



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 5, 2013

Rick Neff
PO Box 55
Malta, ID 83342

Dear Watermaster:

The Department has received the Water District's 2012 Annual Report, 2013 Adopted Budget, & 2013 Annual Meeting Minutes. We appreciate your promptness in filing these documents with the Department. Since last year you filed an oath of office with the Department, enclosed are appointments for both you and the treasurer. Please also let me know if I can be of any assistance.

Sincerely,

A handwritten signature in black ink, appearing to read 'J. Cooper', written over a horizontal line.

Jeffrey S. Cooper
Sr. Water Resource Agent

ENC
CC: File