



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380
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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 5, 2013

JAMES MULLEN
WATERMASTER 45B
PO BOX 207
OAKLEY, ID 83346

Dear Watermaster:

The Department has received the Water District's 2012 Annual Report, 2013 Annual Meeting Minutes, and 2013 Adopted Budget. We appreciate your promptness in filing these documents with the Department. Under sections 42-605, IDAHO CODE, you are no longer required to take an Oath of Office if you are re-elected as watermaster. I have included your appointment and the treasurer's appointment with this correspondence. Please let me know if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'J. Cooper', with a long horizontal flourish extending to the right.

Jeffrey S. Cooper
Sr. Water Resource Agent

ENC
CC: File