

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED  
MAR 13 2012  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

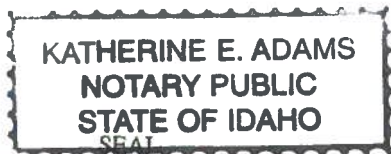
State of Idaho )  
County of \_\_\_\_\_ ) ss

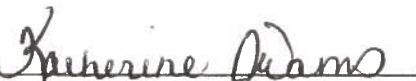
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45F according to the best of my ability. So help me God.

  
Watermaster

SUBSCRIBED AND SWORN TO before me this 12th day of March, 2012.



  
Notary Public  
Residing At Albion  
Commission Expires 10-1-17