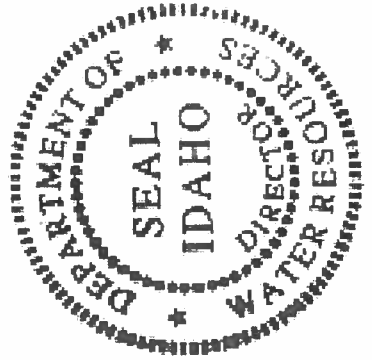


State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Don Gunderson as
Watermaster of Marsh Creek Water District (45F) for
March 3, 2014 to March 2, 2015 or until his successor is
42-605 & 42-607,
appointed and qualified under the provisions of Sections
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 27th
day of March, 2014.

Gary Spackman

Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 3, 2014

DON GUNDERSON
1047 E 1000 S
ALBION, ID 83311

RE: Water District Appointment

Mr. Gunderson:

The Department has received the meeting minutes from the 2014 Water District Meeting which indicated you were elected as the Watermaster for WD45F (Marsh Creek Water District). Since you have taken an oaths in the past, I am attaching your certificate of appointment. Thank you for submitting the minutes and other documents to the Department in a timely fashion. Please note that our office has moved to a new location and our address is now the following:

**650 Addison Ave. W, Suite 500
Twin Falls, ID 83301-5858**

Please don't hesitate to contact me if you have any questions or if I can be of any assistance.
Thank you.

Sincerely,

Jeffrey S. Cooper
Sr. Water Agent - IDWR Southern Regional Office