



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 5, 2013

JAMES MULLEN
WATERMASTER WD 45K
PO BOX 207
OAKLEY, ID 83346

Dear Watermaster:

The Department has received the Water District's 2012 Annual Report, 2013 Adopted Budget, and 2013 Annual Meeting Minutes. We appreciate your promptness in filing these documents with the Department. Under sections 42-605, IDAHO CODE, you are required to take an Oath of Office as watermaster of Water District 45K, since in the past Mr. King was acting in that capacity. Likewise, Mr. Tyler Cranney will also need to file an oath as treasurer. Please return these documents promptly so we can issue an appointment. Please let me know if you have any questions.

Sincerely,

Jeffrey S. Cooper
Sr. Water Resource Agent

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CC: File