

RECEIVED

FEB 13 2012

2/10/2012

DEPT. OF WATER RESOURCES
SOUTHERN REGION

JH

Enclosed you will find

- # 1) Monthly CFS Consolidated Report
- # 2) Watermaster Report
- # 3) Proposed Budget Report for 2012
- # 4) My DB: CR Report

As for my Daily Log Books I will have ready for Annual water meeting for 2012 -

I will need approximately 38 Books for 2012 -

My phone call to you while you were out. was regarding the possibility of sending Reports as a "PDF File". But, as you can see. I mail them -

Thank you,
Alan Gundrum