



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 25, 2013

David Bell
924 S 1325 E
Albion, ID 83311

Dear Treasurer:

The Department has received the Adopted Budget, Watermaster Record, and Annual Meeting Minutes that you or another water district staff submitted. We appreciate your promptness in submitting these documents.

Under IDAHO CODE 42-619, you are not obligated to submit a new Oath of Office, since you have been reelected and have already submitted one to the office. Because of this, I am enclosing your Certificate of Appointment. Please also let me know if I can be of any assistance.

Sincerely,

Jeffrey S. Cooper
Sr. Water Resource Agent

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CC: File