## **COLEMAN, RITCHIE & CLUFF**

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March 39, 2013

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DEPT. OF WATER RESOURCES SOUTHERN REGION

Jeffrey S. Cooper, Sr. Water Resource Agent Idaho Department of Water Resources 1341 Fillmore Street Suite 200 Twin Falls ID 83301-3380

Re: Water District 47-C

Dear Mr. Cooper:

Enclosed is the Watermaster's Report, a copy of the Minutes of the 2013 Annual Meeting of Water District 47-C, and the original and one copy of the 2013 Adopted Budget.

If you have any questions concerning any of these matters, please do not hesitate to contact me.

Sincerely,

DAVID A. COLEMAN

DAC/bks Encls.