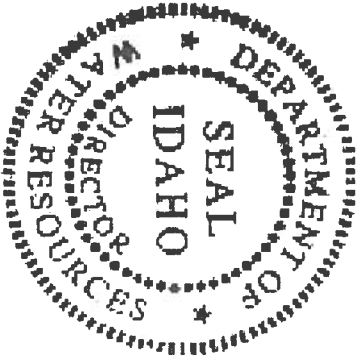


State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed \_\_\_\_\_ as  
Treasurer of \_\_\_\_\_  
March 3, 2014 to 2015 Water District Meeting \_\_\_\_\_  
Rock Creek Water District (470) \_\_\_\_\_ for  
\_\_\_\_\_ or until his successor is  
appointed and qualified under the provisions of Sections \_\_\_\_\_  
Section 42-619 \_\_\_\_\_,  
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this \_\_\_\_\_ 27th  
day of \_\_\_\_\_ March \_\_\_\_\_, 2014.



*Shari Helman*  
\_\_\_\_\_  
Director



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858  
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

April 3, 2014

SHARI HELMAN  
2391 ROCK CREEK RD  
HANSEN, ID 83334

**RE: Water District Appointment**

Mrs. Helman:

The Department has received the meeting minutes from the 2014 Water District Meeting which indicated you were elected as the Secretary/Treasurer for WD470 (Rock Creek Water District). Since you have taken an oath in the past, I am attaching your certificate of appointment. Thank you for submitting the minutes and other documents to the Department in a timely fashion. Please note that our office has moved to a new location and our address is now the following:

**650 Addison Ave. W, Suite 500  
Twin Falls, ID 83301-5858**

Please don't hesitate to contact me if you have any questions or if I can be of any assistance. Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jeffrey S. Cooper', written over a horizontal line.

Jeffrey S. Cooper  
Sr. Water Agent - IDWR Southern Regional Office