State of Idaho Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed	Tyler Cranney	as
Treasurer of	Cottonwood Creek Water District (45K)	for
January 21, 2014 to the 2015 Cottonwood Creek Water District Meeting	Water District Meeting or until his successor is	ssor is
appointed and qualified under the provisions of Sections	ctions Section 42-619	
Idaho Code, at such rate of compensation as established by applicable law.	lished by applicable law.	



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 17th day of April , 2014

Cary Speckmen

Director



Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858 Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER Governor

GARY SPACKMAN Director

April 17, 2014

WATERMASTER WD 45-k C/O OAKLEY CANAL COMPANY PO BOX 207 OAKLEY, ID 83346

RE: Water District Appointments

To Whom It May Concern:

The Department has received the meeting minutes from the 2014 Water District Meeting which indicated that Tyler Cranney was elected as Secretary/Treasurer and Chantry Whittle as Watermaster for Water District 45K (Cottonwood Creek Water District). Since Mr. Cranney has taken an oath in the past, I am attaching his certificate of appointment. However, it appears that Chantry Whittle has not taken an oath and is required to do so under sec. 42-605 IDAHO CODE. The Department will not appoint the Watermaster until the oath has been received. I've attached a copy of the oath to be signed and notarized by the elected Watermaster. Thank you for submitting the minutes and other documents to the Department in a timely fashion. Please note that our office has moved to a new location and our address is now the following:

650 Addison Ave. W, Suite 500 Twin Falls, ID 83301-5858

Please don't hesitate to contact me if you have any questions or if I can be of any assistance. Thank you.

Sincerely,

Jeffrey S. Cooper

Sr. Water Agent - IDWR Southern Regional Office