



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

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**C. L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Interim Director

March 9, 2012

David Bell  
924 S 1325 E  
Albion, ID 83311

Dear Treasurer:

The Department has received the Adopted Budget, Watermaster Record, and Annual Meeting Minutes that you or another water district staff submitted. We appreciate your promptness in submitting these documents.

I have enclosed an Oath of Office for you that is required to be signed, notarized, and submitted to the Twin Falls IDWR office as promptly as possible. Please also let me know if I can be of any assistance.

Sincerely,

Jeffrey S. Cooper  
Sr. Water Resource Agent

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CC: File