

WATERMASTER'S REPORT

From March 1, 20 12 To October 31, 20 12

RECEIVED

MAR 15 2012

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Water District No. 479
Name of Watermaster Charles Runyon
P.O. Address 716-B E 4900 N Bull Id. 83316

AFFIDAVIT OF WATERMASTER

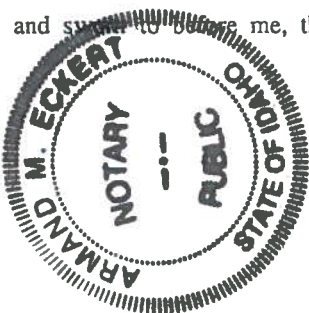
STATE OF IDAHO }
COUNTY OF Twin Falls } ss.

Charles Runyon, being first duly sworn, deposes and says that he is Watermaster of Water District 479, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Charles Runyon

(Deputy) Watermaster District No. 479

Subscribed and sworn to before me, this 15th day of March, 20 12.



(SEAL)

Armand M. Eckert
Notary Public

My Commission expires 6/14/13

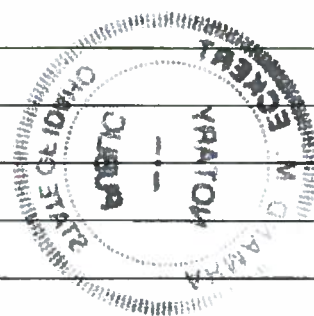
Boise, Idaho, _____, 20 12

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

| | WATER RIGHT OWNER | IDWR WATER RIGHT IDENT No. | DIVERSION NAME / REMARKS |
|----|-------------------|----------------------------------|--------------------------|
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(WATER MASTER REPORT FOR 2011)

| Owner of Diversion | Right Ident.No. | DESCRIPTION OF DIVERSION POINT | | | | Total in Cubic Feet Per Sec. | Prorated Limited Water Right | Total \$ Collected | Adopted Budget \$ | Credits \$ | Debits \$ |
|-------------------------------|-----------------|--------------------------------|------|------|------|------------------------------|------------------------------|--------------------|-------------------|------------|-----------|
| | | Addresses | Sec. | Twp. | Rge. | | | | | | |
| June Ring | 47-2159 | 4890 North 1000 East | 31 | 8S | 14E | 5.880 | 5.880 | | | | |
| | 47-2400 | Buhl, Idaho 83316 | 19 | 8S | 14E | 0.651 | 0.651 | | | | |
| | | | | | | 6.511 | 6.511 | \$6.51 | \$6.51 | \$0.00 | \$0.00 |
| Magic Water Co. | 47-2269 | 4793N 700E | 2 | 10S | 13E | 94.560 | 94.560 | \$94.56 | \$94.56 | \$0.00 | \$0.00 |
| | | Buhl, Idaho 83316 | | | | | | | | | |
| Eagle View Farms | 47-2316B | P.O. Box 665 | 20 | 10S | 13E | 3.330 | 1.280 | | | | |
| | 47-2316C | Castleford, Id 83321 | 20 | 10S | 13E | 6.920 | 2.620 | | | | |
| | 47-2402 | 450 East 3950 North | 20 | 10S | 13E | 6.400 | 2.420 | | | | |
| | 47-2417 | Buhl, Idaho 83316 | 20 | 10S | 13E | 16.890 | 6.390 | | | | |
| | 47-7642 | (Storage) | 20 | 10S | 13E | 12.000 | 4.540 | | | | |
| | | | | | | 45.540 | 17.230 | \$17.23 | \$17.23 | \$0.00 | \$0.00 |
| Driscoll Brothers Partnership | 47-2316A | 2990 West 2000 South | 20 | 10S | 13E | 10.500 | 10.500 | | | | |
| | 47-4099 | Aberdeen, Idaho 83210 | 20 | 10S | 13E | 8.200 | 8.200 | | | | |
| | 47-7615 | (Well) | 20 | 10S | 13E | 4.880 | 1.850 | | | | |
| | 47-7618 | (Well) | 20 | 10S | 13E | 4.880 | 1.850 | | | | |
| | 47-7565 | (Well) | 20 | 10S | 13E | 4.470 | 1.690 | | | | |
| | 47-7569 | (Well) | 20 | 10S | 13E | 5.520 | 2.090 | | | | |
| | 47-7252 | (Storage) | 20 | 10S | 13E | 16.000 | 16.000 | | | | |
| | 47-7708 | (Storage) | 20 | 10S | 13E | 20.000 | 20.000 | | | | |
| | | | | | | 74.450 | 62.180 | \$62.18 | \$62.18 | \$0.00 | \$0.00 |
| Doug Driscoll | 47-2345B | P.O. Box 371 | 23 | 9S | 13E | 2.875 | 2.454 | | | | |
| | 47-2346B | 183 Howard Street | 23 | 9S | 13E | 2.875 | 2.454 | | | | |
| | 47-2347B | Am. Falls, Idaho 83211 | 23 | 9S | 13E | 2.875 | 2.454 | | | | |
| | 47-7075A | | 23 | 9S | 13E | 3.020 | 2.577 | | | | |
| | 47-7136A | | 23 | 9S | 13E | 2.000 | 1.706 | | | | |
| | 47-2345A | | 23 | 9S | 13E | 2.875 | 2.454 | | | | |
| | 47-2346A | | 23 | 9S | 13E | 2.875 | 2.454 | | | | |
| | 47-2347A | | 23 | 9S | 13E | 2.875 | 2.454 | | | | |
| | 47-7075B | | 23 | 9S | 13E | 3.020 | 2.577 | | | | |
| | 47-7136B | | 23 | 9S | 13E | 2.000 | 1.716 | | | | |
| | | | | | | 27.290 | 23.300 | \$23.30 | \$23.30 | \$0.00 | \$0.00 |
| | | | | | | | | | | | |
| Magic Irrigators | 47-2415 | 4900 North 716-B East | 01 | 9S | 13E | 2.360 | 2.360 | | | | |
| | 47-2384 | Buhl, Id 83316 | 01 | 9S | 13E | 2.640 | 2.640 | | | | |
| | 47-6059 | | 01 | 9S | 13E | 6.000 | 6.000 | | | | |
| | 47-8080 | | 02 | 10S | 13E | 3.000 | 3.000 | | | | |
| | 47-10261 | | 01 | 9S | 13E | 3.500 | 3.500 | | | | |
| | | | | | | 17.500 | 17.500 | \$17.50 | \$17.50 | \$0.00 | \$0.00 |
| Total Budgeted | | | | | | 265.851 | 221.281 | \$221.28 | \$221.28 | \$0.00 | \$0.00 |

(WATERMASTER REPORT FOR 2011)

Cost Per CFS Permitted \$ 100
 Total No. Days of Watermaster 183
 Total Pay \$ 110.64
 Other Expenses \$ 110.64
 Total Cost 221.28
 \$ 221.28
 Total CFS Permitted 221.28
 Cost per Total CFS permitted \$ 100

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[illegible]