08	13.64	5.63	7.11	0	0	54.53		12S24E12SWNWNE	
Albion Ranch 2006 45-284B	0	23.5	54.41	49.46	15.71	0	0	5.38	0	148.46		T12sR25Es21/16 HwlCrk	
Spring Creek 45-517D	15.5	21.45	12.2	15	15.5	13.59	12	12.4	0	117.64		Spring Creek 45-517D	
Meadows 45-327D	0	0	3.5	0	0	0	0	0	0	3.5	269.6	T12sR25Es16 HwlCrk	
Andersen, A.W 45-311	47.05	45.42	62.49	55.23	0	0	0	0	0	210.19		12S24E12NWSWSW	
45-312B	0	0	6.4	0	0	0	0	0	0	6.4		12S24E14NWNENE	
MarshCreek Return (upMead)	0	0	25.24	0	0	0	0	0	0	25.24		12S24E12NWSWSW	
Denaugi 13505/13506 (317)	0	0	0	0	0	0	0	0	0	0		Denaugi 45-13505/13506	
Lake Cleveland 45-294C & E	0	0	0	0	0	0	0	0	0	0	241.83	12S24E12NWNESW	
Anderson, Marc	0	0	2	2.55	0	0	0	0	0	4.55		Anderson, Marc	
Asher, Pat 45-	0	0	0.6	0	0	0	0	0	0	0.6		Asher, Pat 45-	
Meyer, Arlene (Bailey)45-317E	0	0	0	0	0	0	0	0	0	0		Bailey, Iona 45-317E	
Banner, Kevin 45-308B	0	12	18.02	15	2.69	0	0	0	0	47.71		12S24E12SWNWNE	
Beil, David 45-320A/321A	0	9.11	62.61	48.68	0	0	0	0	0	120.4		12S25E29SENENE	
U/Lmeadows Hc 45-327C	31.8	0	3.5	0	0	0	0	0	0	35.3	155.7	T12sR25Es16 HwlCrk	
Cowgich Cr 45-526/279/211	0	6.48	17.84	12.1	0.13	0	0	0	0	36.55	192.25	Cowgich Cr 45-526/279/211	
Brackenbury, Randy 45-319	0	6.68	45.59	35.42	0	0	0	0	0	87.69		12S25E29SENENE	
Unname Stream Brim45-329B	6	6	6.2	1.5	1.55	1.55	1.5	6.2	0	30.5	118.19	Unname Stream Brim45-329B	
page subtotal:	109.49	143.72	363.15	274.32	59.38	28.11	24.69	25.54	0	1028.4			

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JAN 15 2015

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SOUTHERN REGION

Report # 1	Prepared by: Don Gunderson		MARSH CREEK WATER DISTRICT 45-F											report #1	
Run Date:	1/4/2015		Watermaster Log by Month												
prepDate: 11/29/2014			2014... Consolidated CFS							2012		Monthly			
NAME:	March	April	May	June	July	August	Sept.	Oct.	Other CFS	Months	Considatd	Remarks:			
									JaFbNvDec	Totals	CFS	PLS			
Chatburn, J&T 45-260/11008	0	9.05	37.8	61.25	9.77	0	0	0	0	117.87		Chatburn, J&T 45-260/11008			
45-326A	0	0	4.76	3.3	0	0	0	0	0	8.06	125.93				
Chatburn Brother INC 45-323	0	0	20.49	14.95	0	0	0	0	0	35.44		Chatburn Brother INC 45-323			
Warm Creek 45-271	0	0	0	0	0	0	0	0	0	0		Warm Creek 45-271			
Marsh Creek 45-532	0	0	0	0	0	0	0	0	0	0	35.44	Marsh Creek 45-532			
Clark, Alan/Kevin 45-13595	8.75	1.8	19.48	21.65	0	0	0	0	0	51.68		Clark, Alan/Kevin 45-13595			
White Pine	2.41	1.53	0	0	0	2.24	1.86	0	0	8.04	59.72	White Pine			
Clark, Dorthy 45-13594	0	0	3.5	1.2	0	0	0	0	0	4.7		Clark, Dorthy 45-13594			
Clark, David BrimCk 45-304A	8.65	5.61	4.76	3.6	3.72	3.72	3.6	3.72	0	37.38		Clark, David BrimCk 45-304A			
White Pine	2.41	1.53	0	0	0	2.24	1.86	0	0	8.04	45.42	White Pine			
Clark, Shirley 45-521D	0	0	11.9	1.93	0	0	0	0	0	13.83		Clark, Shirley 45-521D			
White Pine	2.41	1.53	0	0	0	2.24	1.86	0	0	8.04	21.87	White Pine			
Clark, Grant (HowCk 45-284C	0	11.43	18.6	14.3	7.36	0	0	7.24	0	58.93		12S25E21SENWSW			
Howell Creek 45-286	0	0	17	7.16	0	0	0	0	0	24.16	83.09	12S25E21SENWSW			
Antone/Pine Creek 45-256A	8	17.7	12.53	3	0	0	0	0	0	41.23	124.32	Antone/Pine Creek 45-256A			
Cooper, Kent (LRobinson) 'G'	0	13.63	20.46	17.3	0	0	0	0	0	51.39		Cooper, Kent (LRobinson) 'G'			
Cooper, Kent (LRobinson) 'I'	0	0	9.87	0	0	0	0	0	0	9.87	61.28	Cooper, Kent (LRobinson) 'I'			
Dayley, Norm 45-290A/299	8.8	0	6.31	5.04	0	0	0	0	0	20.15		Dayley, Norm 45-290A/299			
Droz, Dora (BrimCk) 45-249	0	0	0	0	0	0	0	0	0	0		Droz, Dora (BrimCk) 45-249			
Droz, Dora (HowCk) 45-321B	0	0.82	5.71	4.41	0	0	0	0	0	10.94	10.94	12S25E29SENENE			
Ekland, Val/ Crabtree 45-13824	0	0	3.1	4.77	0	0	0	0.6	0	8.47		Crabtree, George 45-13824			
Fitzgerald, Harry 45-277F	0	3.8	13.67	12.42	0	0	0	0	0	29.89		12S25E7SWNWSW L3			
Gardner, Scott & Johnson	0	0	3.51	8.1	8.37	4.76	4.02	0	0	28.76		Gardner & Johnson			
Geary, Tom 45-310C/316A	11.14	9.99	57.16	51.45	0	0	0	3.2	0	132.94		Geary, Tom 45-310C/316A			
Westslope 45-2704	22	0	0	0	0	0	0	0	0	22	154.94	Westslope 45-2704			
GCW Ranch Justin Willis (F)	0	0	0	0	0	0	0	0	0	0		12S24E13SWNENW			
GCW Ranch Lanny Willis (G)	0	0	15.42	11	0	0	0	0.81	0	27.23		12S25E7NWSW L3			
GCW Ranch Lanny Willis (K)	0	0	0	0	0	0	0	0	0	0	27.23	12S24E12SENESE			
Goodman Ranch,LLC 45-260A	21.76	23.67	25.41	21.54	4.32	0	0	0	0	96.7		Goodman Ranch,LLC 45-260A			
Goodman Ranch,LLC 45-326	0	0	24.77	8.26	0	0	0	0	0	33.03	129.73	Goodman Ranch,LLC 45-326			
page subtotal:	96.33	102.09	336.21	276.63	33.54	15.2	13.2	15.57	0	888.77					

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prepDate: 11/29/2014				2014... Consolidated CFS					Months				
NAME:	March	April	May	June	July	August	Sept.	Oct.	Months	Consolidatd	Monthly	Remarks:	
									JaFbNvDec	Totals	CFS		PLS
Grigg, Mark (LDCK) 45-276G	0	1.87	0	9.1	0	0	0	0	0	10.97		Grigg, Mark (LDCK) 45-276G	
Gunderson, Don 45-521E	0	0	4.4	4.41	0	0	0	0	0	8.81		Gunderson, Don 45-521E	
Hawker, Fred 45-284A	0	21.31	22.36	18.7	4.26	0	0	0	0	66.63		12S25E21SENWSW	
Hawker, Fred 45-286A	0	0	4	4.3	0	0	0	0	0	8.3	74.93	12S25E21SENWSW	
Antone/Pine 45-256B	0	0	0	0	0	0	0	0	0	0		Antone/Pine 45-256B	
Spring Crk 45-256B	0	0	9.5	0	0	0	0	0	0	9.5	84.43	Spring Crk 45-256B	
Hill, Roger 45-13887	0	0	4	1.44	0	0	0	0	0	5.44		Hill, Roger 45-13887	
Homan, Mark 45-13856	0	0	2.4	1.8	0	0	0	0	0	4.2		Homan, Mark 45-13856	
Jolley, Lee/Marjane 45-324A	0	0	0	0	0	0	0	0	0	0		12S25E33SESESW	
Johnson, Bob/Jan 45-13647	0	10.7	4.7	7.31	0	0	0	0	0	22.71		Johnson, Bob/Jan 45-13647	
Kelley, George 45-276B/303	0	0	0	0	0	0	0	0	0	0		Kelley, George 45-276B/303	
Geo & Bill Hwl Creek 45-325	0	0	0	0	0	0	0	0	0	0	0	Geo & Bill Hwl Creek 45-325	
Kelley, George(Barker) 45-13888	0	0	2.7	0	0	0	0	0	0	2.7		Barker, Steven/ 45-13888	
Kelley, James/Karlen 45-13569	0	3.13	1.2	3.16	0	0	0	0	0	7.49		Kelley, James/Karlen 45-13569	
Knudsen, Nick/Cedr 45-13618	0	1.28	2.24	4.2	0	0	0	0	0	7.72		12S24E12SWNWNE	
Kempton, Jim Hlcr 45-320B	0	3.34	22.75	17.71	0	0	0	0	0	43.8		12S25E29SENENE	
Unname Stream Brim 45-329C	6	6	6.2	1.5	1.55	1.55	1.5	6.2	0	30.5	74.3	Unname Stream Brim 45-329C	
Koyle, Sandy 45-13881	0	0	0	2	0	0	0	0	0	2		12S24E12SENESE	
Langer, Steve 45-312C	0	0.8	0.8	0.8	0	0	0	0	0	2.4		12S24E12SWNWNE	
Lloyd, Alan 45-14285, 87, 89	0	0.96	0	0	0	0	0	0	0	0.96		45F-14285, 87, 89	
Lynn Taylor/GeoMontgomery	0	0	5.32	3.03	0	0	0	0	0	8.35		Lynn Taylor/GeoMontgomery	
Mahoney, L all Rose Cr.Rights	10.28	30.35	49.74	69.78	39.04	26.09	12.18	6.95	0	244.41		Mahoney, L all Rose Cr.Rights	
BrdHollow, All Rights	2.4	20.3	22.55	10.66	1.2	0	0	0	0	57.11		BrdHollow, All Rights	
Howell Cr. All Rights	0	0	0	0	0	0	0	0	0	0	301.52	12S25E29SENENE	
Mia, Shawn & Jennifer	0	0.64	0	0	0	0	0	0	0	0.64		12S24E12SWNWNE	
Manning, Justin/Shilo 45-276D	0	0	3.6	0	0	0	0	0	0	3.6		Manning, Justin/Shilo 45-276D	
May, Wailyn & Willow 45-529C	0	0	0	0	0	0	0	0	0	0		Merrill, Loleta/M May 45-529C	
Montgomery, Geo 45-13617 G	0	10.43	25.05	20.7	0	0	0	0	0	56.18		12S24E12NWNESW	
Montgomery, Geo 45-13617 H	0	0	11.39	8.05	0	0	0	0	0	19.44	75.82	12S24E12NWNESW	
Montgomery, Geo LkCleveland	0	0	0	0	0	0	0	0	0	0		12S24E27NWNENW	
Neuman, Ryan (Willow 45-14003)	0	0	0	0	0	0	0	0	0	0		Neuman, Ryan 45F-14003	
Osben, Ron 45-250B	6.12	0	7.22	0	0	0	0	0	0	13.34		Osben, Ron	
Parton, Karen 45-277E	6	1.52	13.29	10.79	0	0	0	0	0	31.6		12S25E7SWNWWSW L3	
Perry, Betty & Sons 45-277C	3.6	0.76	15.71	7.65	0	0	0	0	0	27.72		12S25E7SWNWWSW L3	
page subtotal:	34.4	113.39	241.12	207.09	46.05	27.64	13.68	13.15	0	696.52			

Report # 1	Prepared by: Don Gunderson		MARSH CREEK WATER DISTRICT 45-F										27
Run Date: 1/4/2015			Watermaster Log by Month							2012		report #1	
prepDate: 11/29/2014			2014... Consolidated CFS							Other CFS	Monthly		
<u>NAME:</u>	<u>March</u>	<u>April</u>	<u>May</u>	<u>June</u>	<u>July</u>	<u>August</u>	<u>Sept.</u>	<u>Oct.</u>	<u>Months</u>	<u>Consolidatd</u>	<u>Remarks:</u>		
									<u>JaFbNvDec</u>	<u>Totals</u>	<u>CFS</u>		<u>PLS</u>
Perry, David (HighWater)	7.13	0	0	0	0	0	0	0	0	7.13			12S25E7SWNWSW L3
Patkin Idaho LLC(Robins 45-309A	0	6.04	6.5	18.24	0	0	0	0	0	30.78			Cunningham/Robins 45-309A
Land Creek 45-266A	0	0	0	0	0	0	0	0	0	0	30.78		Land Creek 45-266A
Ramsey, KC 45-13886	0.2	2.55	1.3	1.8	0	0	0	0.6	0	6.45			Ramsey, KC 45-13886
Ramsey, Shane 45-13885	0.25	2.55	3.25	1.8	0	0	0	0.6	0	8.45			Ramsey, Shane 45-13885
Robinson, L (Allen, C 45-529B)	0	0	3.1	0	0	0	0	0	0	3.1			Allen, Coleen/Rand 45-529B
Robinson, Lan(Reeder13531	0	1.8	8.1	2.46	0	0	0	0.6	0	12.96	16.06		Reeder, Lorna 45-13531
Robinson, Leroy (Asher, E)	0	0	0	0	0	0	0	0	0	0			Asher, Elaine/ Robin 45-13463
Robinson, LeRoy Lcr 45-283	0	17.3	50	56	57.15	14.2	23	0	0	217.65			Robinson, LeRoy Lcr 45-283
Robinson, LeRoy MC 45-529	0	0	6.6	0	0	0	0	0	0	6.6	224.25		Robinson, LeRoy MC 45-529
Robinson, Ray (All Hw/Rights)	0	0	0	0	0	0	0	0	0	0			12S25E33SESESW
Smyer, Kevin/Arlen 45-13767	0	0	0	0.8	0	0	0	0	0	0.8			Smyer, Kevin/Arlen 45-13767
Smyer, Norm/Delores45-12906	0	0	0	0.8	0	0	0	0	0	0.8			Smyer, Norm/Delores45-12906
6S Merrell/Em Ranch/318	5.3	33.15	33.45	48.82	34.04	16.06	19.43	13.9	0	204.15			12S24E12SWNWNE
Skaggs, Sam (Main Ranch)	165.74	234.29	527.46	314.84	155.83	152.27	122.25	101.91	0	1774.69			Skaggs, Sam (Main Ranch)
Emory Ranch "MshCrkChan"	17.16	0	68.06	26.94	0	0	0	3.2	0	115.36			Emory Ranch "MshCrkChan"
Emory Ranch "LandCrkChan"	55.05	37.09	52.37	52.09	3.29	0	0	7.2	0	207.09			Emory Ranch "LandCrkChan"
6S Ben Lcr	6.5	34.5	71.5	66.81	35.61	13.68	15.7	8.4	0	252.7			6S Ben Lcr
Emory Ranch WhitePine	3.52	28.86	31	22.58	18.24	10.64	1.86	0	0	116.68			Emory Ranch
Emory Ranch BrimCr	6.8	24.33	28.6	18.6	15.72	12.48	7.96	6.82	0	121.31			Emory Ranch
6S Ranch LLC, 45-302 MrCr	0	0	0	0	0	0	0	0	0	0	2687.73		6S Ranch LLC, 45-302 MrCr
Sornsen, H. R&S 45-288A/521B	8.69	35.85	27.18	14.4	0	0	0	0	0	86.12			Sornsen, R&S 45-288A/521B
Vance, Gregg & Johnson (Med)	0	0	2.73	6.3	6.51	3.67	3.17	0	0	22.38			Vance & Johnson (Med)
Ward, Adam & Johnson	0	0	9.36	21.6	22.32	12.59	10.61	0	0	76.48			ChatEst FranField/Johns307B
Ward, Adam /D.Mathe45-300	0	0	3.24	0.96	0	0	0	0	0	4.2	80.68		Mathews, Denise/ M 45-300
Wade, M/J/L 45-276H	0	0	0.78	3	0	0	0	0	0	3.78			Wade, M/J/L 45-276H
Ward, Ruben 45-309C	0	0	0	0	0	0	0	0	0	0			Ward, Ruben 45-309C
Warthen, Earl 45-327E/10502	4.34	0	14.19	3.81	0	0	0	0	0	22.34			T12sR25Es16 HwCrk
Willis, Justin 45-13882	0	0	0	4	0	0	0	0	0	4			12S24E12SENESE
Yeaman, Dee	0	0	0	0	0	0	0	0	0	0			Yeaman, Dee
page subtotal:	280.68	458.31	948.77	686.63	348.71	235.59	203.98	143.23	0	3305.9			page subtotal:
CFS Totals:	520.9	817.51	1889.25	1444.67	487.68	306.54	255.55	197.49	0	5919.59			

Run Date: 1/4/2015

Watermaster Log by Month

report #1

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prepDate: 11/29/2014
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2014... Consolidated CFS

NAME:	March	April	May	June	July	August	Sept.	Oct.	Months JaFbNvDec	Consolidatd Totals	Remarks: CFS	PLS
Special CFS billing Tasks:	0	0	0	0	0	0	0	0	0			
U.S. Forest Service	0	0	0	0	0	0	0	0	0	0	See proposal	Watermaster
(Pomerelle)	0	0	0	0	0	0	0	0	0	0		
Albion Hwy District	0	0	0	0	0	0	0	0	0	0		
Warthen, Earl 45-7642	0	0	0	0	0	0	0	0	0	0		
Geary, Tom 45-7737	0	0	0	0	0	0	0	0	0	0		
CFS addon Totals:	0	0	0	0	0	0	0	0	0	0	Total CFS @	Special Rate
Overall CFS Totals:	520.9	817.51	1889.25	1444.67	487.68	306.54	255.55	197.49	0	5919.59		
dly diff	bal	bal	bal	bal	bal	bal	bal	bal		5919.59		

Run Date: 1/4/2015

Remarks:

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prepDate: 11/29/2014
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1) **Pomerelle Ski Resort** really has a verible reading from 2001, 2002 & 2003 which the **Water District** needs to take a serious look in the way billing needs to be looked at. **Acres Feet:**

Estimated:	2001	900000	900000	1.3926024 cfs	2.76
Metr Record	2002	2000000	2,000,000	3.0946721 cfs	6.14
	2003	809600	609,600	.943256 cfs	1.87
	2004	521200	521,200	.8064715 cfs	1.6
	2005	861700	861,700	1.3333395 cfs	2.65
	2006	666777 gallons	666,777	1.0317281 cfs	2.05
	2007	635100	635100	.9827131 cfs	1.95
	2008	557200	557200	.8621756 cfs	1.71
average	2009	731447	731447	1.1317942 cfs	2.26
	2010				
	2011				
	2012				
	2013				

yet to have received cfs being auto
billed at \$247.40

822878 average gallons used = 1.1317945 CFS (24hrs)

realistically, if 27 gallons were used 365 days, would be 985,500 or 1.5248997 (24hr cfs)

It will be noted that the last 2 years they were making snow and did not have ponds for storage

Therefore, I believe there should of been more water posted then was. 2008 is really a futtai cali.

2) Formula for estimating CFS from gallons:

Gal's divided by 448.8 to = cfs in minutes, div by 60 = hr's, div by 24 to = 24 hr cfs used

RECEIVED

JAN 15 2015

DEPT OF WATER RESOURCES
SOUTHERN REGION

Report # 2		2014 WATERMASTER'S REPORT 2014			2014		DEPT OF WATER RESOURCES		Report #2		
Report Date: 1/10/2015		3.5197556		Marsh Creek Water District		4.15889614 (Act cost fac.)				4.15889614	
Prp Date: 1/4/2015		(Apprv 2014 Budg factor)		45-F		1		2		3	
Water Masters Copy				Total Dlvr.		Adopted 14		(-)		4	
Prepared by: Don Gunderson		IDWR Adjudicated		In 24 Hours		Total Cost		Billed/Budg:		5	
Water Right Owner		Water Right Ident No:		Sec. Feet		\$ cts.		\$ cts.		Outstanding	
		Diversion Name/Remarks						\$ cts.		Receivables	
								\$ cts.		Due MCWD45F	
								\$ cts.		Debt/Int chg's	
Adams, Bart/Pauline		45F-13578/13576		T12sR25Es06 MrsCrk		4.1		\$17.05		\$11.92	
Adams, Cindy		45F-13577/13576		T12sR25Es06 MrsCrk		4.1		\$17.05		\$12.82	
Adams, Cindy (Martin place)		45F-317C		T12sR25Es06 MrsCrk		11.39		\$47.37		\$27.50	
Adams, Eldon		45F-317A, 13568		T12sR25Es06 MrsCrk		15.02		\$62.47		\$88.95	
Adams, Robert/Jeneal		45F-13576		T12sR25Es06 MrsCrk		0		\$0.00		\$0.00	
Adams, Sterling & Emiley		45-		T12sR25Es06 MrsCrk		18.87		\$78.48		\$38.13	
Adams, Todd		45F-317D		T12sR25Es06 MrsCrk		6.73		\$27.99		\$11.20	
Albion Ranch 2006		45F-517D		Spring Creek		117.64		\$489.25		\$462.21	
Albion Ranch 2006 HC		45F-284B,275,285,327D		T12sR25Es21/16 HwlCrk		151.96		\$631.99		\$661.71	
Albion, City (Reg Right)		45F-14165 was (307C)		T12sR24Es12 MrsCrk		38.93		\$161.91		\$85.25	
Albion Heritage Group LLC		45F-14166 was (307C)		T12sR24Es12 MrsCrk		54.53		\$226.78		\$137.59	
Andersen, A.Woody 1		45F-311.312B		T12sR24Es12 MrsCrk		241.83		\$1,005.75		\$484.22	
Andersen, A.Woody 2		45F-13505/13506		DeNaugle Place		0		\$0.00		\$0.00	
Andersen, A.Woody 3		45F-294C		Lake Cleveland		0		\$0.00		\$20.05	
Anderson, Marc		45F-521		T12sR24Es13 LndCrk		4.55		\$18.92		\$19.19	
Asher, Pat		45F-14313		T12sR25Es06 MrsCrk		0.6		\$2.50		\$9.80	
Meyer, Rand&Arlene (Bailey)		45F-317E		T12sR25Es06 MrsCrk		0		\$0.00		\$0.00	
Banner, Kevin		45F-308B		MrsCrk		47.71		\$198.42		\$136.49	
Bell, 1 David & Sherry		45F-320A,321A		T12sR25Es16/s18 HwlCrk		155.7		\$647.54		\$601.23	
Bell, 2 David & Sherry		45F-526,279,211		T12sR25Es09 CowGuich		36.55		\$152.01		\$199.26	
Brackenbury, Gerald		45F-319/		T12sR25Es07 HwlCrk		87.69		\$364.69		\$433.70	
Brackenbury, Geraid		45F-329B (Unnamed)		12S25E19SESWNW L2		30.5		\$126.85		\$0.00	
Chatburn 1 Jeff/Tammy		45F-260/11008/326A		T12sR25Es04 HwlCrk		125.93		\$523.73		\$535.46	
Chatbum Brothers INC		45F-323		T11sR25Es27/s28 HwlCrk		35.44		\$147.39		\$155.91	
Chatbum Brothers INC		45F-532		MrsCrk		0		\$0.00		\$0.00	
Chatbum Brothers INC		45F-271		T11sR25Es22 WarmCrk		0		\$0.00		\$0.00	
Clark, Alan		45F-13595 & WP		T12sR24Es13 LndCrk		59.72		\$248.37		\$202.69	
Clark, David		45F-304A/WP & BK		T12sR25Es18 BrimCrk		45.42		\$188.90		\$128.42	
Clark, Dorthy		45F-13594		12S24E13SVNENW		4.7		\$19.55		\$18.10	
Clark, Grant 1 (Howell)		45F-284C,286		T12sR25Es21 HwlCrk		83.09		\$345.56		\$337.18	
Clark, Grant 2 (Antone)		45F-256A		s21/s28 AntPne		41.23		\$171.47		\$309.21	
Clark, Shirley/Glenn		45F-521D & WP		LndCrk		21.87		\$90.96		\$127.60	
Cooper Estate (Tom Digrazia)		45F-315		T12sR24Es01 MrsCrk		61.26		\$254.77		\$216.09	
Ekland, Val/ Crabtre 45-13824		45F-13824		T12sR25Es06 MrsCrk		8.47		\$35.23		\$7.42	

Dayley, Norman	45F-290A/299	T12sR25Es09 HwlCrk	20.15	\$83.80	\$155.03		\$71.23	
Droz, Ina Est BrmCrk&Howl)	45F-249/321B	T12sR25Es18 BrmCrk&Ditch	10.94	\$45.50	\$70.15		\$24.65	
Fitzgerald, Harry	45F-277F	T12sR25Es12 LndCrk	29.89	\$124.31	\$35.90	(\$88.41)		
Gardner, Scott (ChatbunEst)	45F-16065med(307B)	T12sR25Es06 MrsCrk	28.76	\$119.61	\$123.38		\$3.77	
Geary, Tom (Marsh)	45F-310C/316A	T12sR24Es11/s14 MrsCrk	154.94	\$644.38	\$397.64	(\$246.74)		
Geary, Tom (WestSlp)	45F-2704		0	\$0.00	\$0.00	\$0.00		
Goodman Ranch LLC	45F-260A,326	T12sR25Es09 HwlCrk	129.73	\$539.53	\$325.78	(\$213.75)		
Grigg, Mark	45F-276G	T12sR25Es07 LndCrk	10.97	\$45.62	\$115.47		\$69.85	
Gunderson, Don	45F-521E	T12sR24Es13 LndCrk	8.81	\$36.64	\$41.53		\$4.89	
Hawker, Fred	45F-284A,286A	T12sR25Es21 HwlCrk	74.93	\$311.63	\$388.61		\$76.98	
Hawker, Fred	45F-256B,517C	s21/s28 AntPne/SrCrk	9.5	\$39.51	\$178.19		\$138.68	
Hill, Roger	45F-13887	T12sR25Es06 MrsCrk	5.44	\$22.62	\$10.04	(\$12.58)		
Homan, Mark	45F-13856	12S24E12SWSESE	4.2	\$17.47	\$20.66		\$3.19	\$ (17.49)
Johnson, Bob&Jan	45F-13647	T12sR25Es06 MrsCrk	22.71	\$94.45	\$45.70	(\$48.75)		
Jolley, Lee (did Call for wtr)	45F-324A	T11sR25Es32 HwlCrk	0	\$0.00	\$0.00	\$0.00		
Kelley, George	45F-276B,303	T12sR25Es07 LndCrk	0	\$0.00	\$42.70		\$42.70	
Kelley, George (Barker)	45F-13888	T12sR25Es06 MrsCrk	2.7	\$11.23	\$21.49		\$10.26	
Kelley, George/Bill	45F-325 (HowellCr)	12S25E28SESWSW	0	\$0.00	\$0.00	\$0.00		
Kelley, Jim & Karlene	45F-13569	T12sR25Es06 MrsCrk	7.49	\$31.15	\$33.54		\$2.39	
Kempton, Jim D.	45F-320B	T12sR25Es08 HwlCrk	43.8	\$182.16	\$243.79		\$61.63	
Kempton, Jim D.	45F-329C (Unnamed,BrimCan)	12S25E19SESWNW L2	30.6	\$126.85	\$0.00	(\$126.85)		
Knudsen, Nick&Ceder	45F-13618	T12sR24Es12 MrsCrk	7.72	\$32.11	\$20.94	(\$11.17)		
Koyle, Sandy	45F-13881	T12sR25Es07 LndCrk	2	\$8.32	\$26.65		\$18.33	
Langer, Steve	45F-312C	T12sR24Es12 MrsCrk	2.4	\$9.98	\$20.41		\$10.43	
Lloyd, Alan	45F-14285, 87, 89	T12sR24Es12 MrsCrk	0.98	\$3.99	\$0.00	(\$3.99)		
Mahoney, Larry	45F-528,259,287,518	T12sR25Es17 RoseCrk	244.41	\$1,016.48	\$1,100.96		\$84.48	
Mahoney, Larry	45F-285A/290/291	s09/s20 HwlCrk	0	\$0.00	\$1.58		\$1.58	
Mahoney, Larry	45F-706,236,707	s17/s20 BrdHlw	57.11	\$237.51	\$249.00		\$11.49	
Manning, Justin	45F-276D	T12sR25Es07 LndCrk	3.6	\$14.97	\$13.56	(\$1.41)		
May, Wailyn & Willow(Merrell)	45F-529C	T12sR25Es05 MrsCrk	0	\$0.00	\$33.67		\$33.67	
Mia, Shawn & Jennifer	45F-	T12sR24Es12 MrsCrk	0.64	\$2.66	\$4.61		\$1.95	
Montgomery, George	45F-13617	T12sR24Es12 MrsCrk	75.62	\$314.50	\$273.08	(\$41.42)		
Neuman, Ryan (Willets,Lavon)	45F-14003 V2	T12sR24Es12 MrsCrk	0	\$0.00	\$12.16		\$12.16	
Osbern, Ron (Sern Sorenson)	45F-250A	T12sR24Es12/s13 LndCrk	13.34	\$55.48	\$19.60	(\$35.88)		
Parton, Jim & Karen	45F-277E	T12sR25Es12 LndCrk	31.6	\$131.42	\$37.66	(\$93.76)		
Patkin,Idaho LLC (Cunningham)	45F-309A	MrsCrk	30.78	\$128.01	\$121.82	(\$6.19)		
Patkin,Idaho LLC (Cunningham)	45F-266D	LndCrk	0	\$0.00	\$0.00	\$0.00		
Perry, Betty & Sons	45F-277C	LndCrk	27.72	\$115.28	\$53.68	(\$61.60)		
Perry, David (Max Johnson)	High Water	LndCrk	7.13	\$29.65	\$27.53	(\$2.12)		
Ramsey, KC	45F-13886	T12sR25Es06 MrsCrk	6.45	\$26.82	\$20.95	(\$5.87)		\$ (26.82)

Ramsey, Shane	45F-13885	T12sR25Es06 MrsCrk	8.45	\$35.14	\$34.41	(\$0.73)		
Robinson, Lance (Reeder, L)	45F-13531	T12sR25Es06 MrsCrk	12.96	\$53.90	\$16.51	(\$37.39)		
Robinson, Lance (Allen, Col)	45F-529B	T12sR25Es05 MrsCrk	3.1	\$12.89	\$31.82		\$18.93	
Robinson, LeRoy	45F-283	LndCrk	217.65	\$905.18	\$618.92	(\$286.26)		
Robinson, Leroy (Asher, E)	45F-13463 (was 309)	T12sR25Es06 MrsCrk	0	\$0.00	\$10.74		\$10.74	
Robinson, LeRoy	45F-529	MrsCrk	6.6	\$27.45	\$0.00	(\$27.45)		
Robinson, Ray	45F-322,280,295	T11sR25Es32 HwlCrk	0	\$0.00	\$0.00	\$0.00		
Six S1 Ranch LLC (OThanMerr)	45F-281,282,267,527	T10sR25E	2587.73	\$10,762.10	\$10,064.89	(\$697.21)		
Six S2 Merrell Ranch	45-307,308,318	T12sR25Es06 MrsCrk	204.15	\$849.04	\$740.31	(\$108.73)		
Six S2, Lwr Ranch (alrights)	45F-268,262,298,263	T12sR24E 1774.59	0	\$0.00	\$0.00	\$0.00		
Six S3 Ben Ranch	45-258	T11sR25Es32 252.70	0	\$0.00	\$0.00	\$0.00		
Six S4 Emory Ranch Marsh	45F-269,270,302,261	T11sR25E 115.36	0	\$0.00	\$0.00	\$0.00		
Six S5 Emory Ranch Land	45F-264,265/266B,288	T12sR25E 207.09	0	\$0.00	\$0.00	\$0.00		
Six S6 Emory (BrimCrk)	45F-524,259,	T 121.31	0	\$0.00	\$0.00	\$0.00		
Six S7 Emory (WhitePlne)	45F-288,296,278,289	T 116.68	0	\$0.00	\$0.00	\$0.00		
Six S8 Emory LLC 45-302MrC	45F-302	T 0.00	0	\$0.00	\$0.00	\$0.00		
Smyer, Kevin/Arlene	45F-13767	T12S25E16SWSWNE	0.8	\$3.33	\$50.79		\$47.46	
Smyer, Norm/Dolores	45F-12906		0.8	\$3.33	\$50.78		\$47.45	
Sorensen, H (R&S) KevClark	45F-288A,521B	T12sR24Es12/s13 LndCrk	86.12	\$358.16	\$164.64	(\$193.52)		
Lynn Taylor/GeoMontgomery	45F-317c	T12sR25Es06 MrsCrk	8.35	\$34.73	\$2.73	(\$32.00)		
Vance, Gregg L (ChatburnEst)	45F-16064 med(307B)	T12sR25Es06 MrsCrk	22.38	\$93.08	\$94.77		\$1.69	
Wade, Mike/Jan/Lisa	45F-276H	T12sR25Es07 LndCrk	3.78	\$15.72	\$29.42		\$13.70	
Ward, Adam (ChatburnEst)	45F-10462 (307B) cityD	T12sR25Es06 MrsCrk	76.48	\$318.07	\$115.04	(\$203.03)		
Ward, Adam (Mathews, D)	45F-300	T12sR25Es09 HwlCrk	4.2	\$17.47	\$4.35	(\$13.12)		
Ward, Ruben	45F-309C	s06 MrsCrk	0	\$0.00	\$0.00	\$0.00		
Warthen, Earl (consp)	45F-327E,	T12sR25Es16 HwlCrk	22.34	\$92.91	\$63.81	(\$29.10)		
Warthen, Earl (SprCrk)	45F-10502	12S25E16SENE SW	0	\$0.00	\$0.00	\$0.00		
Willis, Lanny/Cythia (GCWRanch)	45F-276A & K,277A	T12sR25Es07 LndCrk	27.23	\$113.25	\$189.09		\$75.84	
Willis, Justin (GCW Rnh(UpMed)	45-276K	T12sR25Es07 LndCrk	0	\$0.00	\$0.00			
Willis, Justin (SKoyle)	45F-13882	T12sR25Es07 LndCrk	4	\$16.64	\$40.43		\$23.79	
Yeaman, Dee	45F-309	T12sR25Es06 MrsCrk	0	\$0.00	\$0.00	\$0.00		
Totals:			5919.59	\$24,618.96	\$22,090.21	(\$2,528.75)	(\$24,618.96)	(\$44.31)
NOTE: New Water User's								
CFS Social Billing:								
U.S. Forest Service	45F-4114.	T13sR24Es01 SkiRunSpr.		\$0.00	\$247.30	\$0.00		
(Pomerelle)						\$0.00		
Albion Hwy District				\$0.00		\$0.00		
Geary, Tom (NonC)	45F-7737	MrsCrk		\$0.00		\$0.00		
Warthen, Earl (NonC)	45F-7642	HwlCrk	0	\$0.00	\$84.00	\$0.00		
Totals:			5919.59	\$24,618.96	\$22,421.61	(\$2,528.75)	(\$24,618.96)	

Report # 2	2013 WATERMASTER'S REPORT 2014			Report #2
Report Date: 1/10/2015	0	Marsh Creek Water District	4 15889614 (cost fac.)	
Prp Date: 1/4/2015		45-F	Revised Statistics as of Date: 12/30/2013	
Water Masters Copy				
Total # Days of	365	365		
Watermaster:	2014 Approved Budget:	2014 Season Actual's:		
WtrMaster Salary:	\$12,933.13	\$12,933.13	Wm Salary	
Secretary Salary:	\$1,497.19	\$1,497.19	Secretary Salary	
Total Salary:	\$14,430.32	\$14,430.32		
Other Expenses:				
a) State Insurance	\$1,200.00	\$1,200.00	Workers Comp. Ins. Estimated	
b) County Billing	\$150.00	\$150.00	Cnty Assr Billing Expenses	
c) Office Supply/CompMaint	\$300.00	\$248.31	Office Supplies	
d) Legal (SIP), etc.	\$0.00	\$0.00	Legal (SIP), etc.	
e) CellPhone 312-5359	\$753.04	\$753.04	Wm Cell phone (Renewed contract)	
1- Watermaster Trvl/TrainExp	\$150.00	\$167.28	Est. vs Actual	
2- Belts Re-imbers	\$0.00	\$0.00	Unknown at this time	
3- Secretary Expenses	\$0.00	\$0.00	Unknown at this time	
MCWD 140 Representation	\$0.00	\$40.80	Water Dist. 140 costs	
Miscel-OverCost				
Add Costs override:		\$100.00	Annual Wtr Meeting Bldg Rental:	
b) Mileage Assistance	\$3,745.46	\$3,684.39	Wm Mileage Assis.	
1) Est Add Fuel cost	\$0.00	\$0.00	Additional Costs out of pkt	
2) Truck Maint (2013 cost)	\$2,191.58	\$2,911.95		
Dodge (2013 cost)	\$0.00	\$932.87	Additional Costs out of pkt	
Sub-Total:	\$8,490.08	\$10,188.64		
TOTAL COST:	\$22,920.40	\$24,618.96		
Total No. 24-Hour sec.				
Proposed Feet to Deliver:	6899.05	5919.59	Actual CFS used!	
Prop Cost per 24-Hour sec.			Due to Drought	
Feet Delievered:	3.322264513	4.15889614	Feet Delievered:	
(= Cost Factor)			(= Cost Factor)	
Report # 2	KC Ramsey & Mark Homan has yet to pay their 2014 water bill.			
Report Date: 1/18/2014	There will be an additlial late charge due to being late.			
Prp Date: 1/4/2015	Don Gunderson, Watermaster			

WATERMASTER'S REPORT

From: January 01, 2014 To: December 31, 2014

Marsh Creek Water District No. 45F

Name of Watermaster: Don G. Gunderson

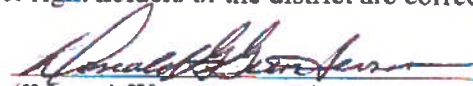
P.O. Address: 1047 E. 1000 S. Albion, Idaho 83311

RECEIVED
JAN 15 2015
DEPT OF WATER RESOURCES
SOUTHERN REGION


AFFIDAVIT OF WATERMASTER

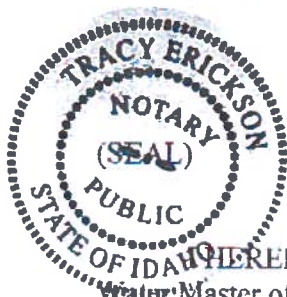
STATE OF IDAHO }
COUNTY OF Cassia } ss.

Don G. Gunderson, being first duly sworn, deposes and says that he is Watermaster, of Water District 45F, Marsh Creek, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.


(Deputy) Watermaster District No. 45F

Subscribed and sworn to before me, this 15 day of January, 2015


Notary Public
My Commission expires, 12/29/16



Boise, Idaho, _____, 2015
I HEREBY CERTIFY, that Don G. Gunderson was lawfully appointed by me as Water Master of Water District No. 45F, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____