



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858  
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C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

April 3, 2014

RICK NEFF  
PO BOX 55  
MALTA, ID 83342

**RE: Water District Appointments**

Mr. Neff,

The Department has received the meeting minutes from the 2014 Water District Meeting which appoints you as the Watermaster and Jay Harper as the Secretary/Treasurer for WD43B (Upper Raft River). Since both you and the Mr. Harper have taken oaths in the past, I am attaching your certificate of appointments. Thank you for sending the minutes in a timely fashion along with the other documents you submitted. Please note that our office has moved to a new location and our address is now the following:

**650 Addison Ave. W, Suite 500  
Twin Falls, ID 83301-5858**

Please don't hesitate to contact me if you have any questions or if I can be of any assistance.  
Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read 'J. S. Cooper'.

Jeffrey S. Cooper