

State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed James Mullen as  
Watermaster of Birch Creek Water District (45B) for  
January 14, 2014 to 2015 Birch Creek Water District Meeting or until his successor is  
appointed and qualified under the provisions of Sections 42-605 & 42-607,  
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 17th  
day of April, 2014.



Director

