



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

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C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

April 5, 2013

MICHAEL POULTON  
WATERMASTER 45C  
PO BOX 279  
OAKLEY, ID 83346

Dear Watermaster:

The Department has received the Water District's 2012 Annual Report and 2013 Annual Meeting Minutes. We appreciate your promptness in filing these documents with the Department. Under sections 42-605, IDAHO CODE, you are no longer required to take an Oath of Office if you are re-elected as watermaster. I have included your appointment and the treasurer's appointment with this correspondence. Please let me know if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'J. Cooper', is written over a light blue horizontal line.

Jeffrey S. Cooper  
Sr. Water Resource Agent

ENC  
CC: File