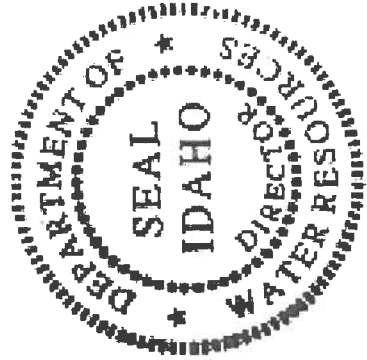


*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* Bob Simpson *as*  
Watermaster *of* Upper Little Wood Water District (37N) *for*  
February 4, 2014 to 2015 Water District Meeting *or until his successor is*  
*appointed and qualified under the provisions of Sections* 42-605 & 42-607 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 27th *day of* March *, 2014.*

*Gary Spackman*

*Director*



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858  
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

April 3, 2014

Bob Simpson  
PO Box 355  
Carey, ID 83320

### RE: Water District Appointments

Mr. Simpson,

The Department has received the meeting minutes from the 2014 Water District Meeting which appoints you as the Watermaster and Kathi Peck as the Secretary/Treasurer for WD37N (Upper Little Wood River). Since both you and the Mrs. Peck have taken oaths in the past, I am attaching your certificate of appointments. Thank you for sending the minutes in a timely fashion along with the other documents you submitted. Please note that our office has moved to a new location and our address is now the following:

**650 Addison Ave. W, Suite 500  
Twin Falls, ID 83301-5858**

Please don't hesitate to contact me if you have any questions or if I can be of any assistance. Thank you.

Sincerely,

A handwritten signature in blue ink, appearing to read 'JSC', written over a light blue horizontal line.

Jeffrey S. Cooper