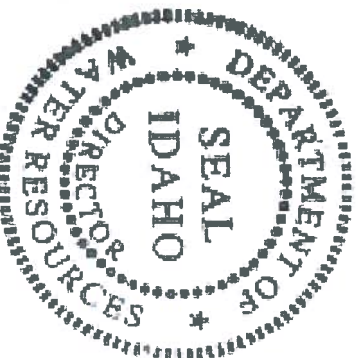


State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Earl Warthen *as*
Deputy Watermaster of Marsh Creek Water District (45F) for
March 3, 2014 to March 2, 2015 or until his successor is
appointed and qualified under the provisions of Sections 42-605 & 42-607,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 30th
day of May, 2014.

Gay Spackman
Director