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DEPT. OF WATER RESOURCES
SOUTHERN REGION

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March 10, 2014

Jeffrey S. Cooper, Sr. Water Resource Agent
Idaho Department of Water Resources
1341 Fillmore Street Suite 200
Twin Falls ID 83301-3380

Re: Water District 47-C

Dear Mr. Cooper:

Enclosed is the Watermaster's Report, a copy of the Minutes of the 2014 Annual Meeting of Water District 47-C, and the original and one copy of the 2014 Adopted Budget.

If you have any questions concerning any of these matters, please do not hesitate to contact me.

Sincerely,



DAVID A. COLEMAN

DAC/bks
Encls.