

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed James Mullen as
Watermaster of Water District 45B for
January 15, 2013 to March 11, 2014 or until his successor is
42-605 & 42-607,
appointed and qualified under the provisions of Sections
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 5th
day of April, 2013.

Gay Spackman

Interim Director